Pakwan mahak ynt. Ta', phn
on Rogue River above influence of
Applegate Cr.
From cabin, observations.
Kelya Lah, plan. She knew an old
woman from time. Kelya Lah just.
This place is on Rogue River, I cannot
understand if she is near Grants Pass. She says not that it is near
Lakwan maha yuna ta. Grants Pass
is outside Rogue River like from Longsdon
to filing but the boy, now it is fast
in no time came back.

Rhy. at 50. Pass or bed to P.R. Bridge.

Lakwan maha yuna ta. My big crane classics ta
a place on the west bank of Rogue River in front of
some women. Both trucks open. This the same.

Today All she knows is that both keleya
of Lakwan... are on w. bank & R. River... that
Lakwan is in front of the others & if keleya is upstairs
on Amazon & lakwan, sister of each other named
keleya. Died at Grand Round.

Yao white fire, a tall tree has big tassels
that hang down. Name of this tree grows at 700 ft. It looks
up to 6" long, the pole of the bed. Seems her description, says the monkey
holds the bark. George, ending her description, says the monkey
lives near ice, cut logs in the spring. It looks like it's
white pine, cut logs in the spring, grows near Grants Pass. Kelya Lah.
Xan'twat's i's Ta, a place
where there is a high bank on a
edge Rogue River, infant of
Keizirikl all vs. Also wrote it as
a place up Rogue River, a new
place, recalled at Glenwood, on our
way to Coos Bay.
Molly Abraham Tom's cousin is Molly's 1st cousin. Abraham Tom lives up the road from Molly's house.
(Gallic's language). Kicki mane, Gallic et. Indians. They kicked a white man named Pickett when he was digging gold. They talk of Kicki Salchuck, but some talk in Kicki language. Geo. Baker says he is almost at gold's. Francis's cousin's father talks Kicki, language.

Mr. Baker says an uncle lived at mouth of Galice & used to be dead. Green's 1 mile below mouth of Galice on Rogue River. There is a ferry and post office at the mouth of Galice.

Francis: 4005 Roy. Rm. farm was at Roy's place and crossed there to Oregon. Baker has a little ch. & 1 cow. 16. 9. 45. Baker & Indians made treaty 1 year. 50 yrs. sick, can scarcely walk. 9. 5. 47.
the Tapostan, from roxton, salt, name of a nice field, on
north edge of Rogue River,
down river from mouth of Police Chk.
The Canyonville Chief put his camp at
Tapostan in war times. Says most
Tapostan in winter, is down Rogue
River from mouth of Police Chk.
She has seen Tapostan in the war,
but has never been the great
Chk., but her mother has
even near the falls
(evidently erroneous). Than three miles
up river.
Molly n.
The treaty was made at the end of the Rogue River partnership. From there they walked one day's walk to reach Fort ONFORD.

Mr. George Baker says that Indian trail leaves where Agnes is now, go across Chn Mt, passes in Chk. Chk. in Chk, 5 miles,Seek River. Follows this divide to Panther Mt. can see the ocean, nowhere on last 67 miles on or on Yuki Chk. The only places where one can see the ocean on this trail is from Chn Mt. and Iron Back (a little further entirely from Iron Mt.), and from there.

Came out on Huilbord Chk. (Chk. 47 West of Chk.).

The treaty was made at Tan Thi, on a field near Rogue River. There was there they had the last big fight and where they made the treaty.

Mr. John Silverwood is to fly up.

Mr. Baker says he thinks is the flat on n. side of Rogue River at 0.570
The treaty was made at Big Meadows, way way down from Lownie Falls. Chief John came out on the meadow. I can't say just why. He said, "What are you going to do?" I surrendered Big Meadow to keep up on the land almost on the Big Meadow Trail. The Copcales on the Upper River, not on the Lower River. Here they fought a surrender total. The Big Meadows is 10 miles away of Agnes. The shortest way to get in there is to go from Poison over the Girl Trail.
Plan around Table Rock.

This is the name for the top of Table Rock, for the whole rock of Table Rock. Means on top of the rock. Term on top of the rock. Only the side term, rock. Only the side term, rock. Only the side is like towards the river is like a table. The north side is just like a big continuous stretch of land with no cliff.
The former Fort Lane was just across Rogue River from Table Rock, on the S. side of Rogue River. A historical society has put a bronze tablet on the site recently.
Mayawakha, a place where there are lots of wild plums, on south edge of Rogue River across river from Table Rock. From Yaquis, rib was somebody fishing and pulled maybe somebody fishing and pulled many ribs out of the same dead man after ribs were out and did not know whose ribs they were. Hence they called ribs "my ribs." There were two kinds, red and white. They were large and sweet. Called apples by the same word.
Lats uphol, a place s. of Rogue River across from Table Rock. Lots of evergreen trees there, a kind of camass resembling carrots. It is a kind of camass that are real native to Table Rock.


It is an open place, no timber no mt. Can give no sty. At Lats uphol many kinds of camass grow. Where the spring wets the ground. Thinks the white man has never plowed their. It beats every other place for Indian grub.
sa·thkaush, a big open place on south side?
Rogue River opposite across
Rogue River from Table Rock.
Tiksaunwih
Jacksonville side
sa·thkaush
Lapsup dh
(spring & camass).

These 3 places adjoin one another. Says sa·thkaush means open place, no hills or nothing.
Mary Eagan was from the place he no sakh. She was

hames wayne way. leek?

ch.

woman (does not mean girl). No etym.

Rhy. says ha: no sakh is a little

reek that kivens from the north, while

Rhy. k. rives from east and there are

only there 2 ch. The end of Rogue River where

there 2 ch. enter it is hat of phahk. Grasshopper Plains joins it

Mary Eagan was both Frances'

relative and Molly's relative. Mary Eagan was the

one who taught Mrs. Eryth Baker how to talk jaguar.

Table Rock is the upper end of

Rogue River. East in north of Table Rock there is no work

river, there is on just a little creek called hames sakh

is a little k. on up a little k. that comes to

Table Rock from the north while but the k. comes to

Table Rock from the east. All of it splendidly. They

said that Mary Eagan's country was, hame sakh was that

kulk that came a fin to write, it not there are only sell in sun crew.

Mary Eagan said:

'si. it = riverside
't 0.50

Frances' dialect <> 0.50

home sakh dialect that she spoke is different from the

dialect that this body called waterfall Ti Tekel funny talk.
Mostly there used to be a big lake east of Table Rock. It is called Totaalawing, poison lake chukden poison. Once belly saw an old woman Beacon swimming in this lake and had two bodies floating one on each shoulder. This lake is adjacent to the flat called from grasshopper call Beaver Tipiorkb. Table (high?)

[Diagram notes:
- Table Rock
- Rocky River
- Totaalawing
- Totaalaw lake]
Knows Sam's valley, by an name, but never heard
the little name of it. Government told Joe that after 20 yrs. didn't
out come back to make an end

town behind the table rock
(Sam's valley), it no longer be scattered all over - make a
town. The government told
Joe this. Through Jacksonville,
Jacksonville was the
county seat, it was my town

near here.
ILLINOIS River plans.
Tiwich, the waterfall in Illinois River, at the place called Tololsan.

Phoe only went there with her brother. She only visited it in the spring time. Yes, I have never been there. Mr. Baker says this is surely the Anderson place waterfall on Illinois River. There was used to enter Salam. Wagonroad goes from Salam to Anderson's place 8 or 6 miles farther to Oak Flat & Panther Bar.

Molly n. Tiwich. Gent.
Ti wirega, {L}heb. almost level. From Tiow, waterfall. Molly n. Tawakhi.
The ferry boat goes across Rogue River.

Mr. Crow: The old Vanity Ferry 2 miles down from Rogue River from Puerto Piasa. That was the only ferry in the county in those days. The Bureau of Reclamation. He the man light up the only ferry, but the Vanity Ferry was the only ferry.

Massie's ferry is another ferry. Massie's son is a man, 50 yrs. old, working as cook at the CCC camp at Alomoda.

Rhy. Talsalsan = Ditindy's river. Talsalsan is a place in Ditindy's river once. Fen's water went down there. There's a dried salmon from the tides. He went in the dried salmon from the tides. He caught salmon in the canyon, so went to buy salmon there. Now gone. There is a rocky, rocky coast.
drug. false sain none of a
place way down ill love 2nd
French j'matter saw on
Ding see teet the catsalsone
Big feel tell the catsalsone
Chief send girl's matter with
Chief send girl's matter with
her bro.  

"That is his sister,
that is his sister,
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that is his sister, his sister,
Plens, near Grants Pass Town.
Harlem, a place, fog, etc.  

whether this side of Grants Pass or the other side, I feel a aunt's husband, Tyler Joe, bought the first horse that we ever look at from California. This horse got shot in old year 1875 and was abandoned at Hope Valley.

It is a place very close to Grants Pass. I am inclined to think it is where the little hill is just S. of Grants Pass. RG.

The Challenge is on the side S. 1/2 Ch. 1/2. 6. 2. 1/4 Grants Pass. R, H. 8. Hope Valley. No other used to dig lots of cannon there. Top, cannon.
Waggoner's place is on a little creek at the upper side of Waggoner's place. This was an open place at the foot of a little hill. At this open place the chieftains fought. Waggoner's place is Titalam. To big open place = Tema'haiāmi. There is a 6/10 mile between Waggoner's place & Tema'haiāmi. Both are on the Rogue River.

3 nights, we stayed at Tisaxinthe, 3 nights, we stayed possibly 3 nights at Titalam. At least this is like Titalam. At least this is like a separate syllable and rising in higher pitch. No etym.
haidemsi is between hippaet and great pass from Audio trail and pass haidemsi. A trail that goes up rogue river also passes there.
Talhuwi, a big field

pretty near Rogue River delta. Frances
in April mentioned a place near the southerly
slopes of Mount Shasta and before she mentioned Tip'ol'Ti'lla

and asked her again.

She pounded little seeds. She collected

swan's conure. It with Tab'alaksi.

Tab'alaksi, present at

Williams ranch.

F. Nov. 2 Mh. 6v. Ha'loemisi

is seven south of hallemisi ranch. The

Talhuwi is a second clearing on place.

just below hallemisi.

She said that at

Talhuwi: a woman & her little boy, or at least

a woman & a boy. Frances was at an age aware,

but just learned. It supposed it was to die. 6v. did

it. Since Miss Savage said that a woman and

a little girl were killed at the buck ranch, on

old Cal. has just a little s. of Pleasant Valley.

It must be that Talhuwi is the buck ranch.
T. T. [illegible] B. B. B. B. B.

Great Pass Down, where we are sitting as we write these notes.
Temlahawam, a place on the other side of the little hill. A place close to Grants Pass.

Tell story of Temlahawam, home of Fountain Brother's father in law.
Te me'kwawán, they plan.
A man named from this place, a Shasta woman named te' k'wa wá', people called him a chief. He had a Shasta wife. Te me' kwawání died at Grand Ronde.
En. Taf Wesamun, Hungry Hill.

En. Yukhyan, salt deposit or grave of

En. Dalsewontha = Tisewontha

En. Daltum, from time, waterfall.
Klamath River region plans
Keltat, place way down somewhere the other side of Jacksonville. Never was there.

Pity. Keltat is a place by crescent city in another country, not at in Ross River region.

Molly went t' Keltat; at 5 o'clock in potato time she was at Mount Shasta. Molly in the red path in mount of Klamath. Molly in the red path.

Third Kings.
Frances H. says, thinks Lambikhi is Illinois side, upper side (and this means they are possibly the Ramilki?).

Molly on Lambikhi is short.

Tried good.

Molly has never been to Yeka.
John's youngest son was named Jack.

Jack's arrival was marked by his height and the white flannel shirts he always wore.

When Jack was young, he was known as the engineer of the family.

Jack's love for engineering started at a young age, and he always had a passion for building and creating.

As a child, Jack was fascinated by the workings of machines and spent many hours in the workshop, building and fixing things.

Jack's ingenuity and problem-solving skills were evident from a young age, and he developed a unique approach to engineering.

Jack's creativity and resourcefulness were celebrated by his family and friends, who were always impressed by his ability to think outside the box.

One of Jack's greatest achievements was designing and building a wind turbine that generated electricity for the family.

Jack's wind turbine was not only a functional machine but also a symbol of his ingenuity and determination.

Jack's legacy lives on through his family and his contributions to the field of engineering.

The world is a better place because of Jack's passion and dedication to his craft.
Frances saw old John talk Chasta
language, Molly never heard
lakshimik. But Molly knows
positively that the Happy
camp Indians are called
nakhows

length + looking difficult

Clamatah Charles is another talker
Shasta + Clamath. Molly
was maybe lamhiya.

She knows well that Clamath Charles
knows well that Clamath Charles
knew.

He was called lamhiya,

where the place is. Molly
has been at Happy Camp a few
years. He has been once there. When I
ask what Happy Camp place is

it is naghows

Clamath, says it is naghows (Chin

Frances reports it as naghows)

naghows yap'a, Happy Camp adds.

many Egan river fishermen

When I came, Molly also calls them

Thamathkain = Frances language with sa.
The text is written in a cursive style and contains several entries and notes. Here is a transcription and translation of the content:

```
- Tekan = Canyonville 0-R

- Kwentat, at foot of the hill
  beyond Canyonville (approx. 5-01) is a foot at foot of hill
  hakwalk by feel before we cross creek
  we follow also once defined
  so, this ad of fort 01, etc. etc.
  so run, a run of the (possibly) on the
divide,
   again vs. this foot of hill. Possibly very good
   in that as in.
   probably.

Ph. 0-R.

- Tekan: almost level pitch in both syllables.
  No step, i.e. tekantash.
  kwentat: says it means weah, a town
  back of mead, is explained that poktanx.
  The last syllable, very high pitch. Good.
  k went at.

0547
```
Té-kangusa, name of an
old Indian. The einf Té-kang,
placed this side of kwentat.
Té-kangusa' had a son, named Jim,
who married his sister Mary.
Kwenta't, at first given as Canyonville.

A man named _Laski_ is employed at Kwenta't who infuses a girl. The name

A man read a book by a sailor.

A man read frigates in the flat just N. 2

Hatun. An alman of his flock

was at hakwark. Says hakwark is the long field all the way from hatun to kwenta't.