ph. ph. metha Tos, modoc
Indian. Ch. Carefully syllabize
o ch. short high pitch o,
melly never heard tried long
so 'p'ana', a totemic name first given when I asked name for Coos Bay lands, Walker but added that the so 'p'ana are another tribe this side of the Coos Bay lands. On rehearing she says often considerable thought that they may be the Siuslaw lands.

The local pronunciation is say 'us loo'. Geo. Baker says, The local pronunc.

is 'el si'. When I ask what Tak call the Klamath Alsea lands, says he used to say they were like cattle head. (my own cattle jargon).
Mr. says \\

The name of an Indian type. He was a \\
Siuslaw Indian. \\

James McCullen, a Siuslaw Indian \\
is probably still alive and \\
N. Tobin, in 1970, for Siuslaw Tribe. \\
Frank Drew is prob. a Siuslaw \\

There at all.
yakapa, general name of
the Umpqua country. But this way from
that is at yacabilh, my tail, and the
from this yakapa, it was all the
Willamette country is included under yakapa,
about ten head
ache, name of great Umpqua
chief. Bob Trones, lives at this,
also named Sensitatamx,
B.T. is still alive. Another Umpqua
chief was named manxa, he
was Joe Trones' grandfather.
Anytime
chief visited there a track donated
beaver, papa = scarlet
beaver skin
is good for
if they boil it

The yakapa, Umpqua country, also
Eugene, Corvallis, Roseburg, etc., ya-kala's,
Umpqua lands. They just like Yai-kala in v.d. comparison.
molly sastakosta. Frances
thinks they & live some place
bes Juliette ch.
ykg: Mrs. Baker 26 yr living is the
local preacher of Yaquina, N.
what language these talked
Mrs. has heard do. preacher.
hak'xw i:xa', yakima folks
know equiv. well
but no name
kalapuya elts.

ph.a. xak' {xt}
i:xa',
= k'lack'at, also =
yakima peoples eh-pou.
dl. hatt'il'a, person from
hath'il' [person somewhere
phil sand'igam, kalapuya
ph. xov: i.yam, kalapuya
and la lips, somehow one
and often times]

the lake is big
large.

someplace once F.mes tested

someplace - once F.mes tested

potatoes from here - grew in the

swamp the kids took F.mes.

melly n. hath'il'a

n. location? this long, F.mes

thus...

0358
Rh. ng. ta' kts'a. u wanda', looks folks (= Klamath kids). Tells story of scare woman relation swimming Klam. Lake to get away from T's a'. u w., big river.

After the war only the li'ik's (= the lakes,?) = ta' kts' a. u wanda', went back home while all the other chuds stayed at Sibotz.

= ta' kts'a. u 'ma' la'.

Rh. ng. ta' w., deep water.

As. the above li'ik's, means (they live on) the above lake = woman. There was a woman in deep water. There was made a woman made a trip Rogue River. She was a woman. She went the Klamath Lakes. She went the Klamath Lakes.

Tells story

Molly talks a man,T'k's. Moses (big lake) there, near it T'k's. Lake. T'k's. Moses. That mastodon's posts is called this big lake outside river, at foot of ridge.
Siesta Kostra, eh, they live down pretty near to the ocean. The Rippin (correct spelling) from Mr. Geo. Baker. He is about 40 yrs. old.

The Siesta Kostra people, who lived way down beyond the river, a little above that other somewhere. There are 6 of this tribe still alive.
Theo Tho Indians, live soon by Ocean, Toto Bill's daughter lives at Table, but thinks the others are all dead.

\[ \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8} \]

the town = Tab.

Thax is that, also began of this tribe is living.
klokhwill, Coquille

klokhwill Indians, another trib.

George Baker says the old pronunciation is klokhwill, but the modern one is khowkhill. There are Coquille Indians still living all up the Coquille River.
Gently. mi:kwel₂tana, a tan. 
that lives by port on fort on 
mouth of Rogue River. George 
grandma is a mi:kwel₂tana 
woman.
w&dix, many fight all the time.

one another. = sesti' Indians.

all the kids. how had 3 or 4 wives but

its father had only 1 wife. The uncle

are not there, they fight in the

high time.

plung. could & Shasta Indian.

is recept have to him.

old man was xami'ka' jukumia's

got married at the ocean.

xami', pa' to the ocean. The ocean

be when my grandmother and see

a long strip of black sand at end

in evening. She will say salt

duck ends, one go. To fight.
tron's yuki Indians are ev. for Yuki a creek south of Point Oxford. It is spelled Eureka.

Most half brothers.

Tronc's remembers yur ki.

Johnny
phyg. sof. has heard white folks mention
a Tuba. J. r. L. 51, 12th Dece.

ravel. Th.
Kwasaytanga, a tribe of the coast south of the mouth of Rogue River somewhere,
Kolita's Crescent
City Auditorium
The place is K'ull'tat.

Ezra, Kat'ta'n, Klamath

The though also seemed

River Relations, she thinks.

These

was said in morning

dead will come back.
Amati:

Apr. 25th T's e. T'kay-tanë, perfectly heard, Klamath River Indians.
She also says, that this is the name given by the Applegate Indians to the way-down people, means they set fire to the brush or trees and burn a nice little clearing and live there. This was their name, does not know if they had this custom but this was their name.

She's mother talked this language for she was partly of this descent, but Amati doesn't talk it.

Given when I asked the Apl. equiv. of T'k, laumbya'.
Amati knows T'k, laumbya', but does not give T's e. T'kay-tanë as equivalent & but merely as a token which she remembers.
Tribes

For 7 hataks, £3, 5s. 6d. only form. No. more does, perfect end. val. Fig. has went there.

For 50 p. 3 m., chief's name, Shilaw. Fig. means jumper, maybe he jumped as he boy.

For Takatc, high flat head, or Willammet. His name we called them was Kitth, cow head, or
his name was named like Roger. Fig. ya-kal, upper. Upper county, ya-ba, then.
also Eugene, personal. Fig. ya-kal.
Also known by x m. For vs. it is Upper.
1 chief, probably the Willamette need. For, s-a-f t'poota.

For, yakutin

For, hak't x m. Yakima and ohhla'katit.
(No. hak't x m. Yakima, from Roger, master.)

For, hah'la' p', person from wet. For, hah'la' p', person from wet.
Fig. hak't x m. = No. hak't x m. = person from wet.
Fig. Takatc a woman, a lake's partner. From know.
Big down (deep) = takhts, 'a' mala. Takhts, away.
10 lakes, takh'na, any lake.

For, takhts fow, Toto. = Tak, haxisi, that.
also kagan is of this tribe.

For, hak't x m.
For, ahatiro.
For, wixwol 'a' tana.
For, wixwol 'a' tana.
Tak't, Shasta, everywhere. For, wixwol 'a' tana.

The Ditch, Shasta main country. 0378
Tehus (cont'ed)

Fr. rami'7 xa', coast-clad. Palshuk, N.B. Mo. 20.

Fr. rami'7 xa' = N'0. sam'4 saks' kuy

Fr. f'lapay'a.

Fr. y'uki, 

Fr. kwas's' tang, 

Fr. k'tata', canoe-stay there, 

Fr. k'tata', N.P., river, cluds. The place is keltat.

Fr. keltat', N.P., down Illinois side.

Mr. water bear, Mr. green to v. ka-p'tata',

Excellent, they call it now. N'0. n. # keltat'a, 

to yap'll the kuy's, whiteman. From 

with kuy's, white = Moz do.

Antli: Tlk', talkay tan tan, N.P.

River cluds. Mr. these the set fire to brush.

Fr. ram hiy'a, possibly N.P. river cluds.

Fr. klewath gone belonged to this time.

Fr. kwes'n sam' rice till ever time. 

They used to be N.P. River cluds. Fr. vs.

Lark's, akh'kii, such land folks. Kante'. N.P.
Adams' motto was a Timührük. A kind of Shasta mühür, foggy, from mühürkü, fog. From Timühürük.
Fig - 4. That there was
one company left a did.
Wop'ya'xa, ng. foam. etc.
Wop'ya'xa, ng. foam. etc.

Ina

Fa's uncle married a girl
Fa's uncle married a girl.
Fa's uncle married a girl.

There was a war'ya'xa, from
There was a war'ya'xa, from.
There was a war'ya'xa, from.

a plen. war'ya'xa.
Mo. takhts' a. monaks = Fig. 3.
mg. deep water dug = Fig.
takh'ts' a. mona,

Mg. Hear i hear the
kl. shed called 'ka phaks'
kl. broke and. No etym.

Mg. seek si wa's.
kl. broke and. Fig. 3. n. etym.
agree not seek ... might
mean a dog. But merely knows
they were name of 3 dogs, and
Fig. knows. Not talk ... = kl.

Lekser. Ush!
F. remembered we spied, name.

Travel

of F's uncle, E. from Penn. He was

a

lawyer. His common name

was John. He was a doctor & lived at

grand Rounds from Penn.

We sp. & W. meeting point.

They also lived at some sp. & 

G.

0383
Moj. u.s. kahmiyaks, or says this. Does he mean below? Yoaka, or agree, he means.
(Dor. or) Yoaka. Moj. u.s. Not.
kahmiya = happy camp
that they talk of from Shasta.
They talk Shasta. Moj. not.
Kahmiyak got place will not repeat. Says the place is happy camp.
Moj. nuyahs, happy camp.
The place, but the people are.
Kahmiyak.
Gentleman heard from nuyahs.
Moj. man heard nuyahs.

0384
Ta. kel'mân. Rogue River

No breaking at all! Level as.

Ta. kel'mân.

Rhy. Ta. kel'mân is at the upper Rogue River valley, incl. Table Rock & Grants Pass.

Laxi'si: Tha, a place on lower Rogue River.

Chetco & Totten River somewhat down there.

Ta. wakki is a little northern tributary of Rogue River. It was from 3 men that were from Creek Indian band. At this point near to where Creek Indians lived. They were an old man, 2 boys, and a boy. They asked, 'Tell us if your place is near by,' and I told them.

All I knew is that Table Rock is near by.

Tillamook, on the other side of Table Rock. She said,

'Yes, that is where Tillery's place is. It was her farms.'

Yes, I think so, she said. She was a little old man, he was very young, but he was straight. Frances was never seen in any trouble.
Ta'kelam, Rogue River.

Ta'kelam, Rogue River Indians.

in Chumash, apt
twin cheetahs. east. my.

my. way down and sit. my. like. this is
cow's tail. fast chuck side. plus 3's yapa.
tathka: ya wa. ta, north.

With annotative side:

Hantath = Illinois side.

(south the denies that Jacksonville is on.
This side - Jacksonville is way east.
She reenumerates there 4
points of compass. there are no
others.

Molly knows melamath rookets

head = takes a man a (ah)
We came to ashland. maunach shoes,
maunach shoes, maunach but. took a

difficult language. she agrees.

For ones:

hantath 3:1 x1

yapa, tall, yada
molly Cathka wako
Ashland Indian.
Table Rock lads. never go to Yoko, all the time fight, take away wife, restart Indian mean.
Frolly Coleb Calmiyâ
(ch.). Note dif. dialect.

Clarnett Joe Clarnett Tom
doesn't know from there. Both

folks say that Calmiyâ
is Clarnett's land. River ends

Clarnett Joe was a yeeka
region Indian, but his mother father
was from down the Clarnett
River. Happy camp at somewhere

therefore he was named

& Calmiyâ, remaining at first

that Calmiyâ is upper

side from Illinois River (gentle)

so obviously, but Joe

asked his to start the war.
Molly says "yankala," says Frances. "Ya kalal" is for this. Frances insists that "yankala" is Upper Indian. Molly says "Kalapu ya," they are about the same as the yankala."
level high

bark & saaks

= click it = Indian = Francis

back 'n xox. That is just me. Click it. Indian here at

silat. He been kill people

at Yakima. does not want
to go back.
Willy says plainly that Ashland is tak'elma'n country. The Shasta Indians never came to Jacksonville or Ashland on Table Rock in the old times (as in these rows). At every time they came in, Shasta Indians came to Table Rock and wanted to fight. Their ancestors are regular Ashland Indians.
This section of notes covers trips Harrington made with Frances Johnson.