Molly, once a man had a swollen nose.

Coy, step up to him & squeeze the man's nose & a baby fell from his nose. Coy said: it does not look well for a man to have a nose baby. From now on women will have babies. Coy took that baby & threw it away (killed it).
Molly, who is Table R.

dialect gap’ath man, but
Frances’ dialect gap’ath person.
Molly n. has to say person in
her own dialect. Old people told
her the kids here just grew here
never came from anywhere. And
knew nothing of禾 come before.
We just came here. Old people
kept dying if they ever got to be
sisters of Cath, knick, Ticker, Rock, etc.
Kelly & Kwiskwats, chipmunk.
When syllabizes, says kwiss-kwath,
but otherwise adds final -s.
Molly pudding, an animal smaller than a beaver, somewhat resembles a squirrel, camps in a hollow stick & makes his home does not want to make his home in the ground. Kind of like a beaver, fine hair there only 12 teeth & like a beaver has. Pudding has a tail with hair of the pudding is bear ears, pudding is different from the animal called the App. mountain beaver. Wholly of, but beaver has a tail less flat tail like a beaver has. Fratty
May plants, gray squirrel.
He has a white breast, lots of hair on tail.
Molly Thursday woodcut in untrimmed

Crimsons it sounds almost like twelve
ulls of digging come out at table
rock & finding his kitchen, canvas
& all.
Moby Tharvin, ground squirrel, was pockets like groves.
He spied on shyer grave yard, that squirrel & whites faced the guitars & started thundering loud, cemeteries.
Molly is a khy, weasel.
The skin is worth money, last 3½ higher pitch than 15.
Molly Tsisi, dog,
Tharp

= Frances Tsiki Lakay Th.
Molly may mix, and rise up and eat the bread.
He wants to shoot your eye (jest of aiming among all directions),
he said in story time, I don't shoot
everybody in the eye. He dodges so
you can't hit him. Sometimes he flies
against cover or down—maybe he
wants to shoot somebody.
Molly y akhan, wild cat. Pretty much like pusii, housecat.
Molly felt yulakh
probably yulakh fox.
Molly khukhi, node.

Boy see note to hold note &

Let the sky up. We held it a

Little time to the hands got

Cricket & one all that way.

Many more, crooked hand, small

eyes, like bears.
Molly Th Keeper's Gaggen Has G7

Sharp tails, strong, Lips quick, G7 as Beaver,
Caught me on Ashland Mt. G7 &
Saemill, in a Tree.
rully tskwima

used to be at Table Rock. Once with Table R. dogs. Found a
drown dog as dead and took it home.
It had been shot. They tied it up with
a string. It kept eating its shot
hole. We told it was a mere stump.
He took put grease on his hand and
then rub his hand over it. We told
it was a salmon. At least he ran off
and didn't give up. We let him go. He walked
around camp and found
an evening went to river. He thought
somebody kill me. I'd better go away to
river.
Molly (written in pencil)

has a sack in his mouth.

practically
Molly 7s' a m' perepins.
level 8 maybe rising around
head that chis split o thick o put
garly in a way as a tomb. Look
Pap's rising account.
Molly and the sheep. She has no tail.
Molly musmns, cattle. App. Sharp S.
Mary dziubi, Stack. K.
Molly
mis
As a young girl saw where a squirrel had brought up a gold piece and they got the idea of digging up Indian graves from this, the whites dug out all the Indian bones in the Tule Rock region cemeteries, and threw out the bones and left them lying.
Once two wagons of
blankets driven past
halfway down a hill
they passed the place
and as they passed the place
they heard a noise
and they whipped up the
horses to get away from there
quickly.
A very Tzivanah man came carrying his blanket, came to Batkharn kin on the, a ray down, to he was tired, made a little fire against a hill, and thinking that the people would tell him it was a bad place, suddenly someone coughed. A devil woman said to him, You said a devil woman said to him. You said a bad place to see. I said, you said a bad place. You said, you did not know what she meant. What you did not know what she meant. I will take a sharp stick or stick it into your heart. The devil woman was sitting on a rock as she said this. The man at once got up, took his quiver, and at the end of a stick, kept standing it as he went, toward the valley. He had been heading downstream, but he went around Table Rock side, so as never to pass Batkharn kin on the again.
Joe was Molly's father's first cousin. He told the children the whites were many and not to fight. In this same vicinity some killed Joe or Joe's wife (who died) one day. The next day his wife died. It seems she was killed. This side of Rosetown they were killing whites all the time, no one did go through. "

Jennie, Molly's cousin, showed Molly where Joe is buried in an old graveyard at Jacksonville. Died of one side of Jacksonville (but questions failed to elicit which time she means). Died all the way from Jacksonville to Gold Hill - in winter for Molly's relations talked of her that in summer she traveled very far.

There were 5 boys, Joe, Tom, Tom, Tom, and Jim.

The Jacksonville government said to Joe: Take your people to Wilmington, so whites will get away and then in 20 years you will come back and make chief again at Table Rock.
Mr. K's mission

Klamath brake

and very imp

when we saw smoke

east of here, at the

at Mt. Pilot vicinity on this side

of them. No sign at Klamath brake, if come to these western

we'll kill deer. When we are

see smoke, click not explain

Mr. K says that Takshiyak's were

killing deer then. For K's brake

can give only (or k's was)

Takshiyak].
Jimmie, lived at Wilamette.

Near Yamhill Bridge, he went crazy and burnt himself. Came to be for he died.

Told: They gave a drink of warm milk. Died at crazy house at Salem.

His mouth was burnt, his fingers were burnt off. He had no clothes on.

She was at Sam's Valley.

It was because Molly came back from Grand Ronde that she burned all three plans.
The lake at Jackson Hot Springs
need to be a big lake of dirty
water & a big creek near. The lady
at the Jackson Office said the
water used to be all along base of the
hill that country is just west
Jackson Hot Springs. Can't remember
the lody name.
This section of notes is from Anet Scott. It contains Applegate as well as Takelma vocabulary.
Spencer best, 65, talks Umqua & Siuslaw & some Alsea, was raised among the Alsea.

Franchenberg worked with his mother, knows some places.

Hwy. Umqua, move on Ginger.


They.

3232
Aunt Spencer told us that when they had the warm house dance at Pilots they took two old women and wrapped them all up in blankets and burned some green twigs and smoked them thoroughly in the white smoke, telling them to get slave again.

They threatened the people who would not enter the warm house religion that one would turn into a rock, snake, grass, etc.
Rev. Roy Downey, 4 square miles
here at 11:30, told me that Johnny Adams
agitated Indians, told him, before
he died, that when Johnny Adams
was a boy at the time of the
Rogue RiverIndian wars, there
was an old Indian woman too old
to be able to get around with
the other Indians, and they had
to abandon her, and left Johnny
Adams a young boy, with her. The
2 camped side by side in a log, against
which some slabs were leaned in
the thick woods, all winter, and the
old woman just went out far enough to
get some roots, etc., to live on. When
spring came an Indian man came
on horseback, and took Johnny
Adams on horseback behind him,
and left the woman there probably
to die. They never heard of her more.
Mrs. Spencer Scott interview Nov. 5, 1955

T. necessário. / The name is... / This is the father's name. / This is the name that way means.

Frances says she was a Choteau. Also, Frances says she was a letter. She was a fat woman.

She never says the language. / This water in Choteau language.

Take x = salt, Chick the ox, water.

On the river there was a man called Dinner.

Time, dinner ready... / There was a man called Dinner for the dinner.

Mr. Adams, if asked to give Apprentice plans,

Some Adams, water talk, fast talk.

She her sister was apprentice girl.

She her sister was the man married

She her sister was the man married

At Sprink. At Sprink was apprentice girl they all.

If you asking her, wife, set fire to old houses, to burn.

She her sister was the man married

To her all.

Mr. Adams came back from

0340
al-da-wa-ya-khwa
Mr. Petrie told us that Annie is staying temporarily visiting Dona Lambert, an Indian woman whose husband is a colored man who has lived for years in the town. She lives on the hill just west of the center of Marshfield.

To the west of the center Ave. is the hill. We found the house of Mr. Lambert on the very top of the hill on S. 5th Ave. In Commercial St., which is the next street n. of Central Ave. We met Mrs. Lambert and Mrs. Lambert's daughter.

Geo. Jackson, 70 yrs., lives at 10 Empire Ave. from west. East of Jackson's seafood store. It is good on the history of Goos Bay, a white man.

Geo. Wassen is at Cogolle, just across the Bay Club. He can drive several times.

Auntie T. has children. Auntie Wassen is in school. She has children. Auntie Wassen is in school. I, her student. Auntie Wassen is not in school. I, her student.

The town of N. Mt. Bend, Bend.

She's a nice, tall, very smart girl. She's a nice, tall, very smart girl. She's a nice, tall, very smart girl.

Rural.

Rural.

A. Tane: tak yap a.
Frances says Cathawa is not Jacksonville --
it is a place way 3. of Veil -- thinks
mollie is that Cathawa.

Headache is Mr. Spencer Scott's greatest
egg contact Cathala Catite,
woodpecker head.

Wopq. kwatim. Ceure. Fungto.

Beaver.

ta' khove' tanse,
Applegate 'cluds. vs. that it
equals. Tak. spin'na'. No etym.

ni kwa'1. Kwasa only yesh
her father ate the beak of it.

Apd. vahts? yo = tak.

And my wayning by, Shasta

Girl. Vahteta, yo, Shasta

Boy.

vahtanse' Shasta let.

Frances tak to awana
= Little foakes till um.

0343
chief never heard the name Coyo.

Thad tastañ tanœ'

Tak. A kilma' mana' Talo'c, people.

di' fætn' John Adams' father,
in company together.

Tapałomwa', Adams' father, he married a Shasta woman.

Tapałom wa, Xë:

where, duh'ta

Khandse' = Tak,

ta' kelam' kha'nte' tanœ'.

R. R. Lido,

ni, buckle, tan

salt (æk tanœ') fell check tæd.

= Tak, kam' i' Xæ!

That ko tan Tanæ?

miskiñlo, tan Tanæ'

Yastañ's TanTanœ'

Kwasa' Tanæ'

ThuThu' Tanæ',

yukal tan tanœ'.

0344
at tap oxtan brought
across the river.
old man and blind wife.

Princess story of Johnny Adams
and his woman - came on horse.

Apl. the *his* Beaver.

the water.

Tak Thka =
man's a man earth

Tak pi = *saka* as sun,

Tak Talalsi moon.

Apl. *taur* =

Apl. *sikaram* ocean,

Apl. *tis* dog = *tak 1* *ki*.

Apl. *sakar* = *he*.

Apl. *Tis *te* deer deer.

Apl. Tist'm elk
Apl. *kalfa* = coyote.

Tak skisi

Apl. *sah*n, gin = Tak *pi* = ca.

Apl. to *paye* pants *ku* ash.

Apl. *gake yalva* = knife,

Apl. *tak ho* *thana* =

0345 ample gate good. Good two pluck to salwa-kheh...
Apl. tē, yu, without to. me.

Panther, long tail.

Apl. chawal = šūk. = Tikšūni.

Apl. nišes la (ハ) corn, #

Apl. rōtē chū, #

Apl. mārē, #

Tak, lākūn

#

Tak, yūls, #

Tak, yūls, steel bowl.

= Apl. mal'as, =

Apl. sī, sī man.

Apl. wālē, young woman.

Apl. tāś, old woman.

Apl. Faś, the piya, stone one. you. going.

Apl. le lādhu man.

These. ya, clams. to, aggregate.

River. ans.
Just before I left Mrs. Spencer, Scott & I paid her $1.00, and asked her again about place names on Applegate River. She said that Lakhower is the name of her father's place. She could not give me any other place names. She said that her father and John Adams applied for places and took places up on Applegate Ch. (near its mouth). She asked the other place, she did not give it. She said her father was called a ground eater because he was mean, like a grizzly bear. Johnny Adams' father was mean too. He once fought a grizzly bear inside his house with arrows. When I asked if this place where her father & Johnny Adams' father lived was by mouth of Applegate Ch, she says it was, and that she does not know any other place names. She said that her father's name and Johnny Adams' father were Lakhower, Tano. She vs.
This section contains notes from Frances Johnson, Molly Orcutt, and Aneli Scott.