you'd, for only for none.
she knows, it has been white to make
boggy nodes of the skin.
pink i, other girls used & tie their hair with the skin.
Xornkli, grizzly bear,
falling, and not a moment.
Also have snow-shoe rabbits here in coniferous woods. Bigger than a cottontail, dark brown much or this is the only run rabbit or fox. But kind of rabbit they have here. But have no brush rabbits here at all.
Mr. Baker says there are 2 kinds of cottontail here: 1. A brown rabbit, a little smaller than a regular cottontail.)
Here in the coast range there are also timber rabbits, kind of brownish red rabbits, dark red + brownish mixed rabbits, also called the timber rabbits.
Th Kern SL

App 216 app level account
p'iyin, Sep. 215
p'iyax, foun, Sep. 215

Frances knows the name of another kind of deer which is a fast runner, but forgets.

When I ask antelope does not know it.
pick, skunk, croc
yip a x am  small 5b unt sp.
ap 67  long
pick, skunk
ts'iixio, dog.
something like y' here. Possibly i for i.

Ts'ixi hap'ta, puppy.
Kusu, Log. First time people were telling me something: some kind of animals are going to eat up all the crops, just like shotgun his head.
Frames in fr. contd. Talk 9

Baskets
tekės, balė.
graph, basket, Sep 216
Keta is plant.
Made string or rope for deer snares.
jargon
says tambinowas is a doctor's
spirit = Te. yu. Lep.xta.
'Alakitiqik had dentally money.
Tsisiqix had money like white buttons. It was high priced too. That kind of money is like the Klukmantl kind.

eye.

Lapins rising accent, p. 17.

wulæ, the cool enemy, Shasta.

tasmayam, he smiled.

Above accents sound 7foth.

like Kar 'aenæ by ed. accent, that is level throughout styg., 7 styg. is same pitch as preceding styg.

but the end of the 7, in tasmayam, may rise a little.

Rekath, did you sing?

Rekath, you did sing.

Thweet, his name, 18.

me'you, you come back.

Kilaski, language. "we fight") pi'wah's, "we all the time fight"

Dep't falling.

Rising.

a simple pitch higher than normal pitch.

0225, Xanw'gaa 'yanw'zi, maker of girls.
yapá, person, people.
huluh, ocean person.

just like a woman, lives in

ocean. tells myth. whose knows

ocean. is this grandma's mine. whose

boat is this, grandma's mine. But

boat is this, grandma's mine. But

She told story. It was her

son-in-law's. She dictated myth into

shrine.

huluh, ocean.

way way girl. She belongs to the ocean.

way way girl. She was Otter's

now, see? To the story, she was Otter's

wife. Otter had two boys. There was

Otter lived way way.

They liked that. The 2 girls got pitch.

They hung up his heart. That is why otter's

pitch under his heart. That is why otter's

pitch. The ocean people were rich

in those days, everything rich.
Hap - 'e ma's, God sh'once
word an child, preach, preach in Talk
+ read this work.
The Pé, hapa,
elkskin war-cap, worn by
men only.
If 'n'o's, buckskin cap
w/feathers on top, worn
by men only, daily. Diff from
war cap.
This is a sapling tree, red berried. They berries like grapes, ripe in fall. Leaf leaves all long. Red bark. Not very tall. Grow in wts. Thinks this is the red leaf willow. Bulen called red dogwood. Red berries. Cat in the west.
Frances: a boy turned into a
cedar tree. A boy cried for
more gumbull all the time + they put him
in a sack & put him outside. 
Ost put him on top of Table Rock.
They used bow & ar to get him.
They used beaver, etc. to SD
The beack rock & we Hill
The boys at last boy turned to
cedar (ro. in).
Mouse Song.

The only word is:

pepēpepi

Author word says house goes between the mice.

From pepēpepi, mice.
It was dangerous to leave children alone - for people took or sold children in old times, in war times.
Tasmagan, he smiled ("he pretty near laughed"). Tasmagan? I smiled.

Self, black paint made by burning & pitch. The pit in the fell.

In flat rock, mix with grease to paint with.

It, self, Kingfisher. I imagine that self, kingfisher, but I'm not sure.

It longer syllable than self, but I'm not sure.

She cannot understand self. Write, come talking with his bro. Write, come learn a lot self.

Takhwit, on top of the house.

She, sing of it. Cannot

give words for singing.
of course nothing left by
or seen in worm, but hand that too
was a boy in the worm. It is
worn safer now and
They move the baby, face up 5 times. She puts the baby in the river, puts water over him, makes him swim, face down. When the mother moves the baby the 5 times, she does not touch the baby to the water as he is dry.
Ghost dance people said when it is foggy like this dead people will come back, never in clean weather. Holly told Frances.
Evelyn

Mrs. Baker: when one sees a long horizontal strip of white cloud in the west, they say it is dead people's track; that it is a sign that someone is going to die. Mrs. Baker never heard that on the way is road of the dead.
A young man must not eat the heart of the first deer he killed!
Ph. Kellal, a snake that can swallow itself 

swallow a self 

once a woman 

that she sat on a log and cried 

since it had a head 

shiny, I don't know how 

for she was.
In the time of the war, a woman named Hakwaila (agn. from Cow Creek) jumped over the bank so as not to get shot. He was Frances' father's shot. She (we both) not she, cousin. The (we both) not she, cousin. Hakwaila.
But what money was the Klamath & Donaghey — is an old talk. His expression,
frances told who used it in her talk many days, but I
forget.
Get long myth about coyote & dead people.
Mr. Spencer Scott, his first name is Horati, knows Tac, she lives in a log cabin. Mrs. Scott's first husband was Evans B. C., first cousin to Mrs. James Johnson's son. Horati is about 80 yrs. old, lives in Leetsdale. He is a very tall man. His grandson is helping him. His grandson is 11 yrs. old. His grandson is talking in the Klickitat language.

Mrs. Evans talks Tac or the Klickitat language. Her mother is from the Rogue River. When I ask name of Coos Bay language, says calls them so'p'ana - or another native tribe this side of the Coos.
"Xixie Ti," = Mrs. Spencer Scott,

living halfway between Longden
and Hilfe Agency, 80 years old
in 1933, is a fullblooded Applegate
blood and is last one living. She
talks Applegate language, which is
pretty near the Old Krick dialect language.

Her husband died many years ago, and was Evans
Bill, being 1st cousin, so called

because he used to pack for a whitman
named Coyote Evans. Coyote Evans lived

a little below Xixie Ti, & when ferry
boat crossed the river, Mrs. Spencer
Scott learned the language from

Evans Bill, & talks it quite a little.
of a way that was by robbery and the loom; then on top is the end, meant to fall in. He had a line just on the top, this side of plenty, plenty. When I did see come down a moon, they didn't come down, so maybe he is living yet.

Jimmie Battist, Ned Evans' 61st in Kansas

Old man Battist = Jimmie Battist's father
He was 2' 6' k'noin.

But I've stayed on the place that old Battist came from. It is in a place a little below called Join, Battist on the Illinois River; Iffy sight away out of December.
Old John was married to a stout lady, who had lost a son by the ocean. They had both legs cut off in steamboat accident in 's seti' language, he was an Indian.