There was a man named Tom who had two sons.

These two sons were very different from each other. The elder son was called Tom Jr. and the younger son was named Jack.

Tom Jr. was the opposite of Jack. He was a hard worker and always tried his best in everything he did. On the other hand, Jack was a bit lazy and did not work as hard as his brother.

One day, Tom Jr. went to work early in the morning to earn some money to support his family.

Jack, on the other hand, stayed in bed and read books all day. He did not want to work at all.

Tom Jr. came back home from work late in the evening. He was very tired and gave a big hug to his wife.

Jack, however, did not do anything. He just sat in front of the TV and watched some shows.

The next morning, Tom Jr. had to go to work early again. He was very sad to leave his family behind.

Jack, on the other hand, was very happy to spend another day watching TV.

Tom Jr. thought that Jack was not responsible and told him that he should work hard like him.

Jack, however, did not listen to his brother and continued to do nothing.

Tom Jr., feeling upset, went to work again.

The next day was the 1st day of school. Jack was supposed to go to school, but he was still in bed.

Tom Jr. came back home from work and saw Jack still sleeping in bed.

He was very disappointed and thought that Jack was not worth having a brother like him.
Spence's old Klamath Charlie
old lands at Shiloh used to
say a William dollars for
a million dollars. He was a
Klamath like my folks
they call yá·sú·yú wú·ú
while Wulstow is of the
Wulsto wú·ú. yá·sú·yú tibey.

Thomp
Nattie West married Jack
West when Swan was agent
here at Siletz.

thomp
the full name is yá·sú·yú wú·ú
but the kids call the mouth
of the river yá·sú·yú. Flace.,
Thomp & Lucy
Hank Johnson's wife Martha
is married to Annick Dudden.

I ask who the Sixes people are here then he says there is no Sixes man or woman here.

Sarah

She had a stroke.

Sixes is Sixes. She is in the Cheyenne Hospital.

Jack Windham knows some.

Dick John in Portland is Sixes.

Andy Charlie is son of Charlie.

Billy Dick at Gap, region is a Coon. ump., Thomp says.

Spencer:
Port Orford Jackie never stayed long at Port Orford. He end go down to Port Orford from Siletz to stay at Port Orford a little time then come back to Siletz.
Norman: When I tell him the
aka info, that Whiskers had white
whiskers. Norman says, that the
was some other kids. Lorebouts:
were Big Dick
who had beard. Big Dick
had whiskers, and Little Dick
had whiskers and Indian
(name of Johnny Woodbury's father).
Thomp

"da wax, whiskers, if-
da wax, my whiskers.
da wax in tf u, also da wax haunt da, canton."
Norm: Frank Horsley is Norm's cousin here. He is a carpenter and can't read or write.

Norman: They found Whiskers dead in a cabin at Enchse Creek. He was buried at Enchse Creek. Norman knows nothing of his being dug up and reburied. Thompson did not know him or his name.
Johnny, Port Oxford Jackie

Spencer saw Port Oxford Jackie at Silsby at a Chipit game held at Silsby (a 12-point game with ciddle sticks).

Othump always pronounces the name Port Oxford Jackie (dokox kee jaike).

He lived at 1st at Louer Farm, later at Silsby, later at Silsby town, then later he went to Port Oxford. He went to live, or still later he went to Smith's P., Calif., where he married a Smith's R. And he finally died there. His real name was not Yale, you know, my.
Johnny: Port Oxford Jackie.

Spencer saw Port Oxford Jackie at Siletz at a Tofay game held at Siletz (a 12-point game with little sticks).

Thomp always prons the name Port Oxford Jackie (Djékk'y). He lived at 1st at Lower Farm. Later at Siletz town, then later at Siletz. He went to Port Oxford 5 or 6 times to live. Or still later he went to Smith's R., Calif., where he married a Smith's R. lad. Then finally died there. His real name was Nik. You see this is my
Thomp

Archie Johnson's father was Thomp. His name was Johnny and he was of the Sekani Indian tribe. He died and was buried near the tree standing at the peak of the mountain.

I asked Archie about the Rogue River. This place used to be called Klickitat.

Johnny died when Archie was a very young boy.

Archie told me that Roland E. Dixon worked with Big Hunter at first, but Archie wanted one of the books.

Archie's mother was thirty years old when he was born. Her name was Archie's mother (before she was married). Archie's mother (before she was married) lived there. Thomp was then married. Thomp was then married to his wife (later—she was the daughter of Thompson's wife). The daughter of Thompson's wife.

Thomp and Annie died at Oyster Bay. Thomp and Annie died at Oyster Bay. Thomp and Annie died at Oyster Bay.
Thomp

Willie Turner, a ½ breed, (this word was little legible) bought

George Baker's farm, a white boy 10.

muggle Cunningham. He was 1 ½ years old. George Baker's son from a

woman's hands, of a white woman. Frankie, who threw up on a

Thomp

Old Hunter used to have a boy

who hung a button on ceilings. Old Hunter used

go into heaven because and since.

carried on ceilings. Old Hunter used a gas-light.

run after him with a giant ignition.

went after him with a giant ignition.

A Head of Cop Lane.
Dr. Closet
(with cap or)
(2d, his 1st name)

2 sons: Earl (older)
   William (younger)
I obtained the names of the villages from four Cheasta Costa men, most of them being furnished by two old men, Câl-tas'-sê and Ta'-te-la'-Ten, and a few by "Government George" and "Cheasta Costa John."
Trump

David John's father was
Kramatti John, a man of the "Kramatti
David John" is the "Kramatti
language."

Wak

The Soay, word for the
man who keeps the
fire going in the
feather dance.

Krahe is some relation to Annabell Scott
(Spenner Scott's half wife)
alias Applegate Tribe, but
alias Applegate Tribe, but
alias Applegate Tribe, but
alias Applegate Tribe, but
alias Applegate Tribe, but
alias Applegate Tribe, but
alias Applegate Tribe, but

Trump knew Applegate just alias
Trump knew Applegate just alias

0613
Chump

The exact pronunciation is "chump," not "chump." He is the man who keeps the dance going, who keeps the fire going, who keeps the inside warm. When I ask what hany, this word is in, he says it is in the Applegate. Canny, which is about the same thing as Hoxie's language.

Cany v. Wolv.

Sophie's mother is her Dick, she has 8. was Spanish. Her mother belongs to her mother. She has 8 children, but she claims to buy up towns. How Bulbs thought she banded. Note [bulbs thought she banded.]

was from Ench.
bony to exist

bony, wood

bony. Heart is still open.

1

Reeves, he may be an im

He is from right.

bony, wood.

bony, wood. Was open.

11/10

Hans, there

bony, wood.
Thomp
t
There are just a few
cold halfheads
at Siletz.
Ned Evans, Minnie Lang,
way’s at Hogan (next door
neighbor), Hoxie Simmons,
Scott Lane, & a few others.

Thompson used to be detailed
by the Agent of Siletz to take
White intruders
by

Thomp

Tom Jackson was Nellie
Jackson of Marshfield’s
uncle. He was an alb.
and long dead. Thomp used
to eel-fish with him on
the Siletz R.
Thump

Jim Metcalf married a Carquet girl

Billy Metcalf (dead) 's father was Chickamin Bob, alias


Jim Metcalf was agent

Bob Metcalf. Bob Metcalf

at Six Ends 3 years ago, he issued powder & bullets to

the Sixes, Joshua & Yugi peoples

had a grudge against Bob, like a boy at Camas Prairie.
Thump

Tyle George was the Rogue-River chief (Geo. Harney language). Here at Siletz.
Wolf:

OeS Fuller was the father of Louie Fuller. OeS Fuller was a Nestucca River Indian. Old "Doctor Johnson" talked Louie Fuller's language.
Wolv.

Deq Hunter was telling Head of Equal words to Bovgy & need of 4x & 2x. He accentures to cross a river, whereas in Chester, this means to reach across with the hand.

Thomp

Mass and much of 36 Axz, he is crossing the river to the far side in a canoe. Thomp

22. Wolv’s form.

Wolv. Sda Bengal. Her father was a Yuki. She is living apart from father. She is living in Jim Bengal. Jim Bengal is living here at Siletz.

Thomp

Sda Bensell is Jim Bensell’s wife, undivorced. Charlie Bensell’s wife, undivorced. Bicken is living away from Sda, likely to avoid trouble. Sda’s mother was a Sioux and another woman, forgets her name. She had many children, has Sda and many children, has.

22. Sda was 50 in insane asylum.
Archie Johnson called on Spencer & me Sept. 2 evening. He lives 1 mile Siletzward of Spencer's. He is a widower. Archie Johnson's mother talked cog. Archie Johnson's father talked Tualatin. But his parents died when Archie was quite young. Archie attended Chemawa & Carlisle.

Wife: the old Chetco woman was the aunt of Johnny Van Felt. She died 15 yrs ago. She lives at Chetco town or in that vicinity.
Wolf

David John is a widower, his wife died sep. of Yr. Lives at Siletz, his father talked Yreka long. His mother talked Galice long.

Thomp.

When I ask what tribe his David John is, says they was Klamath John

+ D.J.'s mother was —

She was a K.K. Qpi woman but always referred to as David.

John's wife.

Lucy

Ellen Miller, Lucy's 1st cousin, 1/2 breed, raised in Portland. She was taken to Portland to live when a baby. Lucy was like to locate her. Her real name is Ellen Tichepar.

06.22
Eddie Bensell alias

Lucy

...
Lucy was a wolf.

Miss Tilly, nickname of Charlie Foster, lived at Big Bend, was a Whiteman's husb.

Kittie Evans.

Kittie Evans, died of consumption.

I didn't know what illness was Will Ellen Foster, who lived at Big Bend, her father was a Whiteman, her m. was named White man, her m. was named White man, her m. was named.

Mollie Hayward here claimed he was her father, but her real father was another Whiteman who raised her mother.
Thomp knew Marshfield Tom personally. He had only 1 eye (in why on which eye).

Wolfr.
Sam Case married an old 2 brd woman from back out somewhere. Roy Butterfield's mother have kids of the same tribe. Not as far e as the Cherokee.

Thomp.

Ed Case was a Coos-Umpqua Kind. Who lived with a woman there many years without being married to her and raising a big family by her.

06/25
Wolf

Mrs. C. J. Copeland (long dead, mother of Esther Anderson),
made a collection of Hudson Bay beads. This cloth is now
on the wall of the City Hall in Newport.

Lucy's long fluently. She was born at Siletz.

Wolf

Henry Curl, lived at Otis, Ore., was a Calapuyan. His sons or daughters are
living yet. Jim Logan married one of his daughters.

There was a Calapuyan named Tim living at
Corvallis, long dead. There was another Tim.

Mary's River comes of
Mary's Peak, Corvallis (a Whinman).

West, the old Marysville.

Thou never knew that Corvallis was
formerly called Marysville.
Mrs. Thompson
Robert's wife are photographic copy. She was in the 'Trench' tribe
was of the Degnating Tribe of Oklahoma. Her maiden name was
Mrs. Thompson. Her 1st name was Myrtle.
"wi'-ma: Tsi-gum
teet'ih. nu'mis gal'a'm
thl-de:de'mit the-Cissy.

Nios the husband of Cissy took
(without purchasing her) a chetoo
woman.

"wi-te-x-dite-gwa' teet'ih
nu'mis hu'dar-t-du the-Cissy

That sort-of chetoo woman (an
insulting manner of reference) ridiculed
Cissy. LibiS, p. 113"
Thomp

Is 50 yrs old, had 2 wives, and one of them had a half-bred daughter whom she raised. The other wife was at St. Louis, she was never seen at Grande Ronde. N.

The names of the wives.

Thomp

I ask Thomp if the name b'sg'ss is the name of John Wren's father, he says he does not know. But since he is 70 yrs of age, Chief 6'sg'ss was called Winchester. The name was used by Chief 6'sg'ss. Chief 6'sg'ss was an English name, John, which is an English name, and 6'sg'ss may be an English name. When I ask 6'sg'ss if one not say

6'sg'ss 6'sg'ss 6'sg'ss 6'sg'ss 6'sg'ss 6'sg'ss 6'sg'ss 6'sg'ss

Versa says kids, not merely speak of 6'sg'ss, not adding the other word.
Thump

Old Suzanne was a good doctor. Once John Albert and Thump went down to bring Suzanne from Loonan Farm. She said that Coquelet Jim, whom came in put water by 4pm on E's head. Suzanne said she didn't believe in 4pm. John A. on parts of his body. E. John A. and Suzanne took Suzanne back to her home. The next day, she didn't do nothing. 4pm died. 4pm died next day. 4pm was of Thump's tribe but was no personal relative.
Thomp

N. Dorsey's & Risa, a name of a N River Ind., p. 233.

(later Thomp rems this name)
Mrs. LaFountain, Sm R

__

__ Sm R. Ocr__

Alec Billy here at Sm R res. Ton Store closeby.

__70 Johnny & Van Pelt lives at Nequa__

Tuny 80 at

Mrs. Lap may be oldest

Van Pelt is at Nequa.

Prof. Link Van Pelt.

There are 1 or 2 old women at Checco.

Alec Billy at Sm R has a wife close to the river.
Charlie Wilson & wife at Gold Beach.

Lincoln Van Pelt, commonly called Link, is older than the others.

The oldest of all (other than the deceased Sam) is Mrs. Leiphart, now living 1/2 mile SE of the Chemawa Reservation school. She was for about 10 yrs. cook at the school.
Mrs. Bob Smith at Gold Beach:

Sam Van Pelt died at Harbor, 37 yr. of Gold Beach, 15 years ago. He has 2 sons, 2 of whom are living, Johnny and Tom Van Pelt, and 3 sisters living, Johnny and Tom Van Pelt. are both living at Harbor and I saw them at once. The only Indians in Gold Beach now are Charlie Wilson & his wife, who live up on canyon 8 of the Eskik for salmon. 1 mile up Gold Beach center.

I interviewed Mrs. Wilson in the afternoon. She is quasi-daughter of Lucy Smith of Siletz. He has lived many yrs. at Gold Beach.
Johnny:

Died John, 60 yrs. old, is at Crescent City, now at Portland, alive.

Sixes and, now at Portland, alive.

We know him, he hangs out.

Norm: Freddie Charlie, lives at Crescent City, gets a pension for being partly blind.

Talks with Klamath (Yurok) and Smith.

We're a good inf.

Johnny: Joe Ender, who runs a drug store at Crescent City, talks fluent Smith.

And for years has been compiling a Klamath dictionary, he says that Smith is hard, Klamath is easy.

Norm: Charlie Williams, also known as Lance Charlie, lives 2 miles uphill on the east side of the KL mouth.

He is a good teacher of the Yurok language.

Johnny: Mrs. Mary Hilbert, Johnny's sister, works for the Chemawa School.

She is married now, lives 2 miles from Chemawa School.

Johnny: George Wilson, a White man at Chemawa, talks fluent Yurok.

0637
...
Johnny: The Smith River at the mouth runs 2 mi. the Town of Smith R. is 5 mi. N.W. of the mouth of Smith R. The Res. is at the edge of the Town of Smith River.

Mr. Norman George, 65, lives at the Res. He attended the Uran School.

There are only 3 full bloods left in Cuny C. Ada Billy, Norman George, and Joe Seymour, 65.

Norman George's homeplace is at Whistlebird.

Norm. Dick John is some rel. to Pat Oxford Jack. Johnny says Dick John must be a nephew or something like that. When I ask Johnny where he is from, Johnny answers: The Res. Norm: Dick not. Ada's mother from. No etym.
Lucy & Wife.
Dick Johnson is from Alaska, or from Skilz, here to Portland. He has no close relatives at Skilz, or his folks at Skilz. His wife, all dead. He is in his 60s.

An old war vet. Can't hear no thing, only Martha Johnson, living across the street, over at Skilz town. Other than that, they were pretty near like California. Mrs. Johnson belonged to this tribe—only Martha Johnson survives from this tribe. Very imp.

Rhy. They lives on the other side somewhere, 25% Redskin. There, that's how they came here. 100 + yrs.

Lucy: naafl them, don' naafl: the lands. From a place this side of Chatoos. But the where they used to be a snowift. But the chotoo lands they called the...