

ya.l pa.l s y u w u . ta<sup>2</sup>, gent.  
the ~~ya~~ place is do. without the ~~v~~.

place between hatkum and  
kwentath.

① te.kan

② kwentath

③ ya.l pa.l s y u w u . ta<sup>2</sup>,  
ing. long (i.e. tall) white pines.  
these have a long tassel for a burr.  
Peel 'em off bark & eat the part,  
it is sweet men folks, when they hunt,

do this. This is the same field  
as ~~hatkum~~ hakwa' r k. also stated  
it is the same field as kwentath.  
④ hakwa' r k (also gives  
no. 4 as hatkum).

Latkhim, place on Cow Cr.  
downstream of the Pacific Hwy. crossing  
of Cow Cr. BUT Hungry Hill  
is way down Cow Cr. Result  
Latkhim at 580. The Glendale  
Rd, paved, runs down n. edge of  
Cow Cr. we take it

phing Latkhim<sup>#</sup>  
almost Latkhim<sup>#</sup>kh. Means  
snake. thkhim, rattlesnake.  
He leaves his teeth where he bites  
a person & died. doctor takes the  
teeth off, & you get better. She guesses  
there are lots of snakes there.



went to camp & hunt in Westerns back at 637  
 99 W. bridge again. Cross bridge & about a grade & go thru a gap in the hills of S. side of Cow Ch.  
 651 east line into Josephine Co  
 657 reach summit (9700) 20  
 20.5 to v. of h.w. on west slope of peak  
 27. lat to left of h.w. on the S. slope of pass.  
 669 a sign on left of h.w. says Old Trading Post, but former house nothing of this. 670 1/2 point  
 699 Cow cant. o. camp. Reach Wolf Ch. Turn ~~at~~ at 696.

Tithkaur, a plain. down Cow Ch., downstream of hatkum. twice defined there. Tithkaur, gent. But only its relatives lived there.  
 But // hatkum, the place where the Pacific Har. crosses Cow Ch. phs. Tithkaur (w. like a separate syllable). N. end of it field. (remember Cow Ch. forms a canyon just below Glendale.)  
 Annie Borbridge, lives in Pasadena Calif, now. 80's father's & mother's house was on n. side of Cow Ch. bridge (hatkum) on the flat Frances & 80's mother used to play together when girls & visited Tithkaur together.  
 80's mother was nee Annie Kelsey. father was a general in the ind. war. No flat  
 607 we turn around, at Glendale a big flat on n. bank of Cow Ch. Other Frances was here before, the only settler here at Glendale he had 2 sons; was a man named Bentley. Frances saw the Bentleys & for Bentley. later he talked to Bentley at King's Valley, & Bentley went out to some work & never came back.

Mrs. Cross Hawk & Crow says about the trail goes down Cow Ch. from Glendale. Then across hills to Wolf Ch. Then across hill to Falls.

ph. tak' well saman, Hungry Hill  
Way down Cow ck. Mg. on top of roots.

k' wells = roots of ya'l tree used for  
basketry. But at Siletz they use merely spruce roots.  
Put the roots in the sun + figget red. Gait-na. Says no, then ask  
takar. e. saman Hungry Hill,

plen. as she vs. in talking of the Indian wars.

The Hungry Hill that Mr. George Baker went to is  
betw. Chato River + Willamette River. It crosses  
the Chato River - the Salchuck Inds. live there  
- all the Salchuck Indians talk the same language.

Rtg. a place way down  
Cow ck. in the mts, I don't  
know how many soldiers +  
Inds had a big fight at it & only killed one  
Ind.

But made treaty at Touchet, which  
is pretty near the ocean.

at Glendale says that Hungry  
Hill is way down Cow ck. in the mts.,  
half way betw. Glendale + the mouth of  
Cow ck.

John Adams, an Ind., got killed  
a little down ck. of Wolf ck. town, in flat there

[Dan Robertson's grandmother got killed in  
the war on the hill s. of Cow ck. bridge, + a white man  
named Jimmie took her little daughter, that girl later  
came to Siletz + Frances' mother recognized her.  
That girl married a white man ev. for her children  
were half breeds. Dan Robertson is son of that girl  
whom Dan Robertson raised. + Jimmie Takar was  
raised. Jimmie Takar was a bachelor or he later

Salchuck Inds live there

white man named Jimmie  
took her little daughter  
that girl later came to Siletz  
Frances' mother recognized her  
Dan Robertson is son of that girl  
whom Dan Robertson raised  
Jimmie Takar was a bachelor or he later

the waxi<sup>+</sup>w<sup>+</sup>kh<sup>+</sup> from Exius  
a stick hard as iron when it  
gets dry, used for making hooks for  
digging minerals.

tak ts'asin, info's grandfather's  
place, = <sup>grave</sup> ~~Wolf~~ Ck. Again reiterates  
the equivalence.

She says clearly you 1st  
come to a flat, then cross a little  
that's flat? Ck. and Wolf Ck  
& agree perfectly with the facts.

Francis says clearly that  
tak ts'asin is the 2nd water 3. of Cow  
Ck - Wolf Ck. is the 1st water.

↳ haxiw.

Phr. tak ts'asin, & grave Ck.  
Jent. ~~3/2~~ No stym.

695 we reach ~~Wolf~~ Wolf Ck. sta.

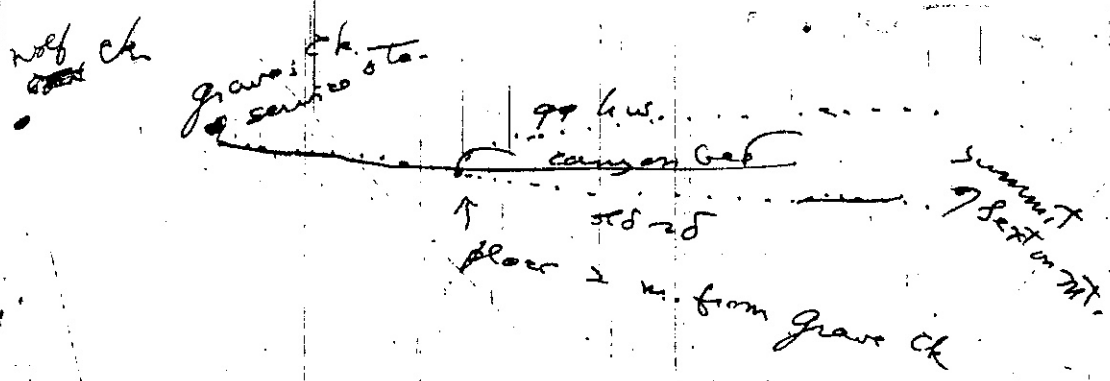
def. was born at <sup>(i.e. Grave Cr.)</sup> ~~Rib~~ Creek, a place  
just the other side of Medicine Rock.  
or maybe at the fall of the Rogue River —  
in the winter time they were always camped  
at this fall.

I did not get a chance to ask man at Grave Ch. Service Sta. about his deer lick place.

no etym.   
 p<sup>o</sup>x<sup>o</sup>tan salt.

Phi. yukya<sup>#</sup>akwan, it is in front of 'altak<sup>xi</sup> ta, phi. from Tak<sup>u</sup>an, turtle, and xi<sup>o</sup> water. put ropes all round & leave a place for a door, plus. put that salt, like mud, in where yukya<sup>ak</sup>akwan, a place where they boiled meat. there is salt deposit, used to have many deer noses there with <sup>dry</sup> deer shoulder blades hanging on the ropes, ropes supported by poles. the shoulder blades rattle & then they know they caught a deer. ans. have saltworks there now. this place is above, or near Takts'asin.

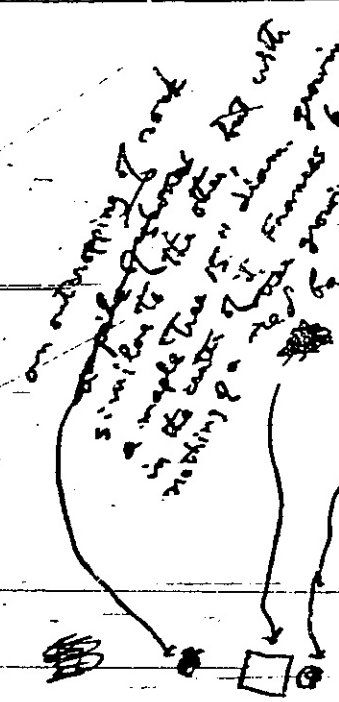
Phg. way up ~~Grave~~ Ch. upstream of Ak<sup>u</sup> 99 h.w. across ~~Gr~~ Ch. yukyakwan, Takts'asin and ratti will be all 3 places on ~~Grave~~ Ch., in order from up creek lower etc. there is a big field of Grave Ch. - that is yukyakwan. ~~the~~ 'al se we<sup>n</sup> tha is on trail beyond (Grant's Pass. mt.) of mod. rock, = ~~xi~~ se we<sup>n</sup> tha. ~~man~~ here says Sexton mt. is named after the Sexton auto park, at Grant's Pass foot of Sexton mt. - but the <sup>one</sup> ranch on top of the Sexton mt. is called Smith ranch, & old timers called Smith ~~mt~~



'alti:wi', where the waterfall is,  
 below takts'asin, on <sup>Graves</sup> ~~Graves~~ Ch.  
 below where 99 h.w. crosses <sup>Graves</sup> ~~Graves~~ Ch.  
 man at grave ch service sta. tells me  
 that there is a fall about 1 mile ~~above~~  
 above the confluence of Grave Ch. &  
 Rogue River - it is the only fall on  
 Grave Ch. - one might call it Grave Ch.  
 fall - it is usually called "the falls."  
 Grave Ch. was in the Rogue River <sup>probably long ago</sup> ~~probably long ago~~ <sup>after it.</sup>

Phn. 'alti:wi' (all 3 even  
 pitch), from thi:w, waterfall. That  
 was where they caught lots of fish  
 in winter time (i.e. October). Thinks  
 it is not very far down creek from  
 takts'asin. Inf. went down there  
 when a girl. remembers hearing that  
 Chinook salmon (tumxaw) <sup>could</sup> never  
 get up Grave Ch. as far as far as  
 'alti:wi.

0560



1/2 mile to the other side of  
 the rock is a small tree  
 which is a *Pinus* or *Juniperus*  
 with a *Pinus* growing in the rock.  
 The barn, 40 years old  
 is *Pinus* growing in the rock.  
 The rock is probably the medicine  
 rock. The side away from barn is  
 original like a round smooth table  
 about 3 ft high. Says it was  
 once a *Pinus* was there that the rock was below  
 the house, but a *Pinus* had *Pinus* home  
 at the rock & it also corresponded exactly to  
 about the edge of the trail.

that is probably the medicine  
 rock. The side away from barn is  
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 once a *Pinus* was there that the rock was below  
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fence of Smith ranch  
 to the road

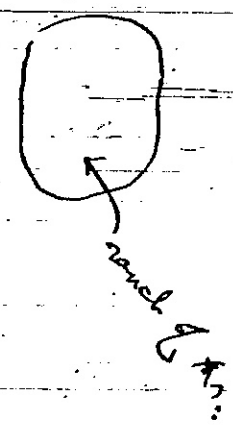
99 hrs.

gate

Smith ranch house  
 somewhere here.

600 ft descent  
 down  
 trail

Summit of West  
 Mt. pass is here  
 immediately west  
 of the barn.  
 Smith ranch house  
 somewhere here.



ranch of A.

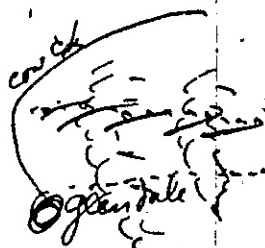


Frances says the rock cave is  
 called haswi-kh (v.d.) and was reached by  
 leaving titkaur & going over a hill, &  
 descending, and ~~camp~~ came to a little creek, and  
 we slept at this little ck over night, & the next  
 morning the men went over another hill &  
 descended into ~~haswi-kh~~ haswi-kh (= rock house)  
 says ~~Rock~~ haswi-kh is a long flat that  
 runs way up ~~the~~ stream to Canyonville.  
 Repeats that haswi-kh is a way dist. of  
 Canyonville (= "Canyonville way down").

No beaks or salmon come to Cow ck.  
 got salmon only granite

hapupha

Hungry  
 We Kill



# hapupha from poph, high ptd, alfer.  
 Ph. Gent. hapupha.

El says that to go to Rock House from  
 titkaur, they went right up over the hill,  
 did not go Cow ck first

Ph. haswi-kh, from swi, navel  
 high level thigh level

Both syts. equally high. Gent. haswi-ya, probably

ka big field,  
hapupha } a place downstream  
of haswi.kh east  
(where sea comes up) from  
haswi.kh. There is a big mt. at  
hapupha, & another mt. on the  
other side. Both places are  
in the Umpqua drainage.

Frances Thkwan, slave.

#takts a. ma la, Klamath

Inds!, warm spg. Indians.

Frances vda #takts a. mal,

Klamath Lakes. Took Fr's uncle's

wife thru to make her a slave & she swam across the level lake & got home,

hapamwisa's mgo he has helped her ascended to heaven! <sup>the boy has now</sup> in the air way up in the heavens

His brother was:

Chakwalsamana, name

of chief. He got my sister when his boy was in a basket - mgo for white pine roots -

Tuyömäh place on South  
Umpqua River. Frances ~~father's~~ ~~enclave~~  
bro.-in-law's oldest "man"

married a Tuyumä' girl, also was  
Frances' father's cousin's daughter.

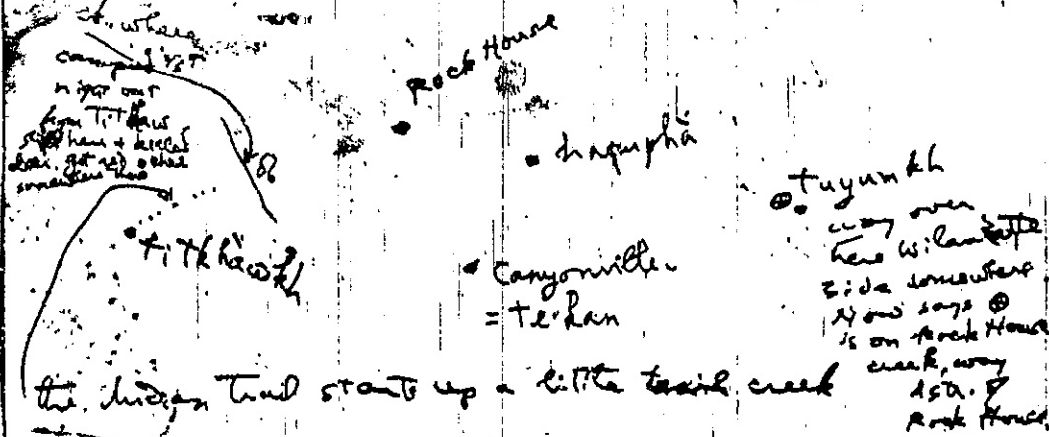
Tuyömäh is on the Umpqua River,  
Frances went to Tuyömäh means  
place of cattails. Frances when a  
young girl went from Canyonville  
with the Canyonville & chief & other Indians  
to Tuyömäh. It was a flat by a creek,  
evidently the South Umpqua River. Tuyömäh  
was an Umpqua Indian village. She does  
not know the names of the Umpqua Indians  
that lived there, but she knew several  
Umpqua Indians - one was named

mg. headache, and one was the grandma  
of Peter McCoy (mskáy).

Ph. tak-pults<sup>5</sup> ilta, the mt. by  
hapohá. Knows a little water comes down  
that mt. & that men hunted on that mt.  
mg. on top red ground. From salt<sup>5</sup> i<sup>5</sup> f<sup>5</sup> r<sup>5</sup> b.  
salt<sup>5</sup> k<sup>5</sup> m, black.

Sitting at Glendale facing

river placed Wapqua signs as follows:



ABOVE are TWICE GESTURED with HANDS to show relative positions.

Winchester Joe, died at ~~Sletz~~  
Grand Round. Forgets his child name, was  
Wapqua Indian.  
When going from TITHKAW to Rock House,  
go up trail

Called Frances' father-in-law to Kanysa,  
my. married at Canyonville

Clara Jordan's father, she lives at  
Sletz, was named happha, also  
called spin yit kwath, my. Beaver bite  
him. Clara Jordan's mother comes, Frances  
thinks from Camas Valley.

mya x, red ochre, was obtained somewhere by  
it of above map. But call white paint ma x - it is war paint,

0565

sheer, some times they paint with white paint. The place where the hair, as she says has a dip, one but left.

a bear was named Gato. Gato was  
at Takwaik, & bear bit Frances' father  
on forehead & again on shoulder & then the bear  
kicked dirt on Fr's father & then the bear  
ran away. - "catch did this, & Gato went  
game in Fr's father this poison. Sometimes  
his game poison is a bear to eat an  
had all by not one hair left.

The said trail goes right up  
the hill from Tithkaw flat, you do not  
go up to up cross ck & down to  
Chir to get this trail, and Lakum ca. is  
up cross ck, and Lapuha is way down  
(dist.) of rock house, and ~~the~~  
"Canyonville I don't know" - gestures  
with hand to indicate east of Lapuha  
as she says this last sentence.

When I showed her the wooded  
hill directly across cross ck.  
from Glendale town (Glendale town  
is on s. side of cross ck.), says she  
she can see it & that the said trail did  
not go immediately up any hill, but  
went up a northern creeklet tributary  
of cross ck first, & then went up the  
hill & descended to where they camped  
the 1st night to a hill den, near which ~~the~~  
red cedar was.

She says the rock house is in the direction of the setting sun from Titkaw, while Toyomukh is in the direction of Warm Springs from Canyonville.

Can wild ing rock house, they had another name for the place, but as a girl she paid no attention. & When a girl ~~she~~ they left Titkaw (= Glendale) and went through a gap betw. two hills, through which gap a little creek ran down towards Titkaw, and then descended on the Umpqua side, the divide to a creek. At that creek, possibly the South Umpqua river, was a rock house where they caught eels. Frances never saw the rock house but it was a natural rock house, God made it, just as God made 'Medicine rock'. Now she remembers the name of the rock house: haso'ik. Old place, no story. She does not know if this is on the same river as Toyomukh down stream of Toyomukh. She reached rock house from Titkaw, but reached Toyomukh from Canyonville.

thing. On the Takts'awana' side  
of Canyonville was a place  
called hak'we'saman. Never  
knew exactly where it  
was. For she knew of Lak'we'samana'  
ta'ana, my shift for  
Kwels, pine tree roots for basketry.  
So the basket was hapamwisa,

ing. in the air, or way up in the  
heavens, or he ascended to heaven.  
ing the heaven around.

Lak'we'saman had a  
son baby in the basket yet, when  
he brought my Frances sister.

This is hard to understand but  
hapamwisa is not derived from  
a plan. I understand her to say.  
thing. Takts'awana' <sup>long</sup> <sup>to</sup> kids who  
live where the big lakes ~~are~~, the Klamath



teyūm, cait.  
teyūkh, plem. teyūmā, gent.

The Rock House was one of the  
visiting places, they met Ungwaus  
there. [Mrs. Baker says there are also  
rock houses (caves) at Agnes on Rogue  
River]. It possibly the name of  
Council Creek which comes into  
Lower Cr. from the e. near the Lower Cr. falls

072 we reach

~~JOJO~~  
mission, follow, ~~on~~<sup>to</sup>  
containing an airport, on the  
n. edge of S. Muppa River  
betw Muppa river & over  
pac. hwy., which we had  
just hit. The road is white  
ledge was across the S. Muppa  
river & just a little way,  
pub. & mt. dr. of the  
north of town.

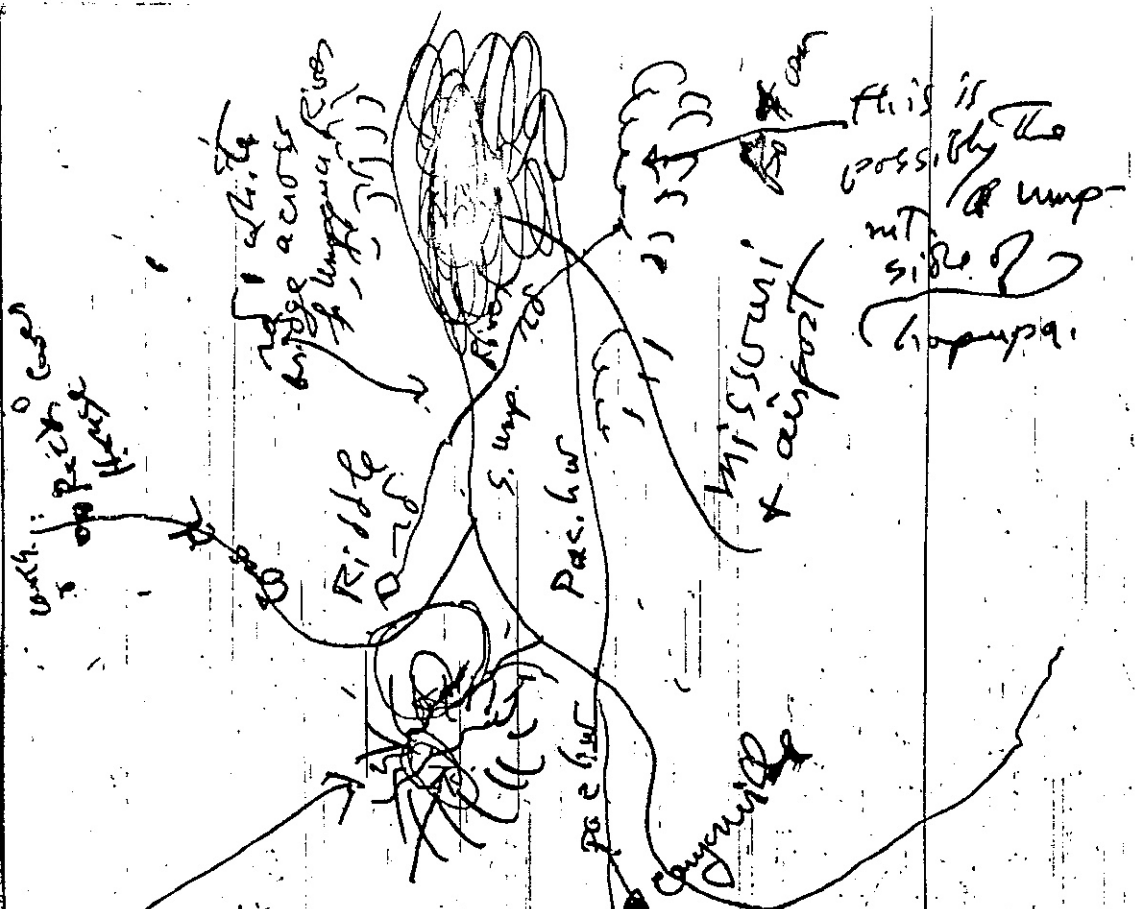
111 reached ~~the~~ town.  
& I had to cross S. Muppa  
River from e. tow. side, for  
it is running north.

2.40 reached Pillon  
- took hwy. to left, to  
Carnegie Valley Coyul River  
& by the point.

Frank Johnson at S. Muppa  
Carnegie.

vs. after long talk that  
hapupha is a field ~~just a~~  
down the canyon from Rock  
House, only a little ways, the  
same field. This is the most  
impt statement yet & makes it  
almost sure that this field is  
Right.

tu yunk is Wilamette  
side of hapupha. It is a flat.  
tu yunk is on the W. lamette  
road. ~~tu yunk~~ when I asked  
tu yunk cd. be Winchester  
or Roseburg say ~~that~~ that  
that is too far, that it is  
close to hapupha so tu yunk  
must be down the W. S.  
Umpqua river from hapupha  
when I asked this, says  
"of course doesn't" & also  
says that tu yunk is Umpqua  
side from hapupha.



This hill is  
 red the red  
 paint mt. big  
 mt.  
 From miya's  
 red paint. N. lower  
 to form plain from it.  
 At the base the red paint floor  
 the rd. splits, no presents  
 our things while we were camped  
 at the little ch. (middle ch.)

040 reach Riddle again  
099 most red & white  
steel bridge.

We stop car & ask her about  
hopupha. Says below ~~at~~ Rock  
houses there is a big field, kind of  
towards Canyonville, & a big mt. on  
top (on n side). When I ask  
if there are 2 mts at hopupha,  
says no, only 1 mt. on Umpqua  
side (by this she means n side).  
Gen Baker says at Riddle there  
is only 1 mt. & that is on the  
e. side of Canyon, but when I ask  
if the big mt. at hopupha is on  
Canyonville side, says no,  
big mt. is on Umpqua side of  
hopupha - by this she means  
n. side.

tapo (tsil<sup>#</sup>ta is the name  
of that mt; hopupha is at the foot  
of this hill. People gathered food  
& camped on this mt.)



0576

big rock on  
top of these  
shales.

top of wooded  
hill.

cave in  
jule @  
between  
200 yds. up of  
rock

Table Mt  
4 miles up creek  
from the falls, there  
are lots of caves  
near top of table mt  
ripples, ca. a block  
upstream of the falls

big rock hangs  
over  
hill here

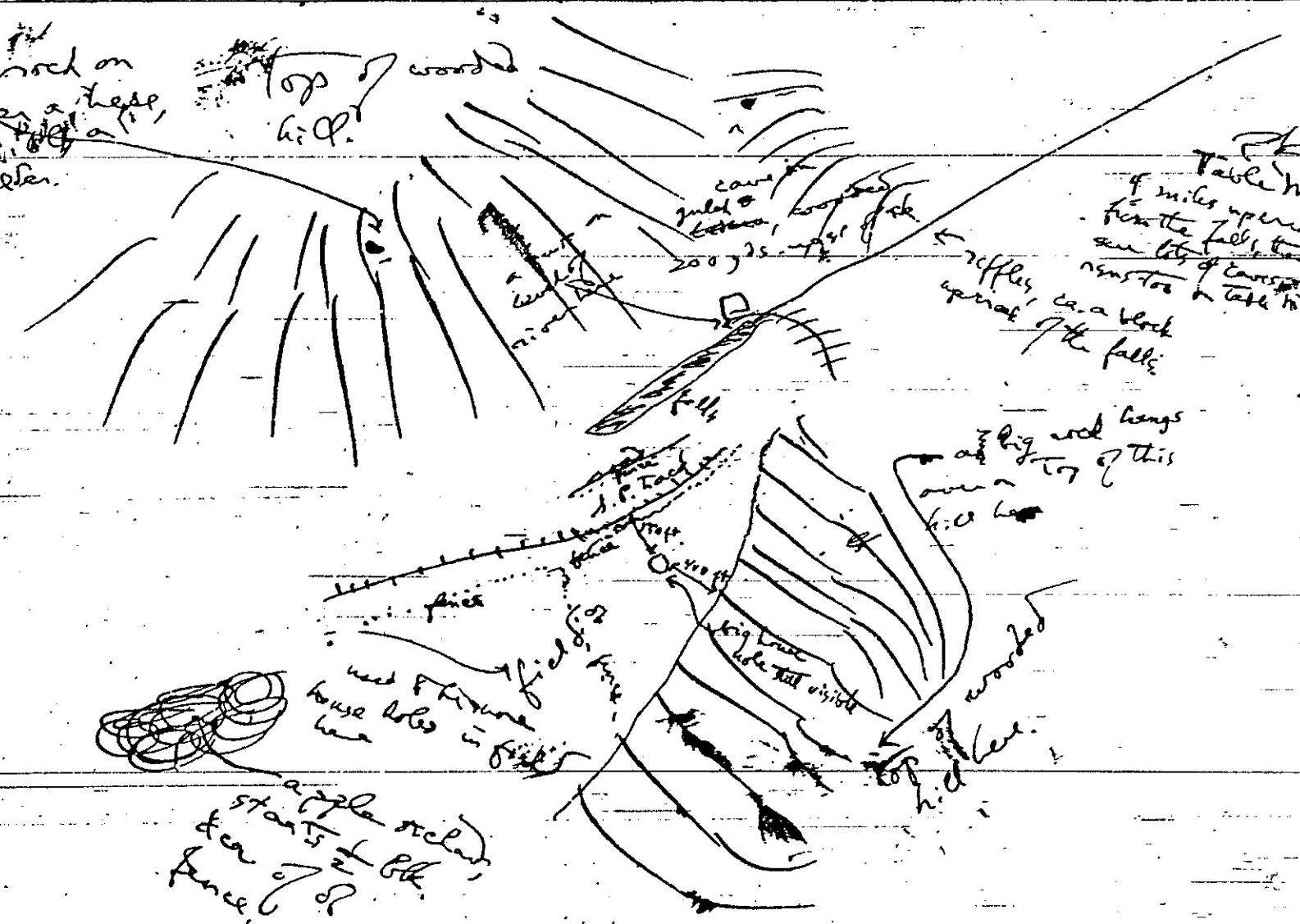
field of  
house holes  
was  
used for  
fire

apple orchard  
starts at  
fence of  
Blk.

big tree  
hole still visible

wooded  
top  
hill here

west





The "Covek falls" (loc. name)  
have only a 4 foot drop (Geo. Baker).  
lots of rocks around here.

Geo Baker: you can catch eels in the  
riffles. ~~at~~ ~~the~~ ~~falls~~ catch eels with  
the falls have <sup>if</sup> it was shallow. used storks  
& also peat baskets. Boy says these falls have washed  
out, and to be bigger. Big floods here every  
year.

Boy thinks the source of the falls are  
by Island.

<sup>Hand</sup>  
~~at~~ ~~the~~ ~~falls~~

Boys say it is a days walk from Gledale  
to Middle Ch., + another day walk from Middle Ch. to  
Covek falls. There is red earth on the mt.  
between Middle Ch. + Riddle

Inf. is Eugene Mellor, Riddle, Ore,  
Box 170

988 reached the falls.

we drive back.

996 cross trail Ch., at  
crossing Covek from W.

998 passed Gledale

prime logs on left.

949 part 2 story white  
John Carter house on left edge  
at 20. = site of the 1st cabin was.

Gledale  
Riddle  
Covek  
falls

939 left Riffle to  
visit the caves. We drive  
up W. side of S.P. track going  
up Cow Cr. in SW. direction.

974 we passed a  
covered bridge across Cow Cr.  
on left edge of rd. we keep  
straight ahead up W. edge of  
Cow Cr. Council Cr. comes into  
Cow Cr. from E. side just  
up. of this bridge. Riffles in  
Cow Cr. just above the bridge is  
where birds used to catch  
eels.

984 Rail Cr. comes  
into Cow Cr. from E.

Geo Baker says that  
below the falls is where they  
used to catch eels (impt)

988 we reach the Cow Cr.  
falls.

(2)

637 we take shortcut to  
Glendale.

We stop & discuss location of Hungry  
Hill. Says Hickel is on the Calif.-ward side of  
Cow Cr., way down Cow Cr.

George Baker says he understands Frances that  
Hungry Hill is between Illakee and Powers. Very imp.  
Frances ~~is~~ vs. that Hungry Hill has a big  
field or open flat on top of it. Frances vs. that  
Hungry Hill is Rogue-River-ward ~~of~~ of Cow Cr.

669 we reach Glendale.

Man at Glendale tells me  
that Mr. Barden, who lives 1 mile  
from center of Glendale on the cutoff  
we just came to Glendale on, is an old  
timer at Glendale & can tell us  
about places here. One can drive down  
Cow Cr. only 3 miles below Glendale  
& cannot get through to Kiddle that way.  
The <sup>S.P.</sup> rail road goes down Cow Cr. from  
Glendale to Kiddle, mostly on the e. side  
of the cr.

709 reached Rathbun ca. & Took  
Pac. h.w. north.  
says they will take ~~is~~ <sup>any</sup> way  
down the Unp qua from Emporia.

Since Cow Cr. ev. narrows in  
just below Glendale, Glendale is  
ev. tithaw. (3)

It is a long drive down  
Canyon Cr., crossing several bridges,  
before we reach Canyonville. But  
\*Jes. Baker says Frances surely  
meant Canyonville by Te. Kan.

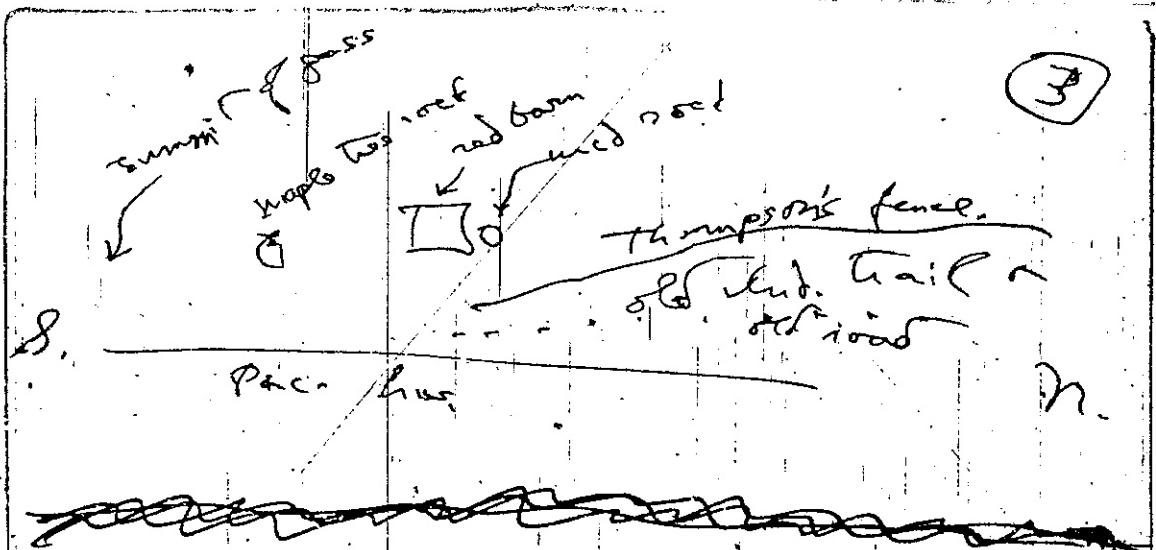
883 reach Canyonville near  
to us

936 we reach the Cow Cr.  
bridge, & cross to w. side of Cow Cr.  
& at once enter Riddle.

Mr. J. P. Tuffs, pres. 1st  
Nat Bank at Grants Pass,  
says that Savage Rapids was  
never any barrier to salmon  
going upriver. Tuffs is an old fisherman  
& has fished at all the places on  
Rogue River. Savage Rapids is  
formed by a ledge that runs  
diagonally across Rogue River,  
& there were a lot of rocks in  
the river there, with deep channels  
running between them, up which  
channels salmon's cut short with no  
obstruction whatever. So the falls at  
Gold Hill were an obstruction & fishing  
place & much more of a fall than the  
Savage Rapids were.

In spite of what the Meadford angler  
told me Mr. Tuffs says that the falls  
at mouth of Mill Cr. are at its very mouth, &  
there is a 50 ft. drop of Rogue River just  
below the Mill Cr. falls, the whole constituting  
a barrier beyond which no salmon can  
go. A salmon never passed upstr. of these falls,  
but there was good salmon fishing just dn. of these  
falls.

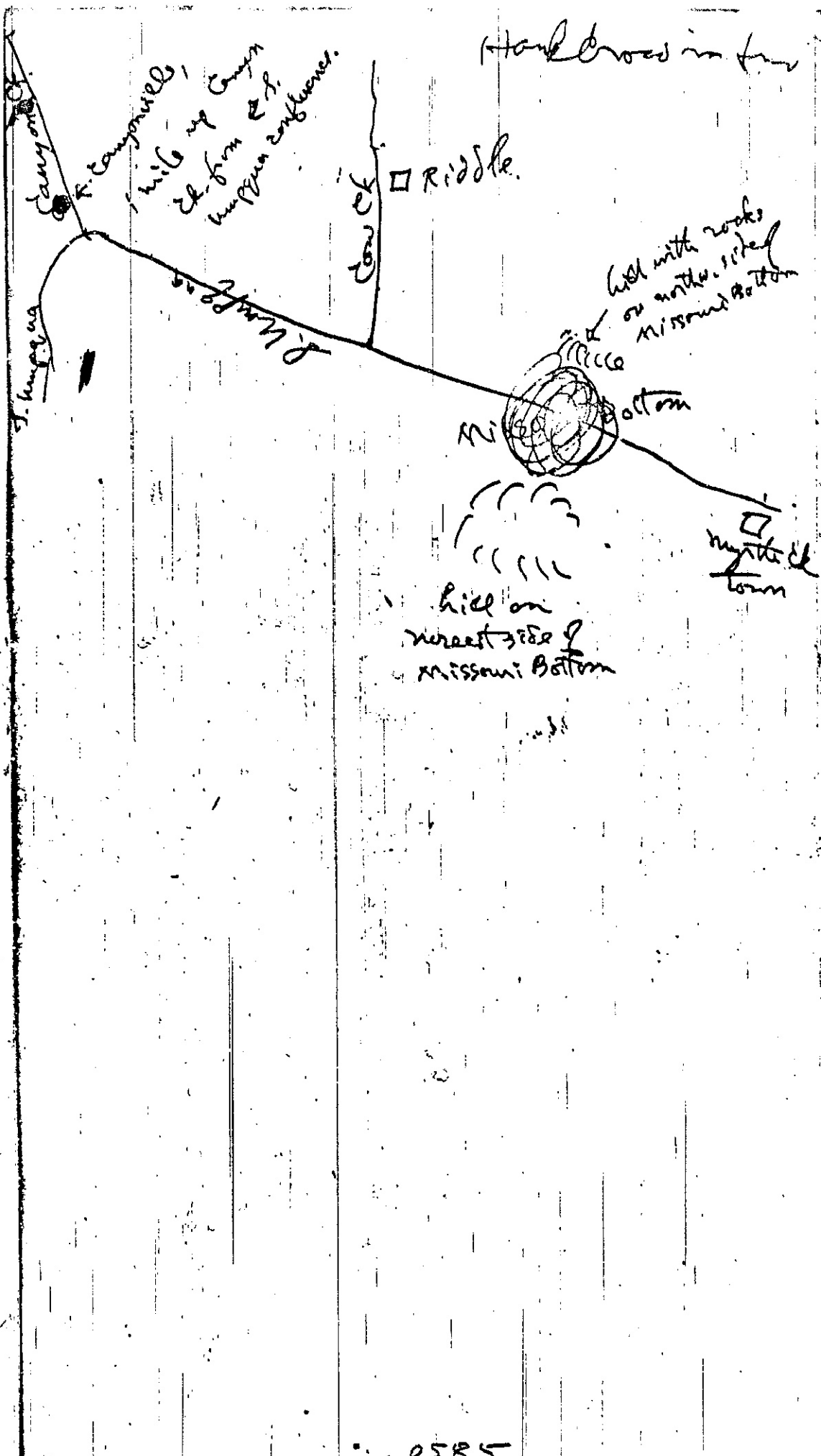




538 passed grave of  
 (Frances' near old brick.)

Left Grants pass business district  
at 365 heading for Marshfield  
via Dillard.





Hand Cross in front

Canyonville  
1 mile up Canyon  
ch. from S.  
upper confluence.

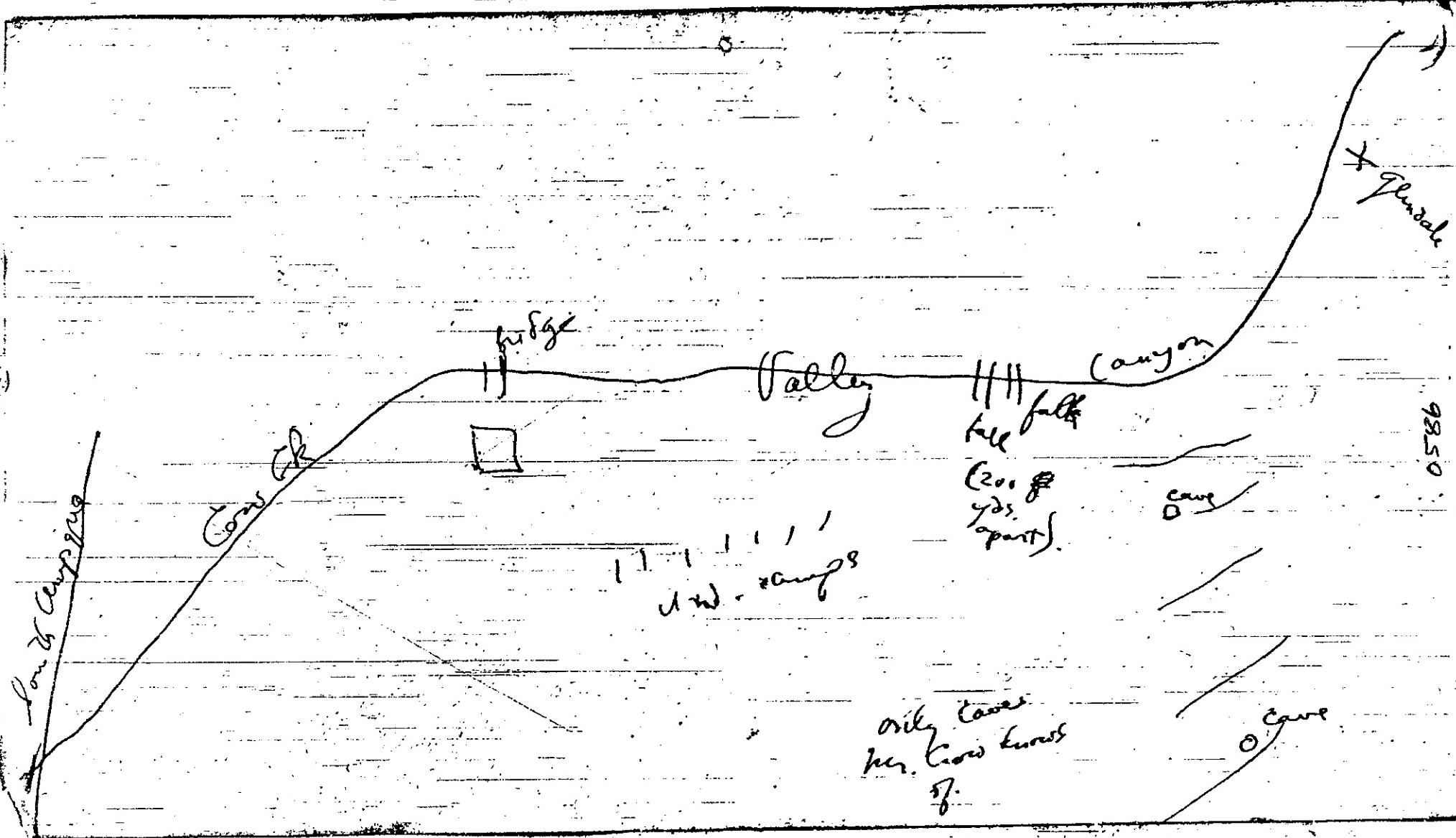
Creek □ Riddle.

hill with rocks  
on north side of  
Missouri Bottom

Missouri Bottom

hill on  
west side of  
Missouri Bottom

□ Mystic town



Low to Camp 229

Cove Cr

bridge

Valley

tree falls  
(200 ft  
yds  
apart)

Canyon

Glendale

NW - camps

cave

cave

only caves  
here. Cow tracks  
of.

0586

Medicine Rock - to Grants Pass.

0587

Inf. names following places in order along  
the trail, ev. from north to south.

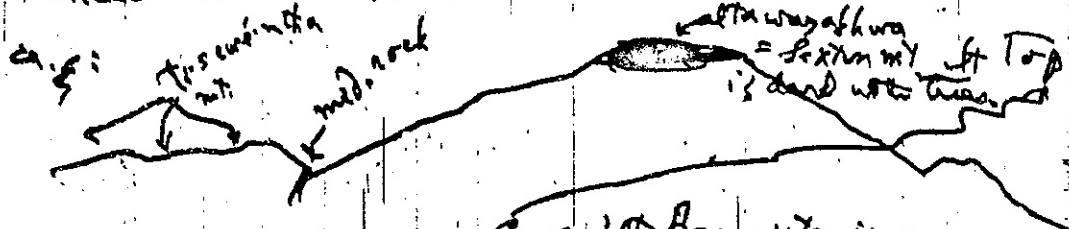
- (1) te. kan, 389
- (2) Kwentat ~~at foot of ridge. Ev. Azalia at 501~~
- (27) x a kwan. ~~at foot of ridge. Ev. Azalia at 501~~ a long field
- (27) hathkum. along ridge line. runs just before we reach Cow Ck.
- (3) ha xiu. at foot side of ridge. a place betw. ~~Talatsin and Cow Ck.~~
- (4) takts'a sin. ~~at foot of ridge. Ev. Azalia at 501~~
- (5) lathpalitha. ~~at foot of ridge. Ev. Azalia at 501~~
- (6) tan muk u le. ~~at foot of ridge. Ev. Azalia at 501~~ *salthawayakha co. on this same ridge. named rock in trail. fishy eyes white mud among*
- (7) salwax kan. where trail descends to Grants Pass. There is a second place *the other side of Rogue River, the old Illinois Road, where the ferryboat entered the mouth of Applegate town.*
- (8) sala. m. ~~at foot of ridge. Ev. Azalia at 501~~
- (9) ha' ~~at foot of ridge. Ev. Azalia at 501~~
- (10) ti. talam, Grants Pass & town.
- (11) te me' hawan, big place s. of G.P. where Inds. bury canoes every year.

k'ama, pincher to lift things, paddle, pipe & bucket all made of rock at wd. rock 1st cabin looked at & died in 5 yrs. Drs. even don't look at this rock - only when w/psk to see, look at gravestone.

Tues. morning left G. Pass town at 991 → drove back to med. rock, to pick up places it was too late to see last night.

038 most morning ch.

Stopping at Pleasant Valley to slow down to a S. the sees *altawayakhuwa*



Says *altakankiwa* is a high mt. at end of grass ch., but invisible from Pleasant Valley

A peak  
located at end  
of ch. at  
med. rock  
name?

At Pleasant valley Frances said that  
saltakanxita is high mt at head of  
grace ck.



saltakanxita  
Tall distant mt.  
invisible from Pleasant  
Valley.



Says that salwaxkan is the ck  
where h.w. descends towards Grants Pass from med.  
rock.

1 That salom is a half Grants Pass. west  
of salwaxkan.

2 That tip'olt'iltta is Pump off Joe ck,  
betw. salin out

3 That hal'loensi is a field betw. Pump off Joe  
ck. & Grants Pass town.

4 That Taltanikl is somewhere near  
hal'loensi but knows it only as gentleman's personal name.

5 That titalam is Grants Pass town.

074 we next jumped Joe  
El bridge. Center's Service Sta.  
is just s. of J.J. ck. & road  
to Dean J.J. ck. leaves here.  
1 blk. s. of Center's S. Sta.

099 we start to climb  
med. rock grade.

128 reach med Rock

Trilobite is a plant like conifer. It is yellow  
colored wood and Mrs. Baker has seen the ~~rock~~ - with growing trunk.  
Mr. Thompson says he was told by Mr. Ward,

owner of Smith ranch previous to Mr. Thompson,  
for 27 yrs., that the northern end of Mr. Thompson's  
field was always a clearing, this with only  
1 blk. n. of ~~the~~ med. rock.

Just ~~the~~ north of the apple tree, across  
line. n. of med. rock 1 blk, was a log house,  
Mr. Thompson heard.

Photographed med. rock from the e. It is 37 paces  
n. of the maple tree rock, or ca. 5 (11) <sup>m.</sup> from  
the barn.

Mr. Thompson says Sexton mt is 3600  
ft. high.

Mrs. Hodgkins, lives at Mr. Thompson's. Thompson  
gets his mail at Hugo, Ore.

We drive to Grand Ch. Flat. 144 we pass  
the house on feet n. e. side of Ch. 1500

we passed white house & home of  
household.

We reach Grave Ck. at 163. <sup>(4)</sup>  
says *altakanxita* is a high mt.,  
she does not know whether *altawayakwa*  
or *altakanxita* is highest, but  
*altakanxita* is in same ridge as  
*altawayakwa*. *altakanxita* is at  
head of Jump-off Joe Ck. (= at head of  
Grants Pass water).

Mrs. Morehead at Grave Ck. serv. sta.  
says the deer only deer lick on Grave Ck.  
is 10 miles up str. of Grave Ck. serv. sta.,  
& that the Swamp is 20 miles up str. of  
Grave Ck. serv. sta.

Reach Placer town at 198.  
Hammersley mt. s. + up str. of  
Placer, fulfills all the requirements of  
*altakanxita*. For the (Francis) says:  
*altakanxita* is s. of the deer lick &  
boy at Placer tells me the deer lick is 8 miles  
up str. of Placer on bed of ck. there is now  
a cabin there & they shoot deer from the windows.  
Deer lick is 1 mile up str. of the Pease ranch.  
Hammersley mt. is at head of Jump-off Joe Ck. Boy says  
Hammersley mt. is not as high as Sexton mt. It is  
along ridge & in same chain as Sexton mt.  
Hammersley mt. mine is on Hammersley mt.  
Boy says there can be seen from top of Hammersley  
mt. at Grants Pass, but better from Sexton mt.



234 we reach Grove ch. serv. sta. again.

Baldy mt. is higher than Sexton (and Hammonsby mt. is lower than Sexton) but a way up near the head of Grove ch., near the pass, & cannot be seen till one goes up Grove ch.

8 miles above Placer, the road above Placer has some 50% grades on it - it is good only as far as Placer. Frances at Placer states that she never knew the name of this Baldy mt.

270 reached mid. rock.

Tr. Gewertha is the mt. southeast of Sexton mt.

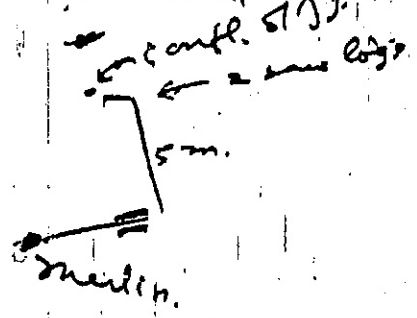
Salwarkong is the little ch. running down G. Pass from mid. rock, ev. the ch. to N. of h.w.

Salwarkong the flat (clearing) at foot of the southern mid. rock. grad.

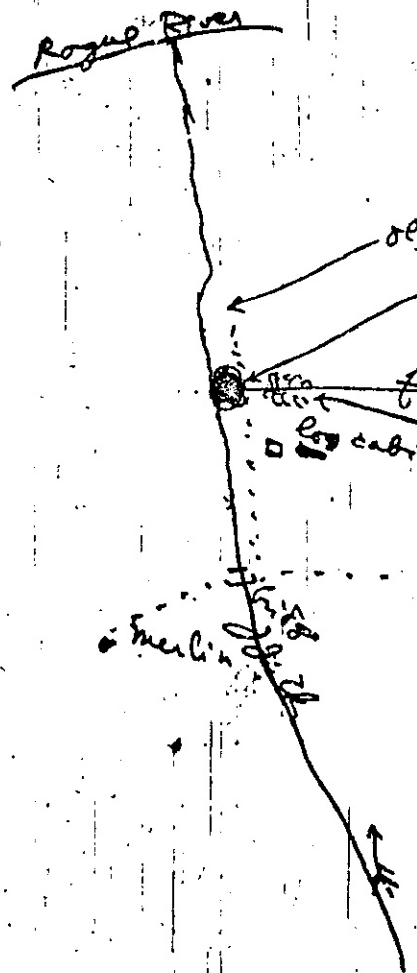
344 cross jump off Joe ch.

347 took the rd. down J. ch. sign says about 20, Julie 16, - Merlin 3,

352 passed Merlin,  
S.P. station - The S.P. crosses Jumper  
J-Ck at Merlin. S.P. & Rogers.



Messrs. Crow info.



old Linkins ranch, near the creek place,  
is just dist. of this old camp.

old camp, prob. 1 m. from the bridge,  
& 2 miles above confluence.

fact S.P. ravine that crossed rd.

log cabin this is prob. the little log frames refer to.

356 left down

cross bridge over J. & K

354

357 part log cabin on rt.

377 reach upper end of

~~road~~ yakonk ca. flat. after this flat

is on n. edge of J. & K takalaksi

is on lower end, after long discussion,  
of yakonk flat.

Wilburton Onton's (Hilts' and) father  
was takalaksiya.

sumilkh on n. bank of Rogue River  
a little below mouth of J. & K  
yawakha, across Rogue River from left.

Dr. Woodford at Simpson's ranch.  
one ca.  $\frac{1}{2}$  mile up creek of Jenkins  
flat, on a point of land, ~~between~~ betw. rd. & J. ck,  
ie. on n. edge of J. ck, betw. rd. & ck.

and a second ca. is on the flat  
point of hill 1 blk. west of Woodford's house



400 ft returned to upper  
end of the lake flat.

Mr. Woodford says there is no  
flat up str. of the ca.  $\frac{1}{2}$  mile  
up of lake flat.

408 part of cabin.

414 east of ck. bridge.

Woodford <sup>say</sup> higher ground at lake?

Evans ch.

Mrs. Elizabeth Blacketer's  
 (Mrs. Evelyn Baker's father) ~~was~~  
~~mother~~ father was Chirook and  
 Mrs. Elizabeth Blacketer's mother  
 was Alsea.

Mrs. Frances Johnson's paternal  
 grandfather was taltaniya', they  
 called him taltaniya' hawólux-  
 wókiya' ~~France~~ Nescing. of  
 last war. F.J.'s father was called  
 taltaniya' hawólux wókiya khapáxxaban.

Frances Johnson's pat. grandmother  
 was from — does not know  
 from where.

F.J.'s mother's father was from  
 Ta'wáxki: ① Taylor's father, ② Kimb's father,  
 ③ Hugh's father, ④ Lily Ponzee's  
 grandfather (he died in winter of 1952 on F.I.B.)  
 F.J.'s mother's mother was from  
 Lab Rock,  
 and F.J.'s father — those  
 5 were from Ta'wáxki:

1881

past the area

Simpson's house

MAP of  
Tobacco, Va.

Simpson's  
house

timbered ridge  
g.g. ck.

old fence  
built by Woodford

2 old  
mills

old mill

Rogue River

confluence

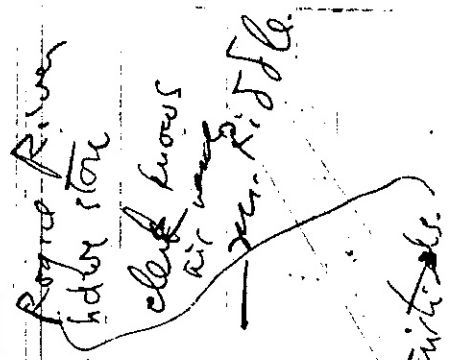
390 road

Tobacco, Va.

fence, 110 paces  
N of mill

6550

The name is derived from *tyal*, wild carrots, that have yellow roots that grow in a bunch.



latpaltha, derived from *thpal*, a yard high plant, eat roots like carrots. A place this side of Medicine Rock

[ 755 we reach gas & service station. latpalta is a little open place, & there is a fence there, betw. <sup>the medicinal</sup> *tyal* weeds here, & we can find them from those weeds.

on 74 we pass thru an open field with old barn, but she says a sign at once if we have not water - you cross water first & then come to latpalta John & notes that the water must be

790 we reach summit of Sexton Mt. sign says 2046 elevation.

field & Bill Light lives here - sd. time here Mrs Mc Cormick at Hugo & sd time. Rock just n. of P.C. Thompson's barn: now of Smith's family left. P.C. Th. is here 1 year. They had a boy 29 yrs. before him. There was 1 party betw. him &