

Miller Collins speaks of a
big forest fire prominent in Siletz
history.

Wolr. the big forest fire was
in 1844. Nobody knew how it ever
started.

Thomp

there was a big forest fire
here at Siletz which produced daylight
all night & jump the Siletz R.
It started from a man lighting a cigar
at the head of Mill Ck & throwing
matches into the brush. The fire came
w. & rivers were nothing in its path.
It spread likewise across the Yag. R. like
nothing but dirt off before reaching RR.
Thomp was a boy at Upper farm (at Siletz)
at the time. Some kind of
power!

some men were over 70
years ago.
watching that farm.
This was over 70
years ago.

Johnny:

Norman George is son of Oregon George. Oregon George of Whale's Head was his father, and Mrs. Lone Baker (Oregon George's sister) was Norman George's aunt. ^{Spencer Seest tells me that (who has also been known as Annie Baker to Johnny)} Mrs. Lone Baker was a Chetco woman all right. Johnny also vs that Norman George's mother died when he was a boy and Norman was raised in the company of Sto Indians, esp. Big Dick (Chetco Ind. who died long ago but BD's sister, Lucy Dick, died only 2 yrs. ago). Norman George went to school but bec. of erysipelis came home again soon & cannot write. _{- A near.}

Norman: Oregon George of Whale's Head was Norman's father. Norman's mother was a Smith-River Indian.

Oregon George ~~is~~ lived around
Chetco, somewhere down there. He
never lived at Siletz.

Thomp
Lone Baker was much older than
I. Oreg. Geo was her bro. These
people were of the ^{Yakut} ~~Yakut~~ ^{Ch-dannex}
tribe. They lived somewhere betw
RR & Chetco.

Lucy

Mrs. L. own Baker was
of the Sixes tribe, she belonged
to the Flores place, where that
big lake is.

Johnny

Lone Baker was always called
Annie Baker by Johnny. She was
from Whale's head. She died at
Empire not over 3 yrs ago.

Norman: My uncle was
Big Dick. He taught us many
things.

Norm says his uncle Big Dick
was a great talker & Norm ~~learn~~
has his head full of info from
him as to how God made the world,
etc.

Lucy

Norman George is of the
Encke-ch. tribe. He is the only
blood-relation I have at Inr.



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Johnny: Norman George is some
~~relation~~
rel. to Lancy Dick of Siletz, perhaps
a nephew.

Archie Johnson at Spencer's
house at Siletz. Norman George
has a crippled bro. named
Jim ~~George~~ (Wols. says he never
knew that Norman George had a bro.)

Wols.

Γ' β' s t' r' o' n n α,
↑ short accent less
hid. name of Charles Oton. He
was my father. ~~Wols.~~ This
name refers to some kind of a fish.

Thomp
N. He was called in Eng.
Charlie Oton. The above is
surely his hid-name but
his hid. name was never used.

W. L. W.

My father was a pretty-
good-sized boy when the RR was broke out
& was swimming around
in the deep water up the
All R. to escape.

Jenny

náit fíú' t'e' =
Jenny Scott.

Thomp

náit fíú' h-t's' e', and name
Thomp gives this word!

Jenny Scott. Derived from a plen.
surely.

Thomp
Mrs. Wm Smith (Spencer
Scott's mother) was $\frac{1}{2}$ Sius
(her father was Sius) and her
mother was Ump). Thomp knew
her. She talked Ump-Sius
and also the U-Ump lang.

Thomp
Spencer's mother was a Coos-Ump
& ought to have known some
of the U-Ump lang too.

Thomp

Thomp tells me in confidential tone the inst. info that Spencer Scott's mother told Thomp. that Spencer Scott's father was Dutch Louie. Spencer Scott's mother was a little woman.

Mr. John White tells me that Spencer Scott, formerly White's neighbor, once told White that Spencer Scott's father was a German.

Wolfs Hoxie is from
e. of the Chastacosta.

Miller Collins gives me a
new idea in telling me that
Hoxie Simmons may know
quite a little of the
Tahelma language. He was
raised with the old people.
(Wolfe believes he may know quite a
little Tahelma)

The white-painted old house
at Smith's ^{Reservation} on the hillside upsl. r.s. of Lopez?
is Lucy Smith's house, where she
formerly lived. Infs. re. if it still belongs
to her. (Lucy later told me she
sold it.)

Lucy

The last time they came after my mother to take her back to Siletz, that was the last time they came after Indians, there were 2 men walking back & forth all night watching us ends as we lay there, on the S edge of the Chester R. My mother was lying with me, I was already 4 yrs old, & she got up in the night to take a shit, & I woke up, & that my mother had abandoned me, & I got up & came upon my mother at once & the 2 of us fled. This I was the cause of my m. fleeing.

Lucy

The last time that they came after Inds. to Chetco it was I who ran away. I was 3 years old. The officers already had me & my mother, and ~~she~~ we were being led away when she suddenly said: I have forgotten my sewing materials. As she said this I dove into the brush & my mother after me. They never got us. We remained at Gold Beach. And that was the last time that officials ever attempted to carry back Inds. to Siletz - they never came again.

Lucey

My mother ran away from
Siletz & packt me on her back
way to Rogue River, sleeping
in the brush, hiding out all
the way. She was barefooted.

Lucey

My mother used her own lang
to me till I was 10 yrs old
Only after that I went to
school. I was later married
to Ben Smith.

I went to school up
R R, 15 m up. My mother had
to sit in the river & wash clothes
in the R R to pay my board
there in that school 2 terms.
I later worked for Mary
Garrett many yrs. & she
taught me the Eng I know today.

Lucy:
Lucy raised Harry
Gauntlet from a boy, he
now works in a bank at
Newport.

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Lucy
Smallmouth was the 1st
lud who had a whiteman gun.

Small-mouth was Lucy's
stepfather. He got my mother
at Enchore ck. Small-mouth
was the 1st lud. who ever had
a whiteman gun, he used
to ~~push~~ push bullets in with
a stick — a muzzle loader.

Louise & Wolf

Nearly 19 yrs ago she got
her arm pulled off
in a buggy accident.

Lucy

Talks and lunge to the black
cat. Ask her in kind if she is hungry.
And shall jump up & meow.
& search her tail.

Thomp

Mrs. Thompson tells me that
Thomp gets his government checks
always as "Coquette Thompson."

Thomp

Thompson was a surname given
to inf. at Grande Ronde by the
White people.

①

Coquel's father was named Chief Washington, who signed the treaty with other Coq. chiefs. Many of the ~~Inds.~~ ^{Inds.} were made to walk up the beach, but inf with his mother, my 7 1/2 sister, & my ~~then~~ ^{then} 6-year old younger brother, on a boat from Post Oxford. He heard the old Inds talking on the boat: you watch chimney (Y^cim^{li}) who had been a slave on the Col. R., if these whites pass the Col. R. will use our hidden arms on the whites on this boat - but there were lots of soldiers on the boat. They got us bread & butter, the Inds had vomited much. At about 3 o'clock the 2nd day out, chimney came down, he was white-haired, & said: right there

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(gesture), the boat swung way round & then headed into the Inds. were relieved. We had all to get out at Portland, & were fed & slept at a mid. camp there. Water came into the camp about 2 ft. deep. ^{Chetco (a Chetco Ind)} Charlie, ^{Depot Charlie (a Joshua Ind)} & ^{Bill (a dv. H^cv. dannai)} Strong, & Coquel ^{Charlie had to (a Coq. Ind)} go back to tell the Inds. the trip was o.k.

many Inds. were got along the beach, bringing 10 heads of cattle, they swam ~~and~~ the cattle across all the rivers - no bridges at that time, & they killed one bovine every day & fed the Inds. Then we went to Oregon City, where there was a big waterfall. We were taken

on a little steamboat ~~to~~ to Dayton
& we slept there that night — that was
on July 3. Early in the morning
they fed the birds. They shot off a
cannon — the morning of the 4th —
it was 17 ~~or~~ or 8 yrs old. The
birds were scared — some started
to run away & were called back.

Thomp

Thomp never revisited H of
C. region since he left there
when a boy 7 yrs old. There
was a wagon road ~~to~~
running up the n. side. Old
Man Hunter also never went
back. They removed Thomp
to Port Orford. Years later
Thomp went to Marshfield
but never went back up the
Coq. R. He knows the places
up there but is not sure of
some of the locations.

Every woman-doctor was called thus.

Thomp

When I was a boy I had red hair. And so did my pat. aunt, her hair was reddish till she died.

~~My mother~~ My mother used to say that it was bec. my ancestors used to make trips down to the Ump R. to dig the kind of camas called g'v'g'v' which has hairs 6" long. I accentless

Steward Rooney's mother who died at Silet's was my paternal aunt, was red headed. She was 85 or 90 years old when she died. Her hnd. name was

diminutive

Doctor was called thus.

Every woman - doctor.

Thomp

When I was a boy I had red hair. And so did my pat. aunt, her hair was reddish till she died.



dz. n. n. in. 15. 2. 18. 2

~~My mother~~ used to say that it was beco. my ancestor's used to make trips down to the Thompson to dig the kind of camas called g'v'g'v' which has hairs 6" long. ↑ accentless

Steward Rooney's mother who died at Siletz was my paternal aunt, was red headed. She was 85 or 90 years old when she died. Her hnd. name was

Hoxie
Hoxie says there were several
luds. here at Siletz commonly
designated as Coquel Dick,

etc. — of these only Coquel Thompson
is living.

It was the custom to
put the tbn. before the
first name in older times at
Siletz.

Hoxie, Oct. 9, 42

Tells me that formerly an lud.
had only one name + the tbn. was
preplaced.

Applegate Jack, lived at Grande
Ronde, when all his people died at Grande
Ronde, then he moved to Siletz + died
here. He was 2nd cousin to Anetti
(Spencer Scott's wife)

Applegate Tom, lived at Upper
Farm at Siletz. A.T. went to Calif.
+ died there, never came back.

Several had Gallice-ck.
preplaced.

Several had Coquel preplaced.

Thomp
guesses Dorsey's \ddot{E} -nē'-ti
to be $\text{ʔé n n ʔé tt}^{\text{c}} \text{I}$.

Thompson on rbg. guesses
 $\text{ʔé n n ʔé tt}^{\text{c}} \text{I}$. He musingly
guesses that this was on the ʔ side
of the R. River, but is not sure.
He sort-of half knows this plon.

Thomp's early wife, who later
became Spencer Scott's wife, was
Anette, partly of Applegate descent.

Thomp n. $\text{*ʔé n n ʔé tt}^{\text{c}} \text{I}$
or the like.

Thomp.

Never knew lid. or Eng. name

of ~~my~~ ^{my} ~~old~~ ^{pat} aunt who was
a member of the party which
camped at naslowin ca.
She died at Lower Farm.

Norm: Ben White, who lives
n of Lizzy Jim, ~~is~~ knows the
plans all around Lake Earl.
(later I worked with Jenny Scott &
Ben White together).

Wolv

Fred ~~for~~ y^ol R'x^s # 7

kind of a chief.

Portland is
Elwood (att. at law)

* Towner (who is around Portland)

knows Fred + talks about him.

Persons.

Thomps

Iba Bensell (Charlie Baker's
wife) is of Sixes tribe + Rang,
• her mother was Sixes.

Jenny: Jenny Scott tells us that
Hank Johnson's wife at Siletz is
her cousin. She calls Hank Johnson
bro-in-law.

Shasta lang. at Siletz:

① David John, living towards Siletz town
from Spencer's, only come on the Sit. Res. who talks Shasta.
② Riggs' wife, ~~now~~ now
Eddie Mrs. Riggs, nee Allie ^{Shasta}
Metcalf, used to talk ~~to~~ with
her mother. She is now living at
Grande Ronde, married to Riggs there.
Mr. & Mrs. Ernie Riggs live at New Grande Ronde.

My stepdaughter Winnie
Nelson at Yreka can talk
Shasta. She was brought up with
her grandmother.

Thomp
David John is a Klamath. The Klamath
lang. & the ^{sásdz} lang. are just like one,
Thomp vs.

Mrs. Blageber 42

tells me that William
Simmons at Grande Ronde
is the last one who speaks
Tak. He can talk it, but
his wife cannot. Impt.

Mrs. Blageber, 42:

tells me that quite a lot of
the Shasta lang. was spoken
at Upper Farm. David John
is the last one here to
know it & he is very old,
he has kept in practice by
talking to an old Shasty
woman.

Thompson
has heard of ~~an~~ old man
Nattay, still alive (changes
Knighton to this). there is a
family of these at Grand Ronde.
Nellie Nattay married John Williams
& the 2 lived way up by the
Col. R. one year. John William
was tricky. J. W. got stuck on N. N.
& the 2 were married by Catholic
religion. Now J. W. died ^{Sept. 1940} so
Nellie is now free acc. to Cath. faith.
Nellie is now living with John
Nattay - ^{son} (N. N. 1st name of
this son)

Mr. White
the present name of "Black
Baby" is Mrs. Case. She is
living in L. A.

Thomp

Fritz R. Chapman is my 2-14. law's
younger bro, 18 yrs. old, he lives with my
son + is working at Camp Verde.

(On reaching Gold Beach midsummer 42 found Sam Van Pelt
had died (1/2 years before).)

Miller Collins:
Sam Van Pelt, now at
Gold Beach, prob. working
in the cannery (they can
chinooks, silversides, steelhead,
spring-fish), is 80 yrs. old
& knows the plans of the
southern coast & their
legends. His lang. is mixed
with the Smith R. lang. —
that lang. runs way down to
Blue Lake, Calif. Miller Collins
was at Blue Lake. He was also
on the Eel R. but did not have
much chance to examine the local
dialects there.

(On reaching Gold Beach, midwinter. 42 found Sam Van Pelt had died (1/2 years before).)

Miller Collins:

Sam Van Pelt, now at Gold Beach, prob. working in the cannery (they can chinooks, silversides, steelheads, spring-fish), is 80 yrs old & knows the places of the southern coast & their legends. His lang. is mixed with the Smith R. lang. - that lang. runs way down to Blue Lake, Calif. Miller Collins was at Blue Lake. He was also on the Eel R. but did not have much chance to examine the local dialects there.

Johnny:

Sam Van Pelt was the one who got the lands, their "reservation" just n. of the mouth of Smith River.

I ask Johnny to tell me frankly if Sam really knew the plans of the Curry Co. coast. He says that Sam knew a lot of the names, & that when he didn't he would ask

Louey Dick (widow of Big Dick), who died at Harbor very old a couple of years ago. ^{Big Dick used to be at Siletz}

~~years ago. ^{years ago.} ~~Johnny~~ ~~white-all-over sea-otter, but Spencer says~~~~

~~a man once passed through Siletz to~~
~~had a snow white sea-otter skin~~
~~which he showed to various people.~~

Mrs. Thompson: Univ. students
Once there came 2 young men,
here. One was tall and dark and
was taking language (she agrees
that he may have been Jewish).
The other one was fair-complected
and was drawing pictures while the
tall one was recording ind. words
from Thompson. Mrs. Thomp. never
learned their names

Mrs. Thompson

Claudie Mc. Donald was the
clerk for Supt. Mc K
(grand mack's son). Claudie
& Mrs. Delos (a white-headed
small woman) were the 2
clerks for the elderly Mc Coin.
Claudie had 2 or 3 children
by Frachtenberg & these & she
are now living in New York City.
Claudie was $\frac{1}{2}$ Ind., pretty,
black hair & black eyes, from some
eastern tribe. Mrs. Thomp. in her
religion. Old Mc Coin was a
great dancer, & how Fracht & that
girl danced & played cards.

Wolv

Old Punzee fell off the
mail truck by the Catholic church turn
at Blatz & landed on his head. He was
unconscious for 3 days & Wolv. heard
him making a go go noise. Later
Wolv was walking along & heard a
crow of go go and old
Punzee was dead.

Mrs. Thomp

Frachtenberg was 1st at Siletz
in 1904! She knows nothing of
his having worked with Jim
Buchanan. Jim Buchanan
was Thomp's nephew. Bill
Ross was other bro of Jim
Buchanan's mother. Jim Ross
was 1st cousin to Thomp's father.

Thomp

there was an ind.
named Eng. Skelly, called in
the name Eng. Skelly, (an ind. name)
he was a y^ggg⁺ ind.
who bought a coffin behind
where he ate + in which coffin
he kept sugar + coffee for
years. This man lived
~~at the end of the~~
2 mi s of Salmon R. by a
lake (possibly Devil's Lake).
An Indian - Morris (alias John Morris)
lived just nw. of Skelly's place.

Thomp

Jimmy

Blégadz

(married Elizabeth Harney), ~~was~~
father of Bunning (street), — (son) and Midgie
Godall (daughter). After George Harney died,

Mrs. Elizabeth lived with John
Savage, a whiteman, by whom
Elizabeth had a ~~son~~ half-breed

daughter named Margie,
called Margie Blégadz but

in reality Margie Savage, married
to George Downey (y bro of Roy
Downey).

All the Downeys came from their m's
widow-woman ranch in Wild. Valley in vicinity
of Albany. The m of the Downeys had Edward
Downey by a 1st marriage previous to her mar-
riage with Downey.

Thomp

Thomp does not see how
Evelyn was of Abs. descent
at all. She was of Salmon-
and "Chinook" descent,
that is of flathead descent
but not of Abs. - lang. speaking
descent. Abs. were included under
the term flathead-Injun.

Mrs. Thompson
the mother of D. in-law is known
as Black-baby. She is living in L.A.,
married to an ugly-looking Whiteman.
She is from Siletz

Thomp
Oes Jackson (who lived at
Lower Farm) (an Alsea man)
had 5 sons:

- ① William Jackson. (He was
Nelly Oasin's father)
- ② Tom Jackson (possibly next younger)
He was photographer & enlarger.
- ③ Fred Jackson
- ④ Jerry Jackson
- ⑤ Joe Jackson.

Old Jackson was also father of
Polly Jackson (Hank Johnson's mother), & of
3 other daughters: ~~Geo. Wieber~~, Frances & Bert

But Lot's father was Coos Johnson's
father. ~~Ben~~ were the
husbands
He was Lottie Jackson's father. Ben
were the
& husbands

Mrs. Thomp

"Alsee Jackson" (the Alsee
and photographer who took
Mrs Thomp's photo here at
Siletz years ago) always used
to say liver for river.

Thomp

Gusta Evans (Ned Evans'
daughter) married a Filipino
(forgets his name). She got in
a fam. way but he married her
at Corvallis. He took her to
the Philippine Is. - she has
lots of children there. Her f. died,
her m. died. Her bro died, &
her 2 sists. died. She never
has come back. There are 3
of her bro still living (Fuller
Evans, Evans, and Evans)

Gusta Evans met the Filipino at
the Corvallis summerschool, which he was
attending, while she was working there.

Norm

Lucy Dick was a real old lady woman
living here at Harbor - she was Sam
Van Pelt's m-in-law. Sam died in
the fall of 1940 & Lucy Dick died about
2 mos. later.

Johnny

Bob Green, lives at Crescent
City, — is from Unyoga, a 1/2 breed.
He may know some Uny. lang.
Quite a little jargon was spoken
here about Harbor.

Mr. + Mrs. Thompson
It was Paul Jackson, ^{big shot} ^①
supt. at ~~Sike~~ Chimawa, who
1st got Mrs. Thompson the chance
of caring for Molly Orton. Molly
Orton had already been at Chimawa
& had taken after a bunch of girls
with her cane. Jackson had had her
bored. in order to find out how much
money she had on her. He sent her
back to Sike and for the 1st 10
mos. Molly was supposed to pay
Mrs. Thompson out of Molly's own
savings, but in reality she only
hand at Mrs. Thompson a dollar
about 3 times for the purchase of
smoking tobacco for Molly's pipe.

Spencer: Jackie Johnson was
a younger-generation man born at
Sike. Spencer wonders if Dorsey's
Jake {Dorsey ???} is for
him.
Thomp
Kw ⁸⁸ dz ¹ ey ¹ Kk' = Johnson.
He was Sophie Simmons' wife.
they separated & later 88 got sick
and died.

Spencer's knew Fiddle John.
Dorsey's "Fiddler John" is wrong.
He used to play the fiddle -
pretty good. The ends were gentle
that way, whatever a person does,
that's the way they named him.

Wolo. His real name was John
Vinyard. He was nicknamed Fiddle-
John (^{Dorsey's} Fiddler John is a mistake).
He came from RR or possibly
from the ~~RR~~ southern coast
region).

Thomp. John Vinyard was an old
Whiteman who lived 2 m n of Corvallis, he
had a good farm, & John stayed there working,
working for his board, & was nicknamed John

Thomp
and John Vinyard for no staying. (2)
t'el-sāg t'el-se was
the old name of Fiddle John.
He belonged to the Chateco tribe.

Thompson

Johnny Williams died in this house, later than Nettie West's did. Lizzie Simmons, wife of Hoxie Simmons, is her sister of Johnny Williams.

Fracht being prot. worked on Molality ~~here~~ with Mrs. old lady ~~50 years ago~~ (Hoxie's m-in-law) who died ~~50 years ago~~ Jewish.

The doctor Fracht lived with at the hosp. on the hill here was Dr. K. L. S. S. (phon). Fracht worked with "Old Susie", an old woman close relation to Dr. Johnson, who was also a doctor. Old Susie lived at Lower Farm.

0592

Thomp

(2)

Big John, his dad's name was ~~Dr. S. S. S. S. S.~~, he milled & talked Eng. as soon as he contacted the white people, & he was keeping inf. at U. Ump. Umpqua - Mollie, ~~was~~ whose mother was of my f's folks while her U-M's f. was a Rogue R Indian, askt permission to take me to Grand Ronde, which permission was granted, & she took me to the agency vicinity, which had many French-halfbreeds. I stayed there with her a long time. But there was no fish at Grande R - it was had to get fish, everybody was kicking about it.

Thomp

Ask if ~~the~~ "Old Solomon"
had an Ind. name, and he says
if he had one, Thomp. never
heard it. He lived at Upper Farm
& everyone called him
Solomon (from Eng). He
was a head of Coy. Ind.
(almost Solomon)

Thomp

John belonged
to Sil. He lived just up of Sil.
town. In his Ind. name.
Thomp never got to learn
the name of Long Prairie,
Saw's Cr., Logden, etc.

Mrs Thump knew Doctor Johnson, he died about 1925. He lived long. They said he was 92 1/2 yrs. old when he died.

Once Doctor Johnson ~~was~~ once when already an old man ~~was~~ once in the swamp land where lots of skunk-cabbage grows up from camas prairie where bear had come down ~~for~~ for getting skunk cabbage, bear got in Doctor Johnson's ~~trap~~ big steel trap & bear was 3 days in the trap & pretty near had worked his paw off cutting it more than 1/2 way through, & as D.J. came & shut the bear on the head, the

~~bear~~ John was a little old but

bear got loose & attack D.J. & tore his scalp bad, scratching D.J.'s scalp like knife-cuts, Dr. J. was with his 2 hands held to

D.J.'s throat so the bear can't bite D.J. in the throat, & at last D.J. got into the ck and the bear gave him up for dead & went away. Dr. ~~Clanzen~~ ^{Clasat} went to attend Dr. Johnson. Dr. ~~Clanzen~~ ^{Clasat} later died in Siletz hosp. on the hill here. Dr. ~~Clanzen~~ ^{Clasat} had 2 sons: Willie Clau

Dr. Johnson got bears every spring. after that narrow escape - he went in the water & only his mouth stuck out. He never wore shoes.

He had been burned, they said, when he was a young man, which resulted in his right arm being paralyzed.

In Johnson acc to his own ⁽³⁾
statements to Thomp. were that
Dg's if was a Tillamook Ind. and
Dg's mother was a native Sillety
woman. She was a Filse. tj. = f. ts. de
(a Siletz-woman) but in her Ind. or other name.
Dr Johnson used to come to
the Sil agency + Thomp, an employee
there, used to give him a
dispensation of grub.

Once Solomon Scott packing
a sack of flour from Sil. Agency to
his place at Camas Prairie got
& started too late, it got night + fog
on him, + he lay down, near home
+ was found dead with his head on the
sack of flour as a pillow.
Dr Johnson hunted all over, as to Ind.
Dg, making good money, esp. when he caught
beaver or other.

Thomp

Where the George Wilber
place is (the Geo Wilber place
was formerly ^{known as} the Fiddle John
place) - it was there that the club
used to gamble at Ind. cards,
a little Logstenward of Sil. town.

Thomp

Old Scott, Scott ~~Scott~~
Solomon, + Old Johnson lived
together in one house at
Camas Prairie at a kind of an
open place side of the hill.

Thomp

N. E. Dorcas 234.
E' - ne - a - to but says there
were tents named
'ó n = 'á d d z
On rhy. trees long + in vain
on the above

Tommy Thompson:

Benjamin Kuehn,
postmaster at Siletz until
succeeded by Mr. Bloom about
Oct 1 1942. His name was
locally proud King. He has
gone into the cattle business, he
has a lot of cattle here.

Tommy Thompson
~~Tommy~~

Dr. Clausus was the name
of the doctor. He was a German.
~~None~~
Neither Tommy nor Mrs. Thompson
ever knew his 1st name.

Thomp

Doctor Susan, ~~she~~ she
she ~~is~~ was the widow of
Alsee-Jack, was the woman
that Frachtenberg worked with
on the Alsee lung. and whom
Fracht told me Dr. Clausus
doped & prep up for Fracht.

0598

Thomp

Archie Johnson died when
Archie Johnson was a baby.
The father was named
Rogue-River-Johnny. His
Archie-Johnson's mother was
an applegate woman. It was she
who bot Archie J. as a baby
to Siletz. Archie Johnson went
to Chemawa + Carlisle, +
returned to Siletz with a strong
whiskey-habit. Married 2 dif.
women here at Siletz.

Thomp

yáttá (n n z g g k l l i n,



Ind. name of Old-Hunter.

Old-Hunter was a H of C

Ind., Thomp's own folks, &

knew everything. Thomp was 17 yrs
old when he was brot to Siletz.

No etym.

← his Ind. name —
 not a Wm name,
 Thomp is
 was
 old yáttá g g n
 chief of the H of C Tribe

Thomp

Mr. John White told me
 Oct. 7, 1942, Andy Winkler
 has just died. Thomp tells me
 that Jack Winkler, older bro of
 Andy Winkler, and Andy
 Winkler, talk Coos language.
 Jack, still living, here at Siletz,
 talks Coos.

Thomp -

Andy Charles is Chet & Charlie's
son. Andy Charles ran away from
Siletz school & went to Jim Buchanan's
& ate there. Andy Charles is pretty
black & is often nicknamed
Black Charles.

Hazel Bane, I breed born at
Port Ludlow, comes this morning & tells me
that ^{he rem.} William ^{Rogers} Mason died & Jimmy Mason
is still alive yet. These are the
2 boys I saw swimming ~~at Renton~~
at Renton in the fall of 1910.