

Thomp

(2)

looking for sinew started shooting
at him. pretty soon he jumped
off + started to fly back home,
+ lit beside do, where he
alighted. He practiced every
day. Some days he ~~wanted to~~
went to gold Beach, some days
to Port Orford when winds. at
these places took a shot at him,
that was what he wanted - he
wanted the sinew. In an
ind house he made that sinew
(he broke off the shafts) + twisted
all that gained sinew together.
~~and~~ to ~~make~~ string the
ind. money on. He twisted all that

0301

Thomp

(3)

sinew on his leg. And even
his own mother did not know
about what he was doing. And
then he inquired from the
dal mo f. f. where and money
comes from - some of these had
been taken as slaves to the by
of the Columbia, ma. f. v. s. f. so,
and he put all the sinew
string around his neck. then
he flew to yakwina Boy + many
~~all~~ shot at him, and then
he flew to mouth of Sile (3),
then to Nestucca, then to Tillamook
Bay. then to Clatsop - he
hid his feathers and came as

Thomp

(4)

a man among the clatsop
He showed a piece of land money
to an old clatsop. He did not
understand clatsop lang, but
the old man told him: long
ways (get to n.), you cross 2
rivers. Those people have
small-mouths. Lots of people
have land money. and better
on the other side, bigger, they
grow over there under the water.
of that river, they have little
mouths but they suck it they
grow over there under the
river, you cant get for yourself,

0302

Thomp

(5)

for the property is owned. This
is how that old man told
him.

The man ^{went} flew on. He came
to a house, a man had 2
boys 12 or 13 yrs old. He told
the boys: tom. take me back.
across to the S side - he wanted
to go back to where he left
his wings. He told the boys:
bring me 2 baskets full. they
pretty soon got him 2 little
baskets full. the boys took
him across. Don't tell nobody!
So the boys went back home. When
you want more, you come back.

Thomp

So that man stayed there, (6)
week. He by that time got
4 baskets full. He strung
the dentalia, till he used all
the sineu-string he had along.
So then he put lots of bird money
on wisps of his hair, maybe
15 on one wisp. He put bird
money across his breast, & even
around his legs. Then he flew
5. Then another basket of
bird money. His neck had
necklaces of bird money 6"
sticking out, and 6" sticking
out around his belly. Now he
shot. I can start off tomorrow.

0303

Thomp

(7)
He never thought of eating. Then
he flew, slowly, down along
the coast, coast the Pol,
& clatsop, Til, Nustucca,
Nustats. and finally he came
to the Selkum R. He lay down there
to sleep. He got along good
not heavy. In the morning
he coast Sil. R; Yo y. R.;
Sax. R - he sat down a little
time to rest on the al's R.
they look'd at him, they knew they
could not kill him. He coast
the Sims R, Wup R. and at
last he came to the Coy. R.
It was getting dark when his on

Thomp
came to the spring where ⁽²⁾ she
always got water. She looked
at him. Mother, it's me. Don't
touch me (he did not want
her to touch dentalia, she wd
palliate it). and the next morning
- he had not lain down to rest
he took his money. The
next morning they took all the
his money off his back, off
his neck, his belly, his thighs.
shall we not leave some?
No. then they made him
a big dinner. The old man.
chief came & attend the dinner
& the across the Coy. River

0304

Thomp
chief he came too. They ⁽¹⁾
ate 4 hours. He gave each
of the attending chiefs 300
each. Each of the chiefs had
5 wives. Each chief had him
one wife - he had 3 wives
more. And he gave out
the even more so. Just a
few dentalia. And after a while
he probably more so. Then
then he had 4, he did not
want any more.

and the trail from the
region of the Ump river we
termed na. l. y. se. all & more,
lit. money, road, because

Thomp
the "lumps" used to travel ⁽¹²⁾
north to get dentalia from
the Col. region n of them, and
we got our dentalia first
down over that trail from
them.

that is why the dx. l.
in L. f. I had so much
ind. money, bec. they got it
from that man.

↳ a. gg w. d
= that's the way (said
at the end of a myth).

Thomp (11)
this fellow about midnight
started off towards home, from
Crescent City, and he had
~~been~~ a light on, he had powder,
the people said I'm coming,
and he kept on coming,
only I arrived left, he came
pretty close, and he shot
it, & he shot the nightman
in the heart. And there was
a hail of blood. It was only
a little ways from his home
where his wife was. A rock
lay there, somebody's foot
stuck out there, it was the

Thomp

(2)

night man who had died, after
bursting like a little kid made
a noise right there pretty near
daylight he went to the door,
& met the woman, ~~the~~ his
wife, which he had stolen the
woman, he was not a nightman,
she had a baby already,
he told her: I have killed
that nightman. ~~do then they~~
~~just~~ When the nightman
died he threw his power into the
roots of a tree. This man who
married the girl was practising
at being a nightman,

0306

Thomp

(2)

Earlier that same night this
practiser had thrown the kid
nightman-fathered baby in
the fire on the bench & had
killed it. (This man had known
this girl where the nightman
he'd stolen her from) ~~that practiser~~
the woman then set fire to
her house ~~the~~ the next morning
& went home to her people.
father, who had been hunting
for her in vain all the time
since the nightman was already
dead, & previously she had been
afraid of the nightman - afraid to go home.

Thomp

(D)

she walk'd about an hour
& got home — she had burnt
the house at the head of a
little ck — the nightman stays
way off from the people at a
lonely place.

The nightman dying threw
his power into the roots of a
tree, he hid it, he told it.
now I won't see you, " that
back, and wait for me.
power came handy for that
practicer, he pickt up that
dead nightman's power &
shined it on the door & that
woman opened up thinking her

Thomp

(S)

husb had come back.

It was this same
practicer, who ~~had~~ shot
the nightman.

that practicer had a partner
down on the Klamath R,
there were pretty near
always 2 nightmen in the
stories.

END.

Thomp

①
sch

This is a story of ^{sch} wild-geese. Their home is in Calif. - in a warm place. Now her man went n., they stayed there. When the little kids grew, they had to go to her father. The little geese came in the ^{sch}. Those little geese ate nothing, all getting poor. It was kind of getting cold in Calif. Their father told them: now you have to go back to your mother.

That old woman his wife was mad she cook cook feed them lots, when in the fall they went back to Calif, they all got fat there, nice.

Thomps

②

Go up north they see out all the time in the ^{sch}, that's what make them lean. Their mother stays s., their father stays n. When it comes around time, they go s. to their mother & get fat.

Thomp

Once I askt Old Man Hunter
if he dreamed before he hunted,
knowing that often people always
dreamed previous to realizing.

Old Man Hunter answered:
No, I never dream at all, I hunt
by my power, sometimes I only
sleep an hour in a night, and often
out hunting I eat little. He told

of hunting at Yugi Mt. with
chief Yáksan of the Yugi tribe,
Yáksan's son was also along,
the party went hunting on Cedar Cr.
O.M. Hunter told that sliding banks
caused the water in Cedar Cr. to be
ruled. H. & his name of Cedar Cr. ^{is well known}
He came on sleeping there
& killed 50 ^{or more} right there.
The rest fled.

is very
to I mean the
they gave
is good enough.
O.M. Hunter

Thomp

once I askt Old Man Hunter
if he dreamed before he hunted,
knowing that other people always
dreamed previous to realizing.

Old Man Hunter answered:
No, I never dream at all, I hunt
by my power, sometimes I only
sleep an hour in a night, and then
out hunting I eat little. He told
of hunting at Yugi Mt. with

chief yá k. san of the Yugi tribe,
yá k. san's son was also along,
the's party went hunting on Cedar Cr.
O. M. Hunter told that sliding banks
caused the water in Cedar Cr. to be
riled. H. he had name of Cedar Cr. ^{was} ^{the} ^{place} ^{where}
he came on sleeping ^{there}
& kill 50 right ^{the} ^{rest} ^{of} ^{the} ^{deer}.

They gave the I man the
is good enough.

Thomp

Coy fooled a young girl. When
he came back Coy got in a whale
& that whale took him across the
ocean. The whale on arriving over
there untied the string & came
out & sat hidden behind a log.
The people came quick from the
Calif beach, having seen the whale
the capt. came: What's the matter
why don't you touch that whale:
"Live people's smell is on this
whale. Those people came
back, the 5 man ran around
the whale - a lot of people
came: there is a live persons

Thomp

smell on this whale. (Coy had
shit in the whale's belly, which
was a room). Those were dead
people. When those people had
Coy got in the whale & said:
go, I don't want this country,
I don't want this country, go
back. He talkt to the dead
whale with his power.
After that he felt the
whale rolling, & Coy knew the
whale was stranded. Coy came
out. Blindish from so long
in the fat, nothing but bone his
head. A little ways to town there.

Coy stumbled out & hid himself. (3)
There was a woman who came
down early each morning swimming
in the ocean. Coy the girl saw
a whale there, but resolved not
say anything.

The girl came upon Coy.
Coy felt of the girl. What's this?
my head, what's this, my eyes
What's this: my nose what's
this. my what's this, my
tits. What's this? My belly
What's this? My belly what's
this. my penis.
~~then the coy started to~~
~~feel all the parts of the girl~~
then quick as a flash, Coy killed
that woman, taking her face & eyes

thump
and putting them on himself. (1)
So as to have all parts of his
face good.

~~then an old man & old woman~~
Now lots of (real) people went
to the whale, to butcher the whale.
They found the girl, naked, no
hood. "I think Coy did this," the
people were about to kill Coy
Which way did he run? This
way. They followed him
and at about a mile they over
took him. Coy jumped into a
willow tree. He talked to it. Save
me, I want to get in. The
mistakers said: He came this way.

thump

then about 1 year coy. stayed
there. Then it be that: By goth

what am I go. & do. the
holled (singing). He heard
something coming. ~~a deer~~

id tik tik. A deer was there
Who are you? go on, if
didnt call you

lit. the praise is burnt

Ho cold again. Robert

chea again Who are you?
jaybird go on, I dont want you
then bear

go on, I dont want you.

0313

thump

then lost he holled ⁽⁶⁾
woodpecker (= n h i k k ' e . 11 (P' r h))

What you want? I want &
get out of here. the skip.
just like chop. to tell coy
out. Coy stood outside. Coy
half way opened his body
maybe 2 feet.

then he grab at the whopper
tried to take away that whopper

Wfker flew away, never came
back any more. Coy did not
out - I wish I had a little
knife. as he wish, a little knife

Thomp ⁽¹⁷⁾
came to his hand. the cut
off all his parts. ~~as~~ His
arse hole was lost. He heard
a v'a v'a. Then get out
of here! ~~you~~ (He might
take my arse hole). Raven
took it — pretty soon his
arse hole gone.

then he went to strawberries
& ate, & they fell through him

then coy put pitch on his
arse.

a man was burning a
prairie — he wanted good land oats

0314

Thomp
next year. So he was burning ⁽²⁾
it all good. then coy
came across the burning
prairie. He jumped in the river,
river became dry. then he
jumped in the ocean, saying:
stand up my prick, you burn
like a candle. Coy burnt his
good body floated up on the beach.
after 3 wks it stunk a little.
worms came to eat him. what's
the matter you fellows to then
when I sleep here. Coy became
alive then. He kept getting
fatter all the time. This is our
Coy. version of this story. ^{So coy gets}
alive again

tracy ①
The whale opened its m &
grab Coy, & Coy jumped in the whale's
mouth from Coy's fishing-canoe. and
Coy hid a little knife in his
hand.

(But the Chastac were 50 m
away from the coast).

Coy had an old basket in the
canoe - a kind of bail out the
boat with, & Coy slung the basket
in his mouth, & when the ~~whale~~ whale
came up next time, he had
no teeth. And the 3rd time
whale came up, Coy jumped in
his mouth.

0315

When Coy got out & ②
whale got chew him. Coy
was kind of hungry, & cut a
piece from the inside of that
whale. And so on. and Coy &
Coy he cut off too much
& it kind of hurt the whale.
Towards the last of hurt the
whale so bad, the whale started
to float on the beach. And
when the whale 'jigg'ed,
the coy cut a big hole in the
whale & came out. Coy was
pretty near blind from having been
in there so long. And it happened.

to be back on this land again. ③

Coz crawled ashore & went
to a drift pile, and a
young girl came along, it was
a girl who went out every
morning before she ate. She
put her hand on ~~the~~ the girl,
and the girl answered my head.
Then he put on her eyes, &
she what's that? then on
her breast & my breast
then on her cunt. My cunt.
He was inquisitive. then
he grab her. (The old people
told this, mentioning many
body parts, & at each of her answers
coz wd laugh about it.)

Thomp

this fellow had a house there.
every year some lots of salmon
there, he had a gain in it
basket. Some years he got 10,
sometimes 20 & dried them.

And now it was getting daylight
he ran down to catch some
before supper. He took his time
swimming about. When he saw
flock, the fish was gone, only
little bone left. He did not
know what did that. What he
had to go do without his supper.
Next morning he got all his
salmon out, heads, tails,
enough fish for 2 or 3 men.

Thomp

(2)

Also he planned to go home tomorrow.
When he took out & put on
grass, taking his time, he looked
in & his fish was gone. He
was mad. A little man
sat down beside him & they lit
each other right there. Hits both
sides. The little man kept
at a distance. His genital hair
was behind. They threw each other
down. Finally the man caught
hairs of that man's genital-
hair-behind. He & wd not let
him go. Let me go! I'll
pay you money. That little
man's name was ts'kst'v. nna.

0317

Thomp.

(3)

That little man right then &
these boys. While still grasped began
holding the man pieces of food
money. The man was amazed.
What else do you want? (ed)
said: He gave them. (D) you
want me to give you part of the
fish? He did. I will do that
any more. Whenever you
play did said, I can help
you. Well, they became good
friends, & the 2 ate salmon
together all night. and the
little fellow said: I live just a
little ways from here.

and when that man
got to be an old man, he
told about this adventure + how
he got his help at lud cards -
that man wd tell when of
this story in the suit, and wd
win at lud cards all the
time whenever he played.

Thomp

Coy fooled with a girl, ~~there~~
were 11 of them born. ~~old~~
they wondered with what they
were to cut the several cords.
Coy hollered in answer:

$\theta \times \theta \theta \times k$ - $\theta \times \theta \times k$ (ing.)
- $\theta \times \theta \times k$

(name of cutgrass
with cutgrass). And Coy, ~~or~~ hollered
to throw all those babies
on the river. Coy ~~was~~ was watching
there at the weir. As the
1st was thrown in the
weir-basket (= $\theta \times \theta \times k$ 'd d d'),
naming each as he was

and then sent each into the south. (2)

Coy had now named 10 in
turn. It was pretty near morning.
then at last the 11th was born.
your name is g. & be

s b a y y d. (He named
each but thomp seems only the
name of the 11th). This 11th was
a small-sized man.

They were already grown
y-men as he dismissed
each into the south.

Coy was then cooking breakfast
for all 11 in the early morning
by the river - he had to feed
all 11 and he sent all
out hunting. all returned

0319

with nothing, confessing that (2)
they did not know how to hunt.

Only the despised youngest
11th, small statured & dark
complexioned, was good hunter
s b a y y d. was the best hunter man
all the others they never killed any deer.
later maintained a
house for all these sons.

Nobody knows where
this story is laid.

Cutgrass = O x O x k,
and my cutgrass =
S i s - s x s s x g g e e

(1)

Thomp

ts'it' nxe - tt'á.'an,
the land of the Dead.

Dead person stays 5 nights
underground & on the morning of the
5th day ~~the~~ dead ~~comes~~ comes out of
grave & leads w. Beads dress made
a swishing sound. Wife followed
the dead husband. Dead man wot
go through mts. Woman trying
to catch up with him aler
some 20 steps behind. When
deadman reacht dead water, blackwater,
took off beads dress, deadman seized

0320

Thomp
her. ~~for~~ you must swim ⁽²⁾ that
dirty water. You have to let me
go - to that house over there.
She reacht there. At that house
they offered her ~~a~~ a pair of worms.
Man told her: She's not dead.
"I have to go where he goes,
no matter where." The old man who
had a home on this side had already
hollered for a boat to come. It was
a 1-man peddler in canoe. The
man & wife stood by shore. The
boat arrived 200 ft. down the
cliff. The ocean is like a river -
just a little way to go. "You get
on my back ~~as~~ as a child does."
They got in the boat. The boat almost

②
tip over. ~~to~~ here! you're live
people. "Oh keep still. "She has to
go with me. ~~It~~ It only took 10' mins
to go across. They had to go to a
similar house on the far side.

"My wife is alive, I know she
is not dead

She stay 5 nights, as story says,

"I'll put wood burning so as to
smoke the live woman. That

night filled with dead people.

The woman danced with the
rest - cause she dead very now

she had been smoked. If I put a
little rock on fire & a blanket to
cover the woman, pretty near daylight,
she was alive. I don't like

these people here, too much of
dance no good. I don't know how
I'm going to go back. "Well, I know
how you're going to go back he
went out & was gone ²⁰ min

& came back with 2 men.
Then one of the 2 men who was going to take
you ^{you said} I went over to see you

country, I dig clams over there,
and I see a woman crying.
They were going to not take her

back in canoe - 2 cranes
of a special name, which he forgets
were going to take them both

home, both of you keep your
eyes shut, cause if you open your
eyes, well you'd drop right
there in the ocean. Well,
they were delivered at the house.

It was a big town. The chiefs ⁽⁵⁾
came to visit the 2. They
marveled but predicted that
in 2 or 3 months their bodies
would be spoiled, body is grub;

A man & woman were to
live on as before.

~~The other dead were awaiting
their return to the land of
the dead.~~

The 5th man across the
ocean had no name at all, he did
not want anyone to know his name

I guess. He was not a chief—
no chief at all, they did not want
a chief over there at the dead people's
ground, a person did what was right
and that was all.
and the woman who visited I of S had no
name.

Page 1 of this text is missing.

Thomp

Then the man grabs the ⁽²⁾ approacher.
What's your name. It was
Díntf 'xnt' I. Go back
+ dig hole by the coast.

You give me my eyes! He
did fine eyes he then had,
and now you helps me, I'll
win. No one has fuckt your wife,
the man who has my wife is
a good man. Arent you go-
to take your eyes back when I
let you go. No. I give you
your eyes because you bathe in
that water. He let loose. ~~He~~
Díntf 'xnt' I went back to the
ocean. The man felt so glad he had

Thomp

eyes it was just like he had ⁽³⁾
eaten a little while ago. The man
when he reacht home came
upon his younger bro digging
a hole by the rear corner of the
house ~~because~~ because
he thought his eyes-lost
brother had wandered away + died
(The eyes-lost bro had been
absent for a week or so). The
other-bro pulled him + the 2 went
into the house, ~~there was the~~
that was his ~~bro~~ y-bro's house, the y-bro
had no wife, his y-bro had been
taking care of him when he lost his
eyes - he shd have bet his belly but
you can't bet that. Every other day

Thomp

(4)

the sbro went to swim in
the same water, there was an
old tree out in the water +
that was an old wit-huckelberries
tree, with wit-huckelberries sticking
out about 5 ft up. Dint grant
told him to go to that place
daily daily. He wd always go there
early in the morning, jump in,
& grasp the dead tree. He wd
always hear the hollow of the
tree making a noise. "Well, I
shall long be alive." I'll be
chief. The hollow answered with
a dull roar. "When I die I am
g. to be alive again." No answer.

0324

Thomp

(5)

5 times he askt this question &
no answer came, then he
said: I'll get it. there upon the
hollow answered with a dull sound.
Then he broke some of the
huckelberry sticks & ~~was~~ took
them back to his village cub.
& made 7p' x x x n' (Ind. cards-
acc) of it. Two weeks later the
village chief sent his wife
back, no one had fuckt her. She
now had eyes. Then he gambled
again. In 2 nights playing at
Ind cards he won every money
they had, he won sea-otto,
skins, everything he won,

Thomp
He won at neighboring towns.
the now got 5 wives. and
he was a chief now. He bought
his ybro 2 wives - The ybro
said that was all he wanted.

O'nt' cant' I saw that
the stro was blind, that's why
he come so close to the men.
& allowed the man to seize him.
O'nt' cant' I does not mean
the Pleiades at all. Migwanu
Jim Bussell told Thomp the
above story & it is a true story.

Mythic peoples

Thomp he tells the child-gathering ^(principal accent) old-woman
story, I ask him what they call
giant people. Call them tc' I. H' i' h-
d2 nœ: , mg. uninhabited-place
people. They never bother people.
Ihude see them, when an lud
hunter runs after a deer or elk,
you see them. They must
see you. But they never bother
the people - unless they wd get mad,
but they never get mad.

Thomp

^{accent to 11}
tc' x s sœ. T f v h, name of
↑ becomes lengthened here
the child-gathering woman. She
~~is a tall woman~~
is a tall woman, 6 or 7 ft
tall, her packbasket was lined with
pitch so a person put in it stuck to it.
She carries a stick called
k' x m m x', a salmon spit
with split end in which salmon
are roasted, & she carries one
of these k' x m m x' for the purpose
of catching children. This kind
of woman does not kill
anyone, just after children.

Thump.

(2)

This woman - being once
caught a man. He was an
unmarried ^{youth,} ~~man,~~ ~~and~~ he had come
out in the early morning to get
wood for the suth. This man
had with him one ~~so~~ stick of suth
wood, ^{was a} dry one. This woman
standing there, she pickt him up
& put him in the blanket. That
woman was tall - a whole
lot of sticks maple & ash
stuck out & he was dodging them.
The old woman was alm. [&] her house.
The woman ~~to~~ cursed - what's
the matter - only 50 yds from
the old lady's home. (The
man ~~put~~ himself out of the

bucket & was up in the
tree. The old woman ^{became}
running back. The old woman
was ~~soy~~ hollering: Sh my
man. She broke sticks

The old woman went round him
& kept her head with a little
stick. Oh - you come down.
I want that much money. Sure?
The man said: go on, hurry up,
she went & opened the door
of her house. It took quite a
time for her to fetch her money,
as it was sold up for playing
cards. "Yess" "Here it is."

2 or 3 times the woman (F)
took grass & held it up all over
her face - several times -
she thought the man wd run
away. Then the man came
down. It aint enough.
2 kinds she got. Big money
the last I've got. Don't you
think I'm a pretty woman,
rubbing her hands up her groin,
pretty soon you'll be there by me.
She showed everything. You've

got more
she did not ~~now~~ look back
any more. ~~the~~ ~~and~~ soon
as the old woman shut the door

the man came down & (F) (F)
ran left hand as he got with
the money. The old woman
came 10 ft at a step.

Pretty near at the top of the hill
- something is running after me,
got a canoe ready for me. He
made for the sash, & went to the
river & jumped in the boat

the old woman that he went
into the sash - she got hot
of sash & slung the sash
into the water. The old woman
then went right into the water
up to tits, neck, head - she
drowned.

there upon another woman⁽⁶⁾
came from the other side, but
she did not enter the water, but ran
way down the far bank, thinking the man
had gone ^{gone} ~~gone~~ ^{room} there.
Only that woman wanted to
get married - they wanted to
stay with a man, a big man.

those women always went
in couples - & always 2.
Sometimes 3, and nobody ever
open their house, they lived in
a stone house, had a great big
iron door.

and she wore a pitch-dress⁽⁷⁾
- maybe warm, or why.

She had her house on a
little hill.

Thomp

(2)

another pitch woman pickt
up another man - the old father
cried for his son

the man was packing
a long piece of vine maple
wood for the sub. & the old lady
this time the ~~man~~ woman took
the gun into her house. Stone
door & 2 ft diam hole at top
where smoke g & came up Lie
down & well sleep together.
"all right, well sleep tog. pretty
soon. Little boy & little girls
there inside - she fed them
snakes & all sorts of things. The old

0330

woman themselves ate dried (9)
salmon. When those 2 women
slept they were dead asleep. The
captured youth tried then felt
to get out - no way to get
out. The old man cried:
I know where your son is,
your son is o.k. & you go to where
that little hill is, & you
take those bearberries & look
down, you'll see your son,
& if days he doesn't eat
anything.

His wife persuaded him not
to go, but to no avail
slept - at daytime those old women
slept - at night time they

got out & made ready to (10)
go.

the old man then went out
& saw pick up a bunch of
beaver skins & look down
there was his son. the 2 women
were asleep

at one end of the house the son
said: you go hang up & get a
net. the man ran. the men
off the net. put the children
in the net & then the
raised them up - another
3, but left the others
- big belly - snake & crabapple
everything they fed the children

but elk meat & dried salmon
they fed their man but he
refused to eat or to sleep.
then they tied the hair of the
2 women together, then he
ignited fire to their knolls. The poor
remaining children had to
be burnt up, they were already the
same as dead. then the 2 women
woke up: you hit me,
you hit me. pretty soon they
fell down dead.

then pretty soon they
covered up over the smoke hole
so the spirit of the 2 women
wd not come up. and

For spirit always comes up. (12)
Pretty soon just like a bullet
went thru the plank.
10 min later another hole like
a bullet went thru — then
they replaced the grates
— they were done for

Those rescued boys &
girls got better, they said they had
no more snakes

The place where they
lived was ^{1 m above} ~~the~~ ~~the~~ ~~the~~
on edge of the ^{not direct.} ~~the~~ ~~the~~ ~~the~~
Cognel River (On the says)
The above is a Coy. story.
This was a ra. on the n. side of the Coy. R.)

Thomp
People lived close to the river (1)
& had boats & paddles & everything
& that year a kind of a fine rain
started in. ~~It~~ kept raining.
We have to do something, it's going
to be high water. One man had a
young woman

Came 10 days, water came
on the ground everywhere,
& that girl ran & her man too,
& the water pretty caught them
and the old people did not
holler or care for they had
boats, & fire inside park
put in rafts. and they rope

Thomp
as they got in their canoe (2)
the rope became a snake,
the paddle became a snake,
the canoe became a snake,
and they drowned

Up on the mt lots of elks,
bear, griz. had some together
up on that mt the girl went
there - fear is warm, has lots
of hair

This mt was named
D^o n' sé. dá t' n = (The mt the y man
& his wife were
fleeing towards)
The other mt was named
⊕ t'j' ass v x' p' t' a.

head these mts are somewhere up by the
Thomp Coy. R. (3)

these 2 mts were only a mile
apart

⊕ askt: D^o, are you home.

"Yes, I am at home. ⊕:

there is a flood.

Old-man Hunter once saw ~~the~~ log
stick lying on top of D^o mt -
that was what remained of a canoe.
The canoe was rotten already so long
there. Some people understood that
when a flood comes one has to
run human shit all over a canoe
& a paddle, otherwise no good.

(Neither of these mts was hollow
underneath. - another story)

Both of these mts is hollow inside,
when you walk on them, your
footbeats sound for the mt is
hollow inside.

that y man & his wife that
fled to that 88 mt, killed an
elk but no fire

It was on the mt a nice day,
he told his wife he saw smthg coming
that lookt like a smoke behind. It
came near. It was sex lbs
(a squirrel sp.), he was pecking
fire on his back, the sex. still
has mark flock of fire
burning his back and he took
soon cookt the elk. He

had to watch that fire, never to let it burn out.
thump (F)

the flood held high for 3
days, then suddenly subsided, all
at once dropt.

When they 1st made this world, (1)
there were about 20 months. Coy
Jim said. too many, there ought to be
12. You get about 100 men, I can
gather. Every wright was a person at
that time, mouse was a man at that time.
Coy said: Snow 10 mos, 10 mos
snow on ground. Do ye like that?
"No" Lots of people there across
the river, these people are doing
this, bring moons, snow here. I can
go there How, you have canoe?
No, we walk. Little man
(addressing the mouse) what can you
do? You can go every house
& cut arrows, bow in every
house. Aint that good help?

0335

Thomp

He patted him. (2)

He told another man, a crow
mean, if I can kill man,
what can you do? I can
eat, big snake, as soon as it is
slung back to me, I can swallow
it down

Well they got used,

You see over the (it new) get
dark. When they go to sleep &
sleep over there, when they
wake up, already moon.

They went, some 50 men,
I've got a man go every house
& he will get used. all had

Thump
& bows. were g to kill moon (3)
across the ocean

Well, they go now, just as
soon as they touch ground, sand
coming up 1/2 days they got there
it never get dark. they wanted
to kill all 8 or so moons -
bec 20 moons - too many
and too many mts of snow -
cold.

they carried flints 2 1/2"
wide. they reacht there. Quiet.
Everybody got ready. Now Coy told
his people: when I jump, when I run,
go follow me quick, for when I
jump into that ocean becomes

0336

Thump (4)
ground, so they can't follow us
cause water beh. I us. about
the people there were all asleep
put 4 men there
~~there were 4 men~~
they put 4 men by salt water
to watch. Well they got in there
& 2 of Coy & another man
killed the moon. the moons
the moons & slept in the salt;
the moons were quiet, they were
lying sound asleep. the moons
ran to the coast house & got
their arrows & bows - no
bow strings! little mouse
did that. I was there were only
left 12 moons one moon (Feb)

Theft of Fine Myth

they mist cut half of him, (→)
that's why one month is short
(es. Feb, 2 days short) — for they
cut his ring off.

Now ~~there~~ from then on only
12 mos, ~~and~~ and snow ~~is~~
on the ground only 1 mo +
snow all went away pretty good.

Ask in ~~that~~ which direction
Coy & the others went to
get these moons. Thompson answers:
If they went east way
— that's where moon comes up.

Thomp

(1)

there was no fire at that time.
Only they heard that in the middle of
the ocean was fire. That man who lived
at the middle of the ocean owned
all the ~~fish~~ salmon & sent them
into every ck. His name was
s t c á y y á t - ' a . (mg. grub, salmon-
sender). ~~That~~ that man had
fire. He had a big home. Someone
knew that he had fire. But around
here there was no fire at all.

Well, Coyote was boss of this
land. He assembled everybody (all
birds & animals). Do ye know where
the fire is? (Nobody knew).
Do ye know how to get salmon?

0338

Thomp

(...)

Nobody knew. Can ye gamble
Can ye sing? Yes. then
everybody go with me. Would ye go.
all right. So they went
along the beach, Coy raised his
blanket - everybody follow me.
As coy entered the ocean a
spit of sand $\frac{1}{2}$ m wide came
up, and behind them as they walk
along ocean closed in behind
them. Ahead they saw a great
house, a smoke (á t) coming
out. They all entered the house
and sat down on one side of
the house making ready to play
and cards. That fellow watched

him. Then 2 doz people ⁽³⁾ came
in - it was no room where they
lived. Now everything easy.

"How long are you 7 & gamble?"
Well, if you want it, I'll gamble
10 nights against you. ~~either~~ if
I win I catch you, if you win you
catch hold of me. They made and
law right there. First time they
ever saw five, these people. They
all started in, all night they
played cards, nobody won. They
watcht each other pretty close.

7 nights ~~there~~ now. Coy
Jim was getting tired - he put a stick
under each rump & grass over his
eyes. It was getting to be 10
nights now, but nobody won. Coy said

0339

thomp

(4)

Now when I jump at that
fellows, you got first. It's a little
by his eyes he is getting pretty
tired, but he is swany. There was
salmon, eels, every kind of little
fish, all kinds of berries
(enumerate) (no one at that time
ever saw some fish is berries).

Nearly daylight Coy jump at him
and ~~at~~ the 2 grappled to the
ground & then the ~~man~~ man pusht
Coy into the water. Some people
had run away at last, with fire
going back soon. This side of it
road to this country. Just a few
steps beh him the water when
coming together & saw salmon &

Thomp
eels coming. They reacht this ⁽⁵⁾
country. Salmon came right
into the rivers here then -
triumph. Just Thomp denies that
these persons stole the fire. ~~then~~

Correct the above: Coy Jim
over came that owner, & the owner
cried: Ye take every thing. So Coy
had his men bring the fire. Coy carrying
came with the others, the fire.

Ans then caught salmon. Coy
askt Peere's the fire? ye bring
wood. Where's that fire. "I put
it in willow roots." Coy ~~to~~
The Turtle was the man
who carried back the fire to the
country, but the Turtle did not

0340

want to give up the fire, so ⁽⁶⁾
Coy skash't turtle with a
knife, & thereupon turtle gave up
& went to get the fire stick he
had hidden in the willow roots, &
twined stick & thus made fire
& they roasted ^{the} salmon they had
caught.

The man in the center had
all the things in this world, & Coy
won all for incl fire for this
country.

Just like matches willow roots
I guess.
Many things in this couny ~~are~~ were
mean, kiling people. Coy was the
one who ~~was~~ fixt everything good.

Norman: the people had no fire, ⁽¹⁾
but there was a big fire across the
Atlantic ocean. Fisher was married to
a young girl, and a y. man stole
Fisher's wife. As she was being led
away, she dropt a strand at a time
of her dress of cottonwoodbast to
show Fisher where she was going.
Mice, snail and Kingfisher assisted
in the stealing. When the party
looking for fire arrived at the ocean,
they met Kingfisher who said:
"I have been over there already,
I'll go with you. He thereupon
threw some sand and it fell
to become a sandbar leading across,
and on this they crossed & where
the people had fire."

The fire was inside a ⁽²⁾
house and a young man inside
grasped and quenched every rising
spark with his hand. Snail climbed
up on the house roof and caught
some sparks as they came out
through the smokehole. "I am
getting awfully dry" — he wanted
that woman to go out and get
water. That man killed Marten
and put on Marten's skin over
his own so that he looked just
like Marten, the disguise was perfect.
6 times came in. The big woodrats
got the job of gnawing holes in every
~~the~~ canoe. The 7th time, the
fellow came in & killed him.
all then started to fight.

Snail dove in the water to (3)
escape and carried the sparks he had
secured to the willow roots —
that is why fire is always
twisted out of willow roots. The
fire-owners jumped in the boat to
pursue, & it sank. Mice had
gnawed the bows and bowstrings
Dá'k'í, kingfisher

Living Skeleton Myth.

(1)

Norman:

When God made this world, there was
a person nothing but skin and bones.
He went in a canoe far south,
— it was all sandhills there. He ~~was~~
reached there and sat down on a
knoll and said: How am I going to
get my flesh back? He made a
round mark on the sand and chewed
4 roots — and he got his flesh back.
Then he made 5 marks on the sand.
Acorns — what Indians live on,
grew up. Then he broke up a
lot of little sticks and threw them
one by one, telling each to become
a certain trierman. "You will use
this (mentioning the language)", he would say.

That is why the tribes talk
dif. languages, can't understand
one another. (2)

Johnny asked him if this was
not "Sk'lam", the Coyote, who
did this. Norman answered that
he did not rem. the name of the
man, but thought that it was
a person distinct from the
Coyote - the Coyote came on
the scene much later.

Johnny: Coy was fishing &
he tried to lie down in the boat
& they used a squaw cap (that
was what they boiled with), and
reaching shore, they showed the
boat off, and he drifted out to
ocean & he woke up & saw
a seal swimming around
& come a little closer
" "
and he jabs the basket cap on
the seal's head, & later he
spied a whale & he
slopt him with the basket cap
& that is why the whale has
a hole. and he called a
"hog" & hit him on the hind

end & that is why the ~~red~~ ^{skag} ⁽²⁾
has a white spot on his hind end

and

Norm conts the story

The coy jumped into the
whale's mouth, he knew the
whale was g to drift ashore
somewhere, the whale drifted clear
across ~~to~~ the ocean &
coy looking for th said: ~~these~~ ^{these}
are not my people so the
coy ushit the whale &
drift back to my country & when
a big tide come & whale drifted out &
he ~~got~~ ^{got} & ~~got~~ ^{got}
came back to this country.

Coy said: That's my country. And
the piss. ant bit him where
coy lay on shore, on the
rise, & woke him up. Coy
said: I was sound asleep in
summer-sleep, & I woke up

Thomp

Story of a famine.

Thomp

①
One time in the world everybody
was starved, no fish, no elk, no
deer. They ~~are~~ were out of grub
& almost out of firewood. The last
wood I am putting on the fire,
the wife told him, now you have
to come back. The man went out
& he thought himself & came back quick.
He did not want to insult his wife.
Then he went back in the snow.
He could see no deer nor fish.
Sometimes the birds had hard
times — everything was gone.
You have headlouse, you
just kill with your fingers,

Thomp
don't, you put him in the fire, ⁽²⁾
if you do, there will be no
fish come up, & no elk or
deers in the woods. That
was the kids' law. Nobody
died, only rarely wd someone
come over or along with a
little deer meat or elk meat &
wd give everybody there one
chew & no more. Some people
died, children were dying.

From this story comes the kid.
expression of eating fire. He sat
down by the fire till the fire was
half gone (thus eating fire), then he
walkt over to the swk.

0346

Thomp ⁽³⁾
When he was in the swk.
a man remarked: now the
southwind is coming, ~~we are~~
~~g'to eat salmon now.~~ I am g
to eat something, maybe I'm g to
eat salmon now. & It was
raining all day. Now that man
went out before they all sweated -
they all sweated at 3 o'clock
in the morning. He took his
fishspears & went alone to the
night to the river. He put the
butt-end of the spears in the river
& felt a salmon & then quickly
reversed the fishspears & speared

Thomp
a big steelhead. Then he speared
10. He took them ~~into~~ into his
cookhouse & then went & nothing
said to the sw. & lay down. It was
too warm & he soon went out
alone to swim in the river. Then
he told his village-chief: I have
lots of salmon over at my house.
All the people were going
to that house, 505 people
getting merely heads & leavings.
Everybody got some, my they
were glad to eat. "I told ye,
southwind is coming, I am
to eat salmon," I said. I never
missed one, he said, every
fishspea thrust I impaled one.

Thomp
In the middle pretty swift (5)
water, he (salmon) can't go up,
so he have to stay in deep
water, I get him, "he said.

Thomp

Story of Little-man.

Thomp

①
there is a little man
who plays shinning down by the
ocean + bets everybody's
canoes. And at high water
he turns all the canoes
(on Siletz River, etc., loose).

He wd play at the ocean
when there a big storm. People
wd bet money, but he wd
beg canoes. He wd play
over the ocean, that little
man, he knows everything there
in the ocean. When he loses,
then he comes back

Thump
and there is g- to be a (2)
big storm. Little man
wd play,

When an ind. loses his
boat or 2 or 3 or 4 boats,
he says: Little man has
bet my boats. Little man
has no wife, he has a
sister. His sister has no husband.
He tried to get an earthly
man for his ~~his~~ sister. There
was one ind., training,
he was invisible in that
no one saw where he lived

0349

Thump
~~The training~~ man went
Little Man
up & lay in a boat, he
came floating

I I t'x in his l. a.
L L = I am drowning

the training-man fought
the boat. the L M said to him

Sx V. (= my ho-in-law) - he
was to get the tin as his bro in d.
L.M. took up the boat up. with his power.
Little M ~~had~~ has a
house but it was invisible.

He entered: Hello, sister,
she was wearing a basket. He

Thomp

(3)

L.M. commanded him: Come
& along with me! when he
arrived.

Sit down by your wife.

L.M. told him how he
was a good hand to run on
the ocean — they beat me
last month, I don't do nothing!

The woman was kind of
ashamed

I'm g. & sweat, said L.M.
& went to work, 1st eating

0350

Thomp

(4)

acorns & dried fish. After
eating this stuff, then L.M. went
to the work. Then the woman
studied & lie down with that
woman. The woman I ~~had~~
~~was~~ working on her basket,
as fire died down, the woman
lay down. The man said:
I don't know you, you don't know
me. They talked long.
Don't try to hide anything
from my fire - he knows
they slept together. In the
morning they swam — old find