

(20)

lots of meat they dried.  
 Way over there, there are  
 starved people too weak to  
 come over, someone has  
 pack a little meat thither but  
 not enough. Tomorrow if  
 holler again they hollers  
 left and for 3 days did not return.  
 Coy. said: 3 days he  
 no come back home, why  
 can't we holler for deer as  
 good as he, if can holler for  
 deer. "All right" so  
 they fixed the house ready.  
 Coy. hollered for deer: Deer,  
 come + set yer heart. The

deers were coming steal, for they  
 had come many times & knew  
 the road. Coy. did not have  
 the power to fix the ~~place~~  
 place like the yman had,  
 he lack power. The deers  
 got their ~~back~~ heart +  
 fled. And all the bones  
 + hides + deer-skins  
 resurrected + all <sup>(see meat)</sup> fled as  
 deer.

And now those folks  
 came back. they knew what  
 Coy had done, they blamed him.

The yman now ran after the <sup>(22)</sup> deer. The deer went back to their home in the middle of the ocean, deer boss is there (st'a yya t'a = the grub. boss). From there all food is sent out in every way direction. The last deer was just jumping in the ocean & he overtook him & pulled him out & killed him. If he hadn't done this, there wd be no deer in this world. They died that deer. Now he

traveled north. He sawing <sup>(23)</sup> way around, sowing that hair one by one, thru the whole land, till all the hairs were exhausted, that's why there are deer in this country; if he did not do that there wd be hardly any deer, they say.

End.

'i n t s ' a e . x w a ' r r t ' i y a ' t  
 = come + get yer heart  
 ↑ lengthened in the hollering

('i n t s ' a e ' is the old-fashioned word for deer)

Thomp

①

Those people lived in a house. One <sup>man</sup> person was named

① s a? (shit), another man almost consonantal & here

was named ② t f' x k k' x s s x'

(the 2d stuff in salmon's throat), and a 3rd man named

d x l l x' (mg. salmon-heart)

— these 3 men came together

in a certain house, & they try to go together down to the

river, a nice trail went down from the house

leading down to the river (2) & on the shore of the river there there was a nice cleared place beside deepwater. Such a place is called by the geographical term z'á m m á . d d a n , m g . place beside the water. they all 3 got ready & walkt down to that place, ① and ② had already gone down to that

place, and ③ had not come down yet. The boss (forgot's the boss' name) wanted them to do smthing (Thomp forgot's what, and they were preparing to show them the boss was already there by the riv. bank with ① & ②, when they heard v v v v v v v v v v I can't get over this big-tree, it is in the way here in this road. Boss and were. Pretty soon they heard

a hollerer a 2nd time: (3)  
Bvrvrv, if can't get over  
this log, sh a big log on the  
road. The boss answered:

I'll come, he ran up. He  
a hollerer: where was the tree.  
Then he saw that little fellow:  
He quickly took the little  
stew (hay, dry grass) across  
the road, & he removed it  
& exclaimed: Sh shit. come

on. Now you come down  
to the t.

Now  
go jump in the water & go  
across, & see who is the  
best swimmer. & Now you jump

0254

jump 1st, t f) v k) a s s a e' (2)  
He went in the water, & by t by t.  
He came up.

Now you! S a', you can  
swim all right. Pelly down  
nothing but shit came up -  
S a' was gone, drowned.

Now you, salmon-heart.  
He was underwater 2 minutes  
& then finally came up &  
swam along like an automobile  
& got nicely traveling across  
and now back! and he  
came back across.  
Now you will be salmon's



Now the next morning the 2-in-law<sup>(2)</sup>  
made breakfast, & the 7-in-law &  
husband came back from the sub.  
to eat bkfst. They were kind  
of starving - there were no  
mussels, women wd return to  
camp empty handed. Bigsnake also  
had a daughter married to a  
son-in-law who was a human  
man who stayed on the mts all  
the time hunting & only returned  
to the <sup>village</sup> ~~house~~ to eat & sleep. He  
wd eat, & go back into the sub.  
to go out again to be gone all  
the next day. ~~He~~  
the old Bigsnake ate with  
that couple too, saying there also.

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If my 2-in-law gets water, then<sup>(3)</sup>  
I can drink. That's all he said.  
Then she had to go & get  
water. It was getting dark,  
late, and Bigsnake flared  
pitchwood again to peer into the  
water & tho he saw nothing  
in the water, he put the  
water aside, did not drink.

~~He~~  
Every evening he did this, for  
already 2 mos., and pretty much  
starvation for the na. too. He  
say that way all the time, every  
evening that woman got a bucket  
of water for him, she never got  
tired of it for she knew there was

something behind it. But his (C) son never opened his mouth.

Bigsnake had 2 sons & 2 daughters too. His one of his ds was married to a man who just stayed on the mts all the time. The sons slept in the swb all the time. The sons were checking something. The

old man (Bigsnake) was talking all the time in the swb. But the sons & others paid no attention to him. The

that oldest son was a real son (not a son-in-law), he was the one who was hunting

all the time. His legs were already turning white. Bigsnake's younger son was ~~never~~ not married yet, he was only 19 about 19 yrs. old. And Bigsnake had 2 daughters too, the youngest daughter was not married & stayed with ~~stuffed~~ all the time.

There were lots of houses, lots of people in the ra.

The old man (Bigsn.) would sleep or stay in the swb all day, & would come back into the cookhouse late in the evening. He would always say "Only if my d-in-l brings water can

I drink water. There was always <sup>(15)</sup>  
an empty bucket handy, the  
old man wd make out &  
get good water, while the  
his pitchwood in the house  
for examining the water.

Finally one night she  
got in water & he feared it  
& said: that's what I wanted,  
that's what I wanted. He will  
made any comment on hearing  
him say this — he saw a snake,  
11" diam coiled in the bucket.  
He covered the bucket  
put it up there. Then he started

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into cat. x a little <sup>(16)</sup>  
basket, made of tight coils,  
water never go through. Cold  
any cover, sun's, any  
color — such an lid basketry.  
bucket has a tight filling cover  
so no worms (insects) go  
there (got in). —

That snake grew, when  
set aside bucket there worried up  
when he came back uniform  
the next evening, he  
peeked into that bucket with a flare  
— the snake was already getting  
bigger. That one month, every  
evening, old man inspected at the



snake in the bucket - that  
snake already had 5 good (P)  
(transverse) white marks, one  
around his neck, one further  
down, one about his middle, etc.

Then Big en said to his  
boy: I am going about to send you,  
whenever I send you, you have  
to go, maybe you get into trouble  
but you come back. The  
boy wd not know what the  
old man meant as he talked  
thus. That was the st. man's  
dog, that snake. Now if it  
was that the people had to  
clean up that house, no fire,  
and opening the roof of the house

(gest. to indicate roof opened (9,  
to the sky 4 ft. wide), and  
no fire. I don't know what  
the snake eat, he just  
grows there. Oh a big snake now.  
They gase him the house, they  
removed everything that they  
needed & he into another  
house a little ways from the house  
abandoned to the snake. The  
snake lived in there now - maybe  
nighttime he go out to the  
occur. Big snake now, he curl of  
up, curled up (gest. to show  
snake was all curled up in the  
house).

Bigger-boys wd bother the (10)  
snake, prodding him thru the  
walls of the house, & byer byer  
Bigsnake got mad & he  
swallowed 3 or 4 boys. He made  
big wind right there. It was  
boys that bothered him all the  
time. Towards day light he  
went up out, he went to  
the ocean, the kids saw  
that snake passing overhead  
towards the ocean, the snake  
had the 5 transverse white  
marks on it, whereby they  
recognized that it was the snake  
th. that had been raised in  
the house. "Now there is a big

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out by the ocean (gest. of a  
point running out), that is where  
Bigsnake has his house. You  
go there, maybe you see that  
snake, that was what the  
old-man said - ~~that~~  
nobody knew that that was a  
snakehouse that out, old-man  
dreamed that, that's why he  
sent his <sup>son</sup> boy thither - so the  
son had to believe what he said,  
see. There were lots of old  
people in those times, they  
raised lots of tobacco. ~~the~~ the  
Bigsnake's son going to the mt. region  
soon they beheld the Bigsnake  
coming back from the ocean with

snake house inside that mt. beheld  
~~a whale in his mouth~~  
that ~~is transverse stripes~~ <sup>5</sup> (12) big snakes.  
coming back from out in the  
ocean, <sup>each</sup> with a whale in his mouth,  
there is.

and ~~the~~ with 5 transverse  
white marks big snake in central  
position of the group of 5.  
oh he looked down at the ocean  
they call that mt

dx rix θ nē m hō, mg.  
↑ <sup>on my</sup> <sup>pron consonantism</sup> saltchuck  
snake mt. — only the  
people know where that  
water is — thomp will not  
agree that it is by Yahate, Newport, or  
(anywhere.)

He (the son) looked 200 or 300 (13)  
feet down, ~~from~~ from the mt. to the  
surf, all rock, that big stone-mt.,  
awful bad.

the old-man in the cwh. talked  
to his son: Now you know where  
our snake, that's our nephew (fá'f'f'e').  
I raised him that-one. I had  
to 'fá'f'f'e.' is what they call that  
snake, even soogull they call  
'fá'f'f'e'. I had to send you  
there, my son. you know  
we stave. Everywhere  
they stave, from everywhere  
they've got to come here. Now  
I have been making 5 little  
sucks of tobacco, you don't know

what I do that for. You have <sup>(14)</sup>  
to take them there. Big sweathouse,  
and in it 5 snakes each with  
a whale as a pillow. Now  
he talked to his son as if  
he had been there, he had  
never been there - he had only  
dreamed it. You go there and  
quickly enter that sub. door  
and ~~you enter~~ there are  
snakes just inside which will  
swallow an enterer, but  
I'll have a man there to  
hit them just as you enter he  
will knock them down with a  
club. There ~~will~~ will be two

great heads come one from <sup>(15)</sup>  
each side and try to swallow  
you but he'll hit em with his  
club, he will guard you. He  
handed the son 5 <sup>little</sup> bags of  
tobacco and you then roll  
to the snakes. Smoke ye.  
and you've got to believe me,  
I'll with my power ~~can~~  
5 little ~~pieces~~ basketry pans  
to some immediately behind you,  
and you then quickly go to  
the head of each of the 5  
snakes in turn, out with  
your flint-knife a slice of  
blubber 2" wide out of each

whole-pillow & then hand <sup>(16)</sup>  
each snake head a ~~pillow~~  
and then put on the pillow of each  
of tobacco, a  
little bag of tobacco, a  
basketry-pan coming into place.

~~The old man to~~  
and never mention "uncle"

The old man told him this,  
the son had not gone yet.

Well, the son had to  
sit train (study) 2 or 3 hrs  
before going. Now when you are  
ready, you tell me, it will be  
like I go with me, but I  
am old, I can't really go.  
Now when the son was about

ready, the old man told him: (17)  
Now well go over to ~~my~~ your  
~~bro-in-law's~~ house, he  
is a hunter, they have deer meat  
in the house there. He & his son  
went there. The old man went in  
there & lots of deer meat. Old man  
told: We eat now. The son-in-law  
said: I want to eat snake slime,  
snake ~~slime~~ eat whale, bite  
whale & get slime in his  
mouth, I want to eat that  
slime. ~~I don't want to eat~~  
~~dog, dog eat that~~  
slime. The bro-in-law answered  
joking him: How about dog, dog

bite deer, I can't eat dog, (18)  
dog eat shit (getting back at his  
bro-in-law, comparing big snake,  
eating snake to dog eating deer,  
& each getting slime from  
prey).

Now they arrived & he  
D as soon as they got there started  
cooking, boiling deer meat, she  
cooked. It was an awful  
hungry time, only there  
was there lots of meat, that's  
why they came there. Now  
my bro-in-law, you eat this  
deer, dog eat shit (my deer,

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mocking what had been (19)  
told long ago. He knew that if  
he made this remark just as the  
food was set before them, then the  
man wd eat no deer meat.  
As soon as the remark was  
made by the son-in-law, the  
old man (big-snake) pulled  
out his tobacco pipe, got up  
& said: now I go back to  
my own house (which house  
was some distance from the  
bro-in-law's. The old man &  
his son both went back together,  
they never toucht that grub, each  
took a little smoke & started out  
back together. The D-in-law was

20)  
crying and said to her husband,  
You had no business to say that  
dirty word.  
They took their things they  
were carrying into the old man's  
house & went to the sub. where  
the old man started singing.  
They fixt a wide belt, there  
it was ~~no~~ no moon. The con  
said: I go now, where you  
send me. He tucked the 5  
baglets under that broad belt. The  
old man said: ~~to~~ Don't s you  
turn around but when you  
step on (the big snakes' sub door) you

21)  
go down. ~~the~~  
Now he got there. Just whatever  
the old man <sup>had</sup> told him, that way  
he did. He just ~~stept~~ gave a  
step - and he ~~stept~~ on  
warmhouse. The great snakes  
growled as at the enterer and  
the halperer slub'd at them  
as the intruder said: Don't s. y e  
do that. His uncle had told him  
smoke smoke smoke as you  
enter, do not for a moment  
quit smoking. He did so. <sup>at the</sup>  
<sup>he</sup> <sup>heard</sup> a <sup>gratch</sup> <sup>sound</sup> <sup>of</sup> <sup>the</sup> <sup>pan</sup> <sup>coming</sup>  
~~the~~ man had told him and you've

behind him. ~~the~~ the old man <sup>was</sup>  
~~got to~~ <sup>(22)</sup> ~~holer~~ then.  
told him: and you have to holler.  
Don't ~~wait~~ wait, you just  
go ahead. ~~He~~ <sup>He</sup> ~~went~~ <sup>went</sup> "ye  
smoke, now, ye smoke." And  
he went to the 1st snake

He said to him: / a' nni-  
ya. <sup>ya</sup> = s. you raise your  
head up. and as the snake did  
or, the man cut a piece of  
blubber 2" x 4" to tuck  
into under his wide-belt (where  
the tob.-sack had been), & as he  
did so he gave the snake the biggest

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and as he did so that pan (23)  
came there so the ~~so~~ big snake  
wd know that that was his son  
there. (the son did not touch that  
pan). a little pan came to  
such recumbent snake, the  
son never toucht the pans)  
call the pans ~~div~~ <sup>div</sup> ~~id~~.  
then he went to another  
snake. He said 1st raise  
your head, & thereupon he wd  
cut a little piece of blubber  
(from any part of the shale-  
pillow)  
then he had tented to all & thus



then he was way in. The <sup>(24)</sup>  
helper man was watching the door.  
As that man got out through  
the sub. door, that helper  
grabbed him: "I want a girl. I  
helped you good & now you must

give you a girl. He got out  
on the beach and at once he buried in the sand beach  
on the beach and in ~~the~~  
these not far apart. The 5 pieces of whale, blubber, &  
all over home, in maybe in ~~the~~ <sup>the</sup> ~~sub~~ <sup>sub</sup> ~~was~~ <sup>was</sup> ~~approaching~~  
back home. He heard his  
father singing in the sub. as he  
approached. He entered the sub  
& told nothing to his father. Soon  
to him: "So you have come back  
now?" He made no answer. The  
old man ceased singing now

but he had come back. The old  
man ~~had~~ did not believe the  
son had been there, he thought  
the son had turned back. ~~Then~~  
Now it was getting daylight  
and the old man went to the  
sub door & looked out -  
there on the beach there were  
lying 5 whales - the 5 long  
pieces he had buried had  
become whales, one had seen them,  
& "whales there now. (that's what  
I wanted," he said. About daylight  
the old man went out &  
walked to the whole ra. &

the 12 people got some (26)  
whales, the old man reserved  
one whale for himself, &  
for his son now. the hollowed  
- his mother: Boil whale!  
I'll have to take whale  
to some people up the river,  
maybe some are alive yet.  
(they never mentioned what river,  
but it was close to Snake  
mt., they call dx r r x θ n i e;  
Snake mt., & the y. man who went  
to the figsnake cave there they  
call: dx r r x θ n i e. m m i e. -  
t f' x r r x. t t' a. θ (for he cut pieces from  
the 5 whales).  
cutter

Southern people were coming (27)  
- that  
northern people were coming,  
Whale blubber. Whale tail.  
dmg.  
~~that y man got~~

that man had promised. (28)  
a woman.

The y man took an old  
lady from the village, a  
relation. You might as well go  
over there, they'd take care of you.  
So she walked over there with him.  
Then there he put the old  
lady in a tikit (pack basket) &  
then lowered her by a rope over  
the cliff into a big wave that was  
coming & saw her no more. She  
had become 15 yrs. old as she  
walked over to the place into  
a different country, which made  
her different. The Right where  
the y man had dived into the sea.

(29)  
And no basket came up  
nothing. That helper got him.  
He was a man who belonged to  
there - he was half human &  
half ocean people, that helper  
had a name but I don't know  
any more forgot it.

The helper on receiving  
the woman caused a little  
whale to become stranded on  
the beach the next morning as  
pay for the woman. Haysi  
met me now. Lots of grub.

(30)  
The s-in. boat ~~of~~ the hunter  
on the hill) he was starving now.  
His wife came to see her f.  
"One month we have not had  
anything to eat, not one single  
bone." It ~~is~~ hardly make it  
over here."

The old man said: My son  
does not care for what you  
said over there. ~~for~~ the father  
handed her enough whale meat  
for 1 meal as she left to  
return home. The f. now  
gave that couple (s-in. boat)  
that house back again which

had been their house (31)  
which had later become the  
big snake's house. The f. said:  
Someone will not think of that  
kind of talking, as for me  
I don't care, and my son  
holds nothing against you, it was  
just in fun. How do you  
get some whale from over there,  
they have some over there,  
from ~~over there~~, to get whale,  
over there. You go over, help  
yourself (!) You go over, help  
of whale. ~~He & his wife did so, cutting much.~~  
~~to go to be with his youngest~~  
~~sister with him she was stout.~~

They started off in the <sup>(32)</sup>  
early morning, in ~~the~~ ~~boat~~  
~~which~~

The unmarried son now  
askt his ~~the~~ mother (the  
old-man's wife had been  
living all the time) started up  
the river taking his unmarried  
sister along, bec. she was stout,

He arrived at one town  
there + saw just one house's  
smoke. He told his sister:  
Don't go too close to the shore,  
you hold the boat off by the  
river so if the people <sup>benighted</sup>

are starving; crazy, if <sup>(33)</sup>  
can flee into the boat. The  
~~man~~ went slowly about + he  
saw a y woman sitting in front  
of a house. The y man entered  
that house + that y woman  
entered + kept looking at him.  
How are you? I am all  
right. Nothing to eat. My  
mother ~~then~~ died, my (died,  
all my 2 siblings died. He  
handed her some whale meat.  
Don't eat too much. Upon my  
way back all take you  
along.

Then he went on upriver (38)  
He saw another town, just  
one smoke. He told the  
woman: You keep the canoe  
just offshore, for maybe  
starving hungry. He went  
over & there was a man  
eating the arm of a baby, every  
the last baby he had been  
father to. When he saw the  
y-man he hollered to him:  
if eat now, & took after  
him. He chased him to his  
cave & he got into the  
canoe just ~~at~~ 3 steps  
ahead of the starvation-crazed man.

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the chaser died right (39)  
there - he smelt grub & he  
fell & died right there.

He & the sist. went  
on up the river, he paddled  
pretty quick too. They visited  
3 or 4 towns ~~all the people~~  
~~were dead~~ But ~~at each~~ ~~day~~ on  
at the next town  
he saw just one house  
smoke. The sist already  
knew how to keep off in  
the water. He went slowly  
sneaking around now, <sup>young</sup> man  
was sitting there, & ~~and~~ <sup>a woman</sup>  
was lying propped against the wall.

(36)  
- it was a woman & her  
younger-bro that had survived.  
He (the visitor) askt how  
are ye. Not sick at all. Well,  
I've got some grub. He had 2  
kinds of meat along, boiled &  
roasted. "You've got to  
take time, don't let me eat  
too much. He ~~to~~ fed them  
He left.

# then he left. He told  
the girl: I guess this is the  
last. He saw some smoke,  
there were ~~the~~ several  
people talking inside a house,  
and he creaked slow. He came

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to the door & entered. (37)  
He, he entered, I came  
to see ye, ye have nothing  
to eat, aint it. I've got  
smthing to eat. Heh. Oh.  
they were all y people  
course old people die quick  
I guess - they were 3  
y women & 4 y men.  
Well, ~~then~~ he gave some grub  
to all. There was one  
woman there kind of sickly  
- s. you come with my sister  
in the canoe. Ye ~~have~~ have a  
boat? ~~ye~~ "Yes,"

then ye come Tomonow <sup>(22)</sup>  
down. He had given them  
pretty near all the grub he  
had - cause they were ~~lots~~  
 & they were not so badly  
off as the preceding ones  
had been, maybe they had  
been eating something cause  
nearly all of them were  
alive yet. He askt them:  
Any more ras. up the river?  
They answered: No, this is  
the last one. So ~~from~~ there  
he turned back.

0274

He turned back. He got <sup>(39)</sup>  
one girl in the ~~last~~ canoe  
with his sister. The rest were  
to come the next day.

He stopt & pickt them  
up all on his way back. Only  
that uppermost village he  
told them to come down  
tomorrow. Come <sup>ye</sup> down to me  
morning he said, lots of grub,  
lots of whales.

Maybe they buried  
some of those kids, they  
buried each other, cause  
everywhere had starved,  
children & old people dying first.



He got all these (40) <sup>starved</sup>  
the people to his home, to the  
shales. Two of the young  
starved youngwomen he took  
for his ~~wives~~ wives now.  
That old-man was now a  
rich-man now.

They all knew how to  
handle whole now. The old  
man speached to the starvation  
refugees: Ye stay here until  
the world gets better, ye don't  
want to try to go back  
now, ye stay right here

When I a second time (41)  
wonder if the snake  
home ed not be Perpetua Mt;  
~~says it is down by the Rogue~~  
says he knows the place  
is down <sup>in</sup> 'm m m' and  
that he feels the place is  
down by Rogue River somewhere  
— only the <sup>saltchuck</sup> coast <sup>ends</sup>, so  
we know just where.

END.

Thump

(1)

He started in by an open place, 10 or 12 yr old boy, playing around an open place, barefooted of course, something picket on his foot. He was sitting down. What is the matter with you, something has stung your foot. He did not mind. He remained seated there, he was eating his own foot, then he ate meat from his own bins. Then he ran at men in his van, killed a man & ate him. He ate all the people there who did not run away

Thump

(2)

Most of the people were afraid. Then he, already nothing but bones on his legs & arms but only his <sup>to</sup> snake, <sup>I guess he</sup> ~~did not eat~~ his snake somehow, his head, a big head

Then he went the river in his canoe to see his sister. He moved the canoe & walked up to the sister's house, his sister had a baby. He walked in. His sister was around the house there. The sister was packing up her belongings preparatory to going down to her parents' house where they were going to kill this

man, who now was reduced <sup>(3)</sup> to a mere head. He tried to get the sister to go down alone & to leave her baby in his care there. But she refused. So he took the sister & her baby in the canoe back across the river & then he & his sister, she carrying her baby, walked down to the house of the parents. The father was preparing to kill this man in the middle of the house. This man (the skeleton) had acquired somehow a long piece of steel which he used in killing a man or woman proper to his eating him.

Big-head had killed everyone in that town, including his f. m. He had been spied him there - he had already killed everyone in the ra.

The sister's husband now called everyone in the ra. & come together. They all had to pay her big money as consolation for they were g. to kill her bro. They dug a 10 ft. deep hole inside the house, & placed an mud-mat beside that hole for him to sit on. When he arrived they put a young woman right on each side of him. As they seated





but bones, made a creaking  
snow wherever he went.  
Now his sister took hold  
of him & seated him betw  
the 2 girls, who were  
all bridged up wide above the  
waist. They suddenly jumped  
& tried to throw him in the  
pit. But he jumped & his  
brains popped upward. They  
buried him right there ~~where~~  
the old & and all the people  
moved out, converting that into  
a burial house. The people  
moved to a neighboring house. He had  
become more house, only his

wood shot upward. They (10)  
put in the grave lots of gold  
money, lots of elk-blankets,  
then covered them up. I moved  
to a neighboring house.

End.

Thomp

Coy started in at the Coy. mouth. <sup>(2)</sup>  
Flounders used to run vertical -  
you can't see them running that way.  
Coy said: No good, put your belly  
down. When people ~~swim~~ <sup>grow in</sup> this world,  
they'll eat you. They ~~eat~~ your  
name will be ~~in~~ <sup>in</sup> ~~me~~. You  
will ~~be~~ then not walk on land,  
you will have to be underwater all  
the time.

k'a. t' a' (crab) used to  
kill people, he used to cut ~~them~~  
~~and~~ them (gest. of cutting  
with pincher). Everything was stout  
in them times. Coy came to him.  
"What are y' g. to do?" "Well, I'm

0281

g. to see you run." All <sup>(2)</sup>  
right, he ran. "I don't like  
this run much. I'll fix this  
world, when people grow in this  
world, they'll eat you, ~~if~~  
you won't be able to kill people,  
people have to eat you. So now  
today the people eat him. That is  
what Coy worked. Everything was  
people.

Now Coy came up by the  
trail where there were several  
rivers. "What do they call this place?  
This ck running down?" Coy askt.  
& the man ansd. Spear gets  
(with a pole on) kills people here."

Yithy soon the spear came making<sup>(3)</sup>  
a whizzing sound. Coy dodged but  
grasped the pole as it went  
past. Then he took the spear  
pole down to the river. Coy then  
sprung 4 or 5 skulls. Then  
he said: My spear, you want help  
nobody, people will use you to  
make a living. People will have  
to use you as a spear. There  
were lots of people there. He  
was making a good law. Don't  
go abuse the fish, just go  
spear them, from today you start  
in, lots of people there right by  
the river living.

0282

accompanied by Pancher's brother.  
Coy went along Well. He found some  
people there, lots of prisoners.  
The P's brother told Coy in a low tone:  
Don't you do anything to them, this  
is a danger place. Yithy soon  
they heard a woman squeal as she  
lay on her back. Pancher's brother  
ran at her and as he copulated  
with her, she pinched his penis.  
Oh! Coy ~~the~~ ran to the rescue &  
sprung her with his power.  
He threw her in the use river.  
Now if you be river mussels,  
people will have to eat you  
as long as you live, & you'll be  
not on the ground as here, you'll  
be under water all the time.



lots of ~~st~~ people talk to him & thank him. (grateful)

Then he went along. There was one big mt standing, an open mt, no grass on it at all, on the rt hand side. What can I g. to do, he said to a y man he met, I think this is a danger-place. Oh, something came downhill, he dodged it. Coy cut at it with a big knife he had. "What are s you g. to do, are you g. to kill me?" You are nothing but camas (already cooked), you are

nothing but camas now, in the (a) summer time people will have to cook you, you eat you, you don't have to kill nobody. In the summer time, in June, July, people will cook you, eat you. Coy directed the people how to get camas. Then the y man & a place where no one'd pass. Coy said. W to cook.

Then Coy went on - a long way's, he found an open place, nice, & the 2 (Coy + y man) heard a



Oh, I want to pay you. (9)  
Oh, I just want you to pay  
me. I just want to help you.  
Oh she was glad. Then he  
fixt the other woman likewise.  
"Don't ye ever do what's wrong,  
ye do what's right. Down by the  
river there was a woman who  
killed people, I ~~at~~ threw  
her in the river. You can go  
down there + get river mussels  
now." All right, they said.

Now Coy went on up river (10)  
to come to an ind<sup>n</sup> town -  
they were not so far apart. He  
could see smoke coming out of one  
house. He saw lots of houses  
no smoke issuing from. He saw  
one old lady sitting outside +  
a gul cat behind her grandma.  
The ~~girl~~ <sup>gr<sup>ma</sup></sup>: if never you knew  
you'd come this way. You see  
lots of houses here, all  
empty. I never drink water  
ever since this thing started in  
somebody killing people, I  
can't go near water. Then Coy and

"Why?" Oh she cried. "Don't  
cry, old woman, if you tell me  
the truth, I'll try to help you,  
that's why I came this way."  
"You see all these houses  
empty. all those people,  
no ~~big~~ what time you go  
to get water, crawfish watching  
there, he pull em in the water,  
they get drowned. Only me &  
my little girl, we don't go  
near the water, I don't know  
how we have lived on  
without water this long."  
I asked go to get water, crawfish  
pull her in, kill her.

"Now listen to me. How <sup>12</sup>die  
you go to get along? "Well,  
we die right here, this is  
my home. ~~you~~ "What you  
mean you help me? ~~to~~ <sup>boy</sup>  
called to the girl (in a commanding  
tone) "If you go to get water  
Oh the old woman started crying,  
she did not want that girl to  
go to get water. She cried &  
the girl squealed. "No, girl, you  
go to get water, if that thing  
grab you, you holler loud, so  
I can hear. The girl went  
taking the long-dry ~~bucket~~ - bucket,  
the girl squealed, she was already  
half way gone when the

girl squealed + the coy (13)  
arrived jumping, Coy. got ~~the~~  
the bucket full + then pickt  
up crawfish after crawfish  
+ throw them in the bucket.  
On reaching the house, Coy. told  
the woman: you cook these  
now, bring up, cook 'em, boil 'em.  
'Now you eat them, I'll  
eat too, + so will this y man  
(Paater's-Go, he was along with  
Coy. all the time) The cookt  
them, + ye go ahead eat them.  
Coy said: It will be this way,  
crawfish wont kill anybody from

today. I'll make them go (14)  
backwards ~~first~~ — first they had  
gone forwards, to grab people  
all the time. So you dont have  
to kill nobody, he told crawfish,  
people'll have to eat you  
either thrown on a log, + boiled  
in water. He'll not be able  
to kill nobody. Now you  
go again + get water, girl. The  
arrived at the river and  
the old lady + coy + P's +  
all drank. Now you go to  
the river again girl, this time  
to get crawfish. Take them by their  
hind part only, not by front part.

From today, everybody will eat <sup>(15)</sup> crawfish.

Now Coy & his partner went on. He asked about the next ~~era~~ ra. "It is a long ways up, you can't get there today maybe you maybe tomo. "all right, they left them people (the o. woman & her gid., you'll get on all right, no crawfish will bother or anything, people are getting all right now, they are getting to have arrows, fish spears. If we can't get there, we'll sleep by the trail.

0288

They ed nt get to anybody's <sup>(16)</sup> house. They had to camp. Lots of wood ~~to~~ & ~~practiced~~ there was lots of wood. Coy ~~was~~ was thinking to himself: "You I'm g. to make this fellow (Panther's brother) practice dodging tonight (can fighting training is the studs. often practiced. It was already getting dark, they built a fire. Each lay down at an opp side of the fire. "Youse got to be practicing, ~~maybe~~ we are on the road, maybe somebody may kill us, Coy. was thinking. the fire was already dying down

When somebody hit P's bro. <sup>(17)</sup> with  
a fire thrown firebrand from  
behind. As he got up & started  
dodging, another firebrand hit him.  
He ~~he~~ dodged to the other side  
of the fire. He kept dodging,  
those firebrands hitting P's  
bro's naked body all night  
but when daylight started to  
come, it ~~ceased~~ ceased. But  
Coy was not hit by anything.  
The Coy. remarked: Five fights  
people in this place. Where did  
it hit you? 'On my behind'  
Coy lookt. "Yours behind is all  
clean. So 'pretty near daylight, they

go - they had to eat breakfast <sup>(18)</sup>  
Well, he was traveling, nothing to  
eat. They came to a place  
lots of people. ~~Then~~ Nobody  
said anything. They took Coy into  
the house & gave him a feed.  
Nothing bothered Coy.  
End.

Thompson  
 Little boy wd listen in the suth  
 -to talk of how they went to war,  
 the boy does not sleep, the listen,  
 and when he goes into the  
 cookhouse his mother gets the boy  
 to tell her what the men said,  
 there were 2 flying men who  
 in the war jump 50 yds when  
 the enemy set fire to the suth. out  
 thru the burning door & jump into  
 the middle of the river, & while they  
 were noticing him to kill him, no 2  
 ran out of the blazing door & jump  
 into another part of the river. The  
 enemy killed the ship & cleaned out  
 all those men except the 2  
 fliers. the 2 fliers were

Thompson  
 this was a place on the (2)  
 upper Mississippi River near Roseburg  
 -ing. - fliers. (But  
 they killed the Wissell's  
 kind of power, they cd dodge  
 right betw. <sup>all</sup> enemies.) this is my  
 true story.

this <sup>is</sup> Wissell's  
 daughter was sold and had 3  
 little boys, & the youngest, came  
 back to sleep with his father at  
 his suth, hunters also slept in the  
 suth.

the mother found out that the  
 -men in the suth were go. to poison  
 the DB on the following night. that  
 woman left the following afternoon



packing her baby boy in a (3)  
pack, pretending she was g. &  
a place to get camas, & when  
half-way it started to get dark on  
her, she was at a hunter's lodge  
of cedar-bark cabin, and the woman  
& got under & lay there, & pretty soon  
she heard a night man whistle  
& one across the river answered,  
she knew she must reach her father  
by the following night ~~at~~ &  
men kept a fire on the trail  
& one said: we must make  
it hot to kill ~~it~~, & said  
I kind of feel there is some person  
here. "You ~~take~~ <sup>get twitches and</sup> ~~it~~"

Thump  
Switch around" - it would be (4)  
the wind. "You see that tree  
across the river - try your  
med on it. He pointed his med at  
that tree. It break. "You see  
that tree of the r, said she other.  
He pointed that tree back.  
"Good enough for ~~it~~" He...  
lay down leads together. He pretty  
soon they were snoring, she wept  
out, ~~an~~ baby on breast, she had to  
be star not to wake him, she  
travelled all night and saw she  
cdnt go anything to kill  
him, so she fled, she travelled all  
night, she reach her f's at  
dawn. ~~she~~ My daughter, come

Thomp  
in, she told him they are <sup>(5)</sup>  
practicing every night. all  
her 9's folks were listening.  
~~How many people get lots of pitch~~  
the chief at once ordered lots of  
pitch. all sat on matl'i.  
(= ind. bed). the daughter left  
at once for her home, and the  
chief told his men how to  
go up to the smokehole - 4 men  
had to watch the smokehole  
2 men on each side. She  
got home at 5 p.m., running  
all the way, bringing a little  
basketful of camas.  
When it was getting real dark,  
a nightman hollered across the river

Thomp  
and another nightman hollered <sup>(6)</sup>  
from a big hill, and those in  
the swb.

That so chief put lots of And  
money on his person, and when  
the 2 nightmen started to get out  
thru the smokehole, a man grabbed  
each & hung on & didn't let  
go. and all the people were  
congregating outside, kindling up  
the fire. That's your son-in-law  
that's your son-in-law, both of 'em  
them. Oh my sons-in-law,  
you have come to visit me, take

Thomp

them over, cut their heads off  
build up the fire, burn them. In  
the morning nothing but ashes.

At the far ra. the men in  
the south were waiting for them  
to come back. When they did not  
return, maybe they are killed,  
they said.

3 weeks later the D went  
to visit his daughter, 5 men  
accompanying him. And he met  
midway a band of 20  
braves headed for the D village.  
They did not speak to each other.  
The son-in-law's men motioned  
to jump on that old man & kill

Thomp

that old man (18) ... id they killed  
2 others besides - and a girl  
away. When the braves returned  
the D learned that her  
had got killed, & the girl got  
some men to pack her out home.

"When snow covers the stones,  
then I'll come & see you," cried  
a flying-man from across the  
river. They had killed the  
old man & 2 of his men, they  
wanted to kill the other 2 but  
they were too quick, they got away.  
The woman comforted her boys:  
& sleep in the cookhouse, don't go out

Thomp  
into the sash.

(9)

~~Now~~ Now it was winter, it snowed  
for 1 week, all was deep in snow.  
Those 2 survivors were planning  
was to avenge the slain chief.

You fellows forgot it what  
flier said? Now snow fall.

Big snow, they can't go over.  
travel. they arrived. One of  
the warriors sat on <sup>a piece of</sup> cedar  
cedar bark & slid down the  
steep slope. What is it?  
Oh, just avalanche of snow from  
tree. There were lots of people  
outdoors, had a little fire of fat  
which the men were warming their hands

0294

Thomp  
and women were starting out (10)  
to get firewood. And some men  
were entering the sash. And  
the boy went to see his sister.  
The boy the warriors: the  
my sons, I don't want you  
to touch. She put dentalia around  
the necks of the 2 boys.  
They had dug 4 tunnels from the  
sash with their fur ends opening  
way down by the river. Well  
I'm ready now. We didn't sleep  
yet. AT 11:30 the attacking  
party came, youngest in  
advance. They reached sash &  
those inside shut the sash down  
so quick they pretty near tipped  
the big sash. And those inside eat

Thomp  
get out. Those inside said:  
we'll fight good tomorrow, cause  
few in with, I had only 30  
people cause we knew we were  
not to fight a big country. Some  
inside were holding the doors shut.  
The leader counseled his men, do  
stand by a hole for they will  
shoot out at you. "Maybe the  
with people cold in the winter  
time, in the snow time they gathered  
all kinds of fuel, some pulled  
grass from nearby houses and  
put on with. And they fired the  
with from all sides. Some  
as fled out & were killed. ~~and~~  
and they still called for the  
chief to come forth - sometimes

0295

Thomp  
the best man got away in such a  
situation but this time not one  
escaped. It got day light. People  
of the adjoining town, came over  
& when they saw what was  
going on <sup>two of them</sup> ~~they~~ dodged into a  
bear's hole ~~by~~ by the river,  
and said: come on, we'll fight  
2 men in that hole, we'll kill  
them. And they built fire by the  
cave's mouth and then sharpened  
a 10 ft long stick & shoved it into  
the hole, a man dodging to each  
side. Finally they hit one of the  
men & got blood on the point. The  
outsides noticed the blood. "Put  
more fire" and they did, and

Thomp  
one insides said to the 5th (13)  
How about your power, don't you  
dream anything. I dream deer.  
And you?

I dream of a big bird. (a kind  
of big bird. He'd see his  
go, then turning into a B. you  
go first & I go behind you  
& jump. Deer jump. and when  
they jump & they became men  
again. and they were in the middle  
of the river. they don't get  
them. Then they jump again,  
& landed on a slick rock, slip  
& broke his testicles & he  
died right there. But the other

Thomp

(The B bird) got away. He lived  
to 100 age & died. He had no wife.  
END. (14)



Thomp  
where the ghosts were roasting <sup>(3)</sup>  
camas, & one where they were  
roasting ~~crabs~~ crabs & crabs. He  
went down by the beach & he  
saw many ghosts there, women  
packing pack baskets of clams &  
of quahogs, & they caught sight of  
him. ~~Across~~ the main trail was  
up the S side of the Coq mouth  
& the dead were using that trail  
the dead man thought, he w<sup>ould</sup>  
get in a boat that came ~~across~~  
across from the land of the dead (Japan)  
& the man was bailing its water  
out with a big abalone-shell,  
which shell he adm<sup>ired</sup>  
(L x w k f T I, abalone shell),  
he saw it in the boat and when  
the ferry paddler finished bailing

Thomp  
he put it again in the bottom of <sup>(4)</sup>  
the canoe. The dead on the shore  
were many, they were steaming the  
clams & crabs. The ferryman when  
he got near the shore, ~~was~~ waded  
out to go over to where the dead  
were ~~so~~ steaming clams & crabs,  
while the live man sat in the front of  
the canoe was only  $\frac{1}{2}$  a foot,  
used for ferrying dead people  
across.

In the boat, he never looked at the dead  
man. The dead ferryman sat in the  
stern to paddle the boat. He  
laid his paddle in the boat & went  
to where the dead people were  
steaming clams, etc. The live  
man was ~~there~~ doing as he did &  
take that shell — as soon as he had spied



Thomp

that abalone shell barker he <sup>(3)</sup>  
had resolved to steal it. Those  
dead people steaming boat just  
like live people over there. The  
live man did not dare to look at  
them. The live man was left  
sitting alone in the boat. Then when  
the ferryman was 50 yds. away,  
it was very low tide. He put  
the abalone barker under his armpit  
and ran, skirting a 3 ft bank,  
the ferryman holloed to the  
dead people: catch him, kill him,  
the man headed inland & shouted  
across a river: & these dead  
people run after me,  
hurry up! and they came in a  
boat, & the dead people gave up  
pursuing him & turned back.

Thomp

and the man arrived safely <sup>(4)</sup>  
home with that shell. It was worth  
a lot of money, he paid his  
bribe with it — they bought wives  
with it.

Thomp

The black man lost his ~~by~~ son by death. He wanted dead to come back in 5 days. He appealed to the coyote, or to the coyote what he wanted. "Maybe 20 yrs there will be no place to sleep, you have to stand up to sleep, there'll be no grub. In 2 wks Coy's boy died. Then Coy said: we bury him, in 5 days come back. The black man ~~said~~

said: oh, you can't do it now, people shall not come back. I have gotten over it now. Coy said: me, I can't get over it. "Stay in the house, you'll get over it." Coy consented. There'll be to many people, Coy <sup>said</sup>

Thomp

f v. dd sé t f' v h, white-head eagle. ①

Once at ~~the~~ <sup>do</sup> t h' s. ná t - 'd i -  
t h' d n d n a man was staying  
how to fix his arms, he killed  
a big wh-head eagle, he skinned  
it, & then put the eagle-skin on  
his arms, & the eagle's head on  
his head. This man wanted to fly  
to where ~~the~~ money comes from -  
he had heard it was a long  
way, that lots of rivers were to be  
crossed. He put this on and  
by goddy it workt good, he cross the  
Coy. R. to k' x m m a. s d n  
+ lighted on a tree there, & k' l n d s